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THE WHOLE BOOK OF PSALMES:

Collected into English Meeter
by *Thomas Sternhold, John Hopkins,*
and others, conferred with the Hebrew,
with apt notes to sing them withall.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreouer in priuate houses for their godly solace and comfort, laying apart all vngodly songs and ballades, which tend only to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord in your hearts.

L O N D O N ,

Printed for the Companie
of Stationers.

Cum Privilégio Regis Regis.

1619.

another issue in Hh

THE
WHALEBROOK
OR PESVUME

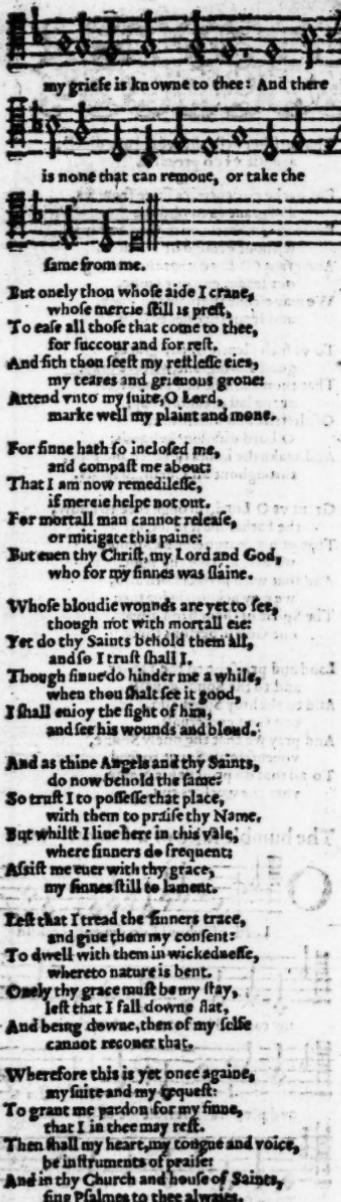
BY JNO. THOMAS MURRAY
PRINTED FOR THE AUTHOR

AT LONDON IN THE CLOTH MARKET
NEAR THE WHALEBROOK
1610.

THIS EDITION IS TO BE SOLD
BY JNO. THOMAS MURRAY
AT LONDON IN THE CLOTH MARKET
NEAR THE WHALEBROOK
1610.

A. 1610.
LONDON IN THE CLOTH MARKET
NEAR THE WHALEBROOK

Venite exultemus.



Venite exultemus. Psalmxv.
Sing this at the Banching.

O Come and let vs now rejoyc,
And sing vnto the Lord
And to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reverence i
Confesing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right joyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent:
And eke above all other gods,
A King omnipotent.

His people doth not he forlaine,
At any time or tide:
And in his handes are all the coasts,
Of all the world so wide.

And with his louing countenance,
He looketh every wheret:
And doth beheld the tops of all
The mountaines faire and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fathomed
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs wepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and heape of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligencie,
Committed in the time
Of trouble in the wilderness,
A great and grievous crise.

Whereas your fathers tempted me,
And tride me evry way:
They proued me, and saw my workes,
What I could do or say,

The fforie years I haue bane griv'd
With this generation:
And euermore I fud they err'd
In their imagination.

Wherewith their hearts were forcombr'd
Long time and many dayes
Wherefore I knowe assuredly,
They haue not knowne my wises.

To whom I in mine anger wrote,
That they shoulde not be blith,
Nor see my ioy celestiall,
Nor enter in my rea.

Glory

Te Deum.

Gloria Patri.

All laud and praise be to the Lord,
O that of might are most.
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose called Te Deum.

E praise thee God, we knowledge
thee, the only Lord to be: And as eternall
Father, all the earth doth worship thee.
To thee all Angels crie, the heauens, and
all the powers thereriu: To thee Cherub
and Seraphin, to crie they do not lie.

O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praiers unto thee:
The Prophets godly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghoft the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Sonne everlasting.
When sinfull mens decay, in hand
shou rooket to restore:

The song of the three children.

To be inclosid in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell miche,
Thou heauens kingdome didst set ope
to eache belouing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people faue,
blefse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withoutes end
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne thisday. Hane mercie Lord,
hane mercie on vs all:
And on vs as we trauell in thes
Lord let thy mercie fall.

O Lord I haue fesposed all
my confidence in these
Put to confounding shape therefore
Lord let me never be.

The song of the three children.

All ye workes of God the Lord,
bless ye the Lord, praise him, and mag-
nifie him for euer.

- 1 O ye the Angels of the Lord,
bless ye the Lord, praise him, and magnifie
him for euer.
- 2 O ye the starris heauens high,
bless ye the Lord, praise him, and magnifie
him for euer.
- 3 O ye the waters aboue the shie,
bless ye the Lord, &c.
- 4 O ye the powers of the Lord,
bless ye the Lord, &c.
- 5 O ye the sunne and moone,
bless ye the Lord, &c.
- 6 O ye the shadryng starres of heauen,
bless ye the Lord, &c.
- 7 O ye the flowers and dropping dew,
bless ye the Lord, &c.

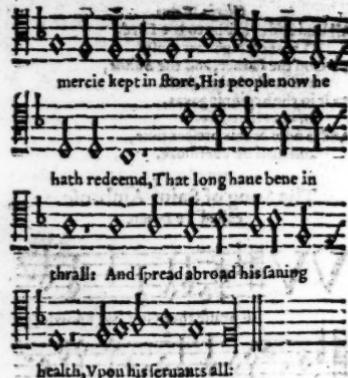
Benedictus.

- 9 O ye the blowing winds of God,
 blesse ye the Lord, &c.
 10 O ye the fire and warming heate,
 blesse ye the Lord, &c.
 11 Ye winter and ye sommier tide,
 blesse ye the Lord, &c.
 12 O ye the dewes and binding frostes,
 blesse ye the Lord, &c.
 13 O ye the frostes and chilling cold,
 blesse ye the Lord, &c.
 14 O ye congealed ice and snow,
 blesse ye the Lord, &c.
 15 O ye the nights and lightsome dayes,
 blesse ye the Lord, &c.
 16 O ye the darkenesse and the light,
 blesse ye the Lord, &c.
 17 O ye the lightnings and the clouds,
 blesse ye the Lord, &c.
 18 O let the earth eke blesse the Lord,
 yea blesse the Lord, &c.
 19 O ve the moucaines and the hils,
 blesse ye the Lord, &c.
 20 O all ye greene thinges of the earth,
 blesse ye the Lord, &c.
 21 O ye the eauer springing wels,
 blesse ye the Lord, &c.
 22 O ye the seas and eke the flouds,
 blesse ye the Lord, &c.
 23 Whales and all that in waters moue,
 blesse ye the Lord, &c.
 24 O all ye flying fowles of the aire,
 blesse ye the Lord, &c.
 25 O all ye beasts and cattell eke,
 blesse ye the Lord, &c.
 26 O ye the children of mankind,
 blesse ye the Lord, &c.
 27 Let Israel eke blesse the Lord,
 blesse ye the Lord, &c.
 28 O ye the Priestes of God the Lord,
 blesse ye the Lord, &c.
 29 O ye the seruants of the Lord,
 blesse ye the Lord, &c.
 30 Ye spirits and soules of righteous men,
 blesse ye the Lord, &c.
 31 Ye holy and ye meekes of heart,
 blesse ye the Lord, &c.
 32 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misacl eke blesse the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias, called
Benedictus.

T

He only Lord of Israel, Be prayed
summore: For through his visitation, and



In Davids house, his servant true,
According to his mind,
And also his annoynced Ki^bg,
As we in Scripture finde,
As by his holy Prophetsall,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivred
From thofe that make debate;
Our enemies, and from the bands
Of all that do vs hate.
The mercie which he promised
Our fathers to fullifl,
And thinke vpon his conenant made,
According to his will.

And also to perforne the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.

That he would give hymselfe for vs,
And vs from bondage bringe,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our life,
In fledfath helmeffe.

And thou (O child) which now art bornas,
And of the Lord elect,
Shal be the Prophet of the Higheſt,
His wayes for to direc.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will
And pleafe all the dayes.

To ginet hem knowledge, how that their
Saluation is neare,
And that remisyon of their fnes
Is through his mercie mere.

Whereby

Magnificat.

Whereby the day-spring from on high,
It come vs for to visite,
And thofe for to illuminate,
Which do in darkeſſe fit.
To lighten thoſe that shadowed be
With death, and eke oppreſt:
And alſo for to guide our feets
The way to peace and neſt.

The ſong of bleſſed Marie, *called Magnificat.*

Y ſoule doth magnifie the Lord, My ſpirit
eke euermore, reioyceth in the Lord my God
Which is my Saviour. And why, because he did
regard, and gaue respect vnto: So base eftate
of his handmaid, And let the mighty go.

For now beheld, all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Because he hath me magnified,
Which is the Lord of might;
Whose name be euer sanctified,
And prai'd day and night.

For with hiſ mercie and hiſ grace,
All men he doth inflame,
Throughout all generations,
To ſuch as feare hiſ Name.
He ſhewed strength with hiſ great arme,
And made the proud to ſtarke,
With all imaginacions
That they beare in their heart.

He hath put downe the mighty ones,
From their ſupernall ſate,
And did exalte the meek in heart,
As he hath thought it meete.
The hungry he replenished
With all things that were good:
And through hiſ power he made the rich,
Of times to want their food.

Nunc dimittis.

And calling to remembrance
Hiſ mercie euery deale,
Hath holpen vp afflitanſtly
Hiſ fervant Iſrael.
According to hiſ promife made
To Abraham before,
And to hiſ ſteſt ſuccellentely
To ſtand for euermore.

The ſong of Simeon, called *Nunc dimittis.*

Lord became my hearts deſire, Hath
wished long to ſee, My onely Lord and
Saviour, Thy Sonne before I die: The ioy
and health of all mankind, Desired long be-
fore, Which now is come into the world,
Of mercie bringing ſore:

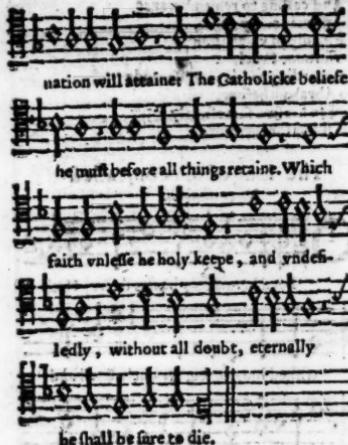
Thou ſufferſt thy fervant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because caue ries which thou haſt made
To give my body light,
Hane now beheld thy ſaving health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:
The Gentiles to illuminate,
And Sathan ouercomme,
And eke to be the glorie of
Thy people Iſrael.

The Symbole or Creed of Iſrael, called Quicunque

Whan ſoever he be, that ſa-

Quicunque vult.



The Catholike beliefe is this,
that God we worship one
In Unite, and Trinitie.
in Unite alone.
So that we neither do confound
the persons of the three,
Nor yet the substance whole of one,
in funder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glorie, coeternal egs,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we beleue
the holy Ghost to be.
Vncreate is the Father, and
vuncreate is the Sonne:
The holy Ghost vncreate, so
vuncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall for
And in like sorte eternall is
the holy Ghost alle.

And yet though we beleue that each
of these eternall,
Yet there but one eternall is,
and not eternals three,
As no incomprehensible we,
as yet vndrawe them:

But one incomprehensible, one
vncreate hold to be.

Almighty is the Father is,
the Sonne almighty for
And in like sorte almighty is
the holy Ghost also.
And albeit that every one
of these almighty be,
Yet there but one Almighty is,
and not almighty three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
ther not three Lords, but one.

For as we be compeld to grant
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike religion
forbideth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.
So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternal all,
and all coequal be.
So Trinitie,
as said it is before,
And Trinitie in Unite,
in all things wadore.

Therefore what man sooner that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
believe and eke do know,
That Christ our Lord the Sonne of God,
is God and man also;

The Lamentation of a sinner.

God, of his Father substance gone
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
In one, one Iesus Christ:
That doth of reasonable soule
and humane flesh substat.
Touching his Godhead, equal with
his Father, God is he:
Touching his manhood, lower then
his Father in degrees.

Who chaugh he be both very God
and very man also,
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the varietie
that is of one person.
For as the reasonable soule
and flesh, but one man ist
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did defende:
The third day rose againe from death,
to heaven he did ascend.
He sits on the right hand of God
the almighty Father there:
From thence to judge the quicke and dead,
againe he shall retires.

At whose returne all men shall rise,
with bodies new refor'd:
And of their owne works they shall give
account vnto the Lord,
And they into eternall life
shall go, that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholickes belief:
who doth not faithfully
Believe the same, without all doubt
he fauor cannot be.
To Father, Sonne and holy Ghost,
all glorie be therefore,
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

And call me not to mine accouters,
How I haue liued here,
For then I know right well, O Lord,
How vile I shal appere.
I need not to confess my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
At all things else that haue bene since
Among the sonnes of men,

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I cometo thee,
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beaten.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my finesse,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or crane:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the tall fumme
For mercy Lord is all my frite,
Lord let thy mercy come,

The Lord's prayer.

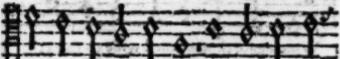
The Lord's Prayer, or Pater noster.



Our Father which in heauen art, Lord



hallowed be thy Name: Thy kingdome come,



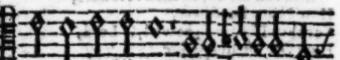
thy will be done in earth, even as the same



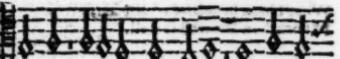
in heauen is. Give vs O Lord our daily bread



this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation leade-



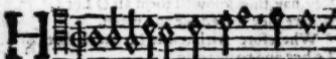
vs not, from euill make vs free. For kingdome,



power & glorie thine, both now and euer be.

The x. Commandements.

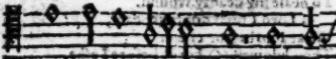
Audi Israël Exod. xx.



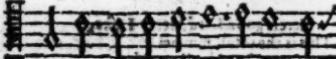
Earkē Israël, and what I say, give heed



to vnderstand: I am the Lord thy God, that

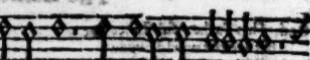


brought thee out of Egypt Land: Even from

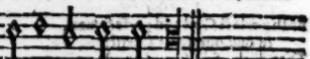


the house wherein thou didst in thraldome:

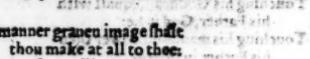
The ten Commandments.



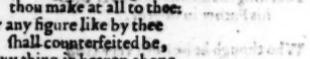
line a flau. None other Gods at all, before



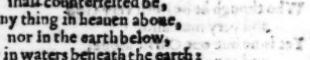
my presence shalst thou have.



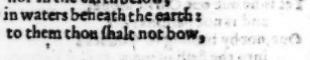
No manner grauen image shalst



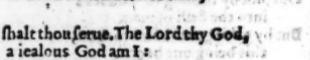
thou make at all to thee:



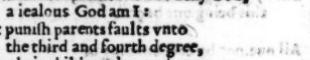
Nor any figure like by thee



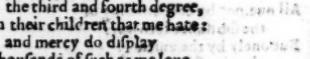
shall counterfeited be,



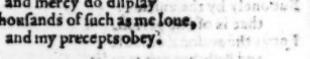
Of any thing in heauen above,



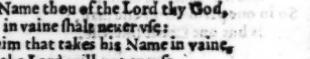
nor in the earth below,



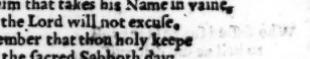
Nor in waters beneath the earth:



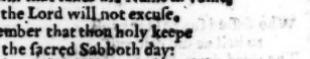
to them thou shalt not bow,



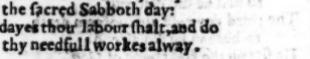
Nor shalt thou serue. The Lord thy God,



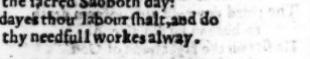
a jealous God am I,



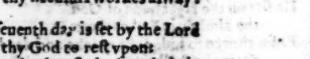
That punishe parents faults vnto



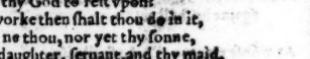
the third and fourth degree,



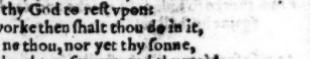
Vpon their children that me hate;



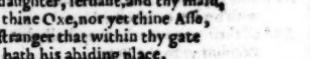
and mercy do display



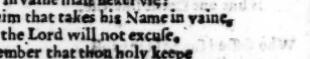
To thousands of such as me loose,



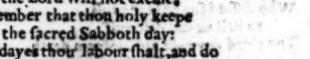
and my precepts obey.



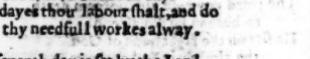
The Name thou of the Lord thy God,



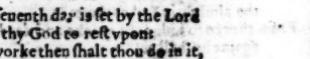
in vaine shalgs never vse:



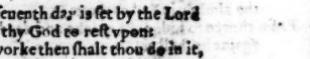
For him that takes his Name in vaine,



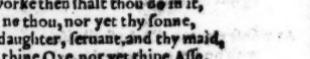
the Lord will not excuse.



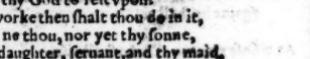
Remember that thou holy keeps



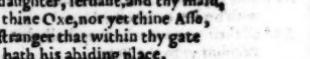
the sacred Sabbath day:



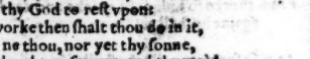
Sixte dayes thou labour shalt, and do



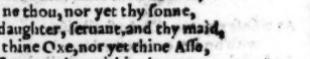
thy needfull workes alway.



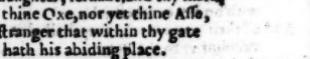
The seventh day is set by the Lord



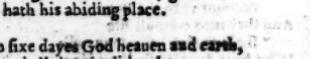
thy God to rest vpon:



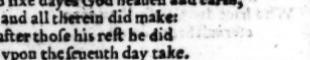
No work then shalt thou do in it,



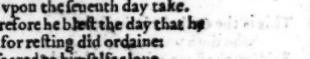
ne thou, nor yet thy sonne,



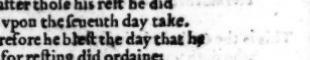
Thy daughter, seruante, and thy maid,



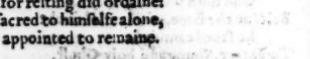
thine Oxen, nor yet thy Asses,



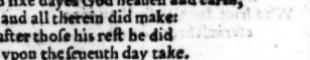
Nor stranger that within thy gate



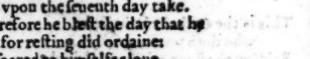
hath his abiding place.



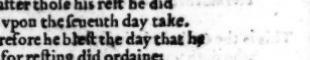
For in sixe dayes God heauen and earth,



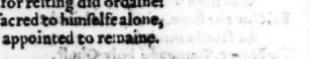
and all thereint did make:



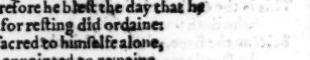
And after those his rest he did



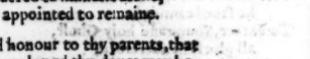
vpon the seventh day take.



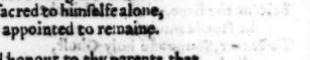
Wherfore he bleft the day that he



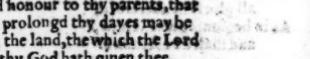
for resting did ordaine:



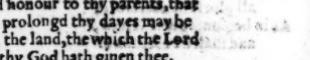
And sacrefed to himselfe alone,



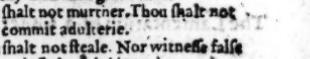
appointed to remaine.



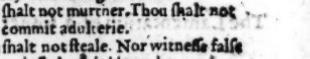
Yeeld honour to thy parents, that



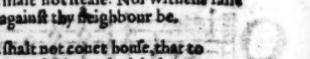
prolongd thy dayes may be



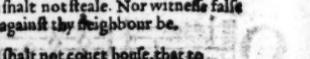
Vpon the land, the whiche the Lord



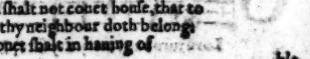
thy God hath ginen thee.



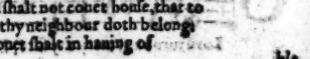
Thou shalt not murmur. Thou shalt not



commit adulterie.



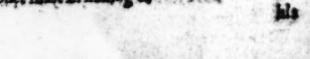
Thou shalt not steale. Nor witness false



against thy neighbour be.



Thou shalt not conueit honeste, that to



thy neighbour doth belong.



Ne conueit shall in hauing of

The Complaint of a sinner.

his wife to do him wrong :
Nor his manservant, nor his maid,
nor ox, nor ass of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner.

But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,

Dost walke in no such path,
But he falls now and than,
Is danger of thy wrath.

Then sith the cas so stands,
That even the man rightwise,
Falls oft in finfull bands,
Whereon thy wrath may rise.
Lord I that am vniust,
And righteounesse none haue,
Whereto then shall I tryst?
My finfull soule to face?

But truly to that post,
Whereto I cleane and shall,
Which is thy mercie most,
Lord let rhy mercy fall:
And mitigate thy mood,
Or else we perish all,
The price we perissh thy blond,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didst nor spare,
To shed each drop for me,
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne replete,
May line, and sinne may die.

That being mortified,
This finne of muse in me,
I may be sanctified
By grace of thine in thee,
So that I never fall
Into such mortall finne,
That my foes infernal,
Rejoyce my death therein.

But vouchsafe me to keep
From those infernal foes,
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the song,
Confirmed with the iust,
That unto thee belongs,
Which art my onely trut.

The



The Psalms of DAVID in meeter.

Beatus vir. Psal. j. T. S.

THe man is blest that hath not bent,
to wicked rede his eare: Nor led his life
as sinners do, nor fate in scorners chaire.
2. But in the law of God the Lord, doth set
his whole delight: And in that law doth ex-
ercise himselfe both day and night.

- 3 He shall be like the tree that groweth
fayl by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Euen so shall all things prosper well,
that this man takes in hand,
4 So shall not the godly men,
they shall be noching to:
But as the dust which from the earth,
the wind driveth to and fro.
5 Therefore shall not the wicked mens
in judgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or right.
6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowned.

Quare tremuerunt. Psal. ij. T.S.
Sing this as also 1. Psalmus.

W^HY did the Gentiles tumults rase?
what rage was in their braines,
Why did the Iewish people strife,

- seeing all is but vaine?
2 The kings and rulers of the earth,
conspire and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.
3 Shall we be bound to them? say they,
let all their bonds be brokē
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking flockes,
throughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.
7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will gue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be posseſſed.
9 Thou shalt them bruise evan with a mace,
as men vader foote trod:
And as the potters sheards shal breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnē:
By whom the matters of the world
be iudged and diſcerned.
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reverence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrasse
his blessed Sonne, I say:
Left in his wrath ye suddenly
perish in the mid way.
13 If once his wrath nerew so small,
shall kindle in his breast:
O then all they that trust in Christ,
shal haſſie be and bleſſe.

Domine quid. Psal. iiiij. T.S.

OLord how are my foes increasē,
which

Psalme iij. v.

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time. The key signature is A major (no sharps or flats). The vocal parts are arranged in three staves above a basso continuo staff. The lyrics are as follows:

I see them more and more? They kill my heart
when as they say, God can him not restore.
But thou (O Lord) art my defence, when I
am hard beset: My worship and mine ho-
nour both, and thou holdest up my head.

4 Then with my voice vpon the Lord,
 I did both call and crye:
 And he out of his holy hill,
 did heare me by and by.
 5 I laid me downe, and quetly
 I slept, and rose againe:
 For why, I know assuredly
 the Lord will me sustaine.

 6 If ten thousand had hemd me in,
 I could not be afraid:
 For thou art still my Lord my God,
 my Sauour and my aid.
 Rife vp therefore, faue me my God,
 for now to thee I call:
 7 For thou hast broke the cheekes and teeth,
 of these wicked men all.

 8 Saluation onely doth belong
 to thee O Lord above:
 Thou doest bellow vpon thy folke,
 thy blessing and thy loue.

Cum invocarem. Psal. iiiij. T.S.

Sing this as the 1. Psalm.

O God that art my righteousesse,
Lord heare me when I call:
Thou haft set me at libertie,
when I was bond and thrall.
s Haue mercy Lord therefore on me,
and grant me my requeste
Per unto thee vncessantly
to etie I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vantrie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chauies
And when go him I make my plaine,
he doth me not chaine.

- 5 Sing not, but stand in awe therefore;
examine well your heart;
And in your chamber quietly,
see you your felonies committed.

- Offer to God the sacrifice
of righteousness, I say:
And looke that in the living Lord,
you putt your trust alway.

- 7 The greater sort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy favour and thy grace.

- 3** For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wint,
full great increase have had.

- ¶ In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v T.S.

Sing this as the 3. Psalm.

- I Ncline thine ears unto my words,
O Lord my plain confider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the mornin,
to thee for to direct.
4 And I will trust through patient,
in thee my God alone:
Thou art not pleased with wickedness,
and ill with thee dwells none.
5 And in thy fight shall never stand,
these furious foole, O Lord:
Vaine workers of iniquite,
thou halft always abhorrd,

- 6 The liars and the flatterers,
 thou shalt destroy them thare
And God will hate the bloodthirsty,
 and the deceitfull man.

- Therefore will I come to thy house,
trusting upon thy grace:

- And reverently will worship thee,
towards thy holy place.

- 8 Lord lead me in thy righteousness,
for to confound my foes;
And eke the way that I shall walk,
before my face disclose.

- For in their mouthes there is no truthe,
their heart is foule and vaine:
Their throats an open semulacion

- their tongues do glost and faine

- 11 Destroy their line, compasses,
that they may come to nought;
Subvert them in their haapes of final,
which have rebellion wrought.

- 12 But those that put their trust in thee,
let them be glad alwaies:
and render thanks for the defence.

- and give thy Name the praise,

13 For thou with favour wilt increase
the iust and righteous stile:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vij. T.S.

Sing this as the 1. Psalm.

I Ord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,

O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou knowst
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilst thou delay
to care my misery?

4 Lord turne thee to thy wonted grace,
my filly foule vp take:
Oh save me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with tears of my complaint.

7 My fight is dim and waxeth old,
with anguish of my heart:
For feare of these that be my foes,
and would my soule subvert.

8 But now away from me, all ye
that werk iniquite:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defaine:
And fuddenly confound them all,
to their rebouke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliner me.

2 Left like a Lion he me teare,
and rend in peices small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or gaule in thy fight:

4 Or to my friend rewarded ill,
or left him in diffreffe,
Which me perfide most cruelly
and hated me causticly.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and alio lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men judge,

O Lord now judge thou me,
According to my righteousness,
and mine integritie.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and discarde.

11 I takemy helpe to come of God,
in all my paine and smart:
That doth preferre all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God indudgeth by his power:
So that he feeleth his mighty hand,
euen every day and houre.

13 Except he change his mind, I die,
for euen as he shold smite,
He whets his swerd, his bove he bende,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischiefe warpe.

15 But lo, though he in trauell be
of his diuelish forcast:
And of his mischiefe once conceiu'd,
yet bring forth nought at laist.

16 He digs a ditch, and deludes it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digg'd vp for other.

17 Thus wrong returneth to the hort
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most hie.

Domine Deus noster. Psal. viiiij. T.S.

Sing this as the 3. Psalm.

O God our Lord, how wonderfull
are thy works every where:
Whose fame surmounts in dignitie,
aboue the heauens cleare!

2 Even by the mouthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seen,

thy graces they discloſe.

3 And

UMI

Psalm ix. 2

3 And when I see the heavens high,
the works of thine owne hands:
The Sunne, the Moone, and all the Starres,
in order as they stand:
4 What thing is man (Lord) thinke I thens
that thou doest him remember?
Or what is mans posterite,
that thou doest him consider?
5 For thou hast made him little leesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast prefered him to be Lord,
of all thy works of wonder:
And at his feete hast set all things,
that he should keepe them vnder.
7 As sheepe and Neate, and all beasts else,
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
and all that thereon breed.
9 Therefore must I say once againes,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Psal. ix. T.S.
Sing this as the 3. Psalm.

With heart and mouth vsto the Lord,
will I sing had and praise:
And speake of all his wondrous works,
and them declare alwaies.
3 I will be glad, and eke reioyce
in thee O Lord most hie:
And make my song extoll thy Name,
abouethe starry skie.
3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat, and are deftroyd
by thy great force and might.
4 Thou haft reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Judge.

5 Then doest rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 My foes thou haft made good dispatch,
and all their townes deftroyd:
Thou haft shew fame with them defac'd,
through all the world so wide.
7 Know thou that he which is aboue,
for euermore shall raigne:
And in the feare of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and every wright:
And so will yeeld with equitie,
to every man his right.
9 He is prouer of the poore,
what time they be opprest

He is in all aduersarie,
their refuge and their ref.

10 All they that know thy holy Name,
therfore shall trut in thee:
For thou forfasteft not their faute,
in their necessarie.

The second part.

11 Sing Psalms therefore vnts the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is满满的 of the bloud
of those that be opprest:
Forgetting not th'afflicted heart,
that leekes to him for ref.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may setforde
thy graife with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fait in the pit,
that they themselves prepard:
And in the net that they did set,
their own feete fait are snarld.
16 God thewa his iudgments, which were good
for every man to marke:
When as ye fee the wicked man
lie trap is his ewne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that do not God confide.
18 But sure the Lord will not forget
the poore mans griefe and paines:
The patient people never looke
for helpe of God in vaine.

19 O Lord arise, left men prasile,
that be of worldly natiuitie:
And let the heathen folke receive
their iudgement in thy fight,
20 Lord strike such terror, scare and dread,
into the hearts of them:
That they may know assuredly,
they be but worldly men.

Vt quid Domine. Psal. x. T.S.
Sing this as the 3. Psalm.

WHat is the cause that thou O Lord,
art now so farre from thine
And keepest clost thy conuentance
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves confire.
3 For in the lust of his owne heart
the vngodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong

Psalm xij. xij.

6 he fetteth all apart:
Nay; nay, there is no God, saith he,
for thus he thinks in heart,

3 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate shoud change:
And why, for all aduersities
to him is very strange.

7 His mouth is full of cursednesse,
of frant, deceipt, and guile:
Under his tongue doth mischiefe sit,
and transtil all the while.
3 He leith hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion prynily,
lies lurking in his dens:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe, I say:
11 So are great heapes of poore men made,
by his strong power his prey.

The second part.

12 Tush, God forgettesth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is it to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say, Tush, thou car'st not for it.
15 But thou feest all this wickednesse,
and well doest understande,
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for ever:
That they with their iniquite,
may perish altogether.
18 The Lord shall reigne for evermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hearest, O Lord, the poore mens plaint,
their prayers and request:
Their hearts thou wilt conserue, vntill
thine ears to heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their rights:
That they may be no more opprest
with men of worldly might.

In Domino confido. Psal. xi. T.S.

Sing this as the 3. Psalm.

I Trust in God, how dare ye then,

Say thus my soule vntill:
Fie hence as fast as any fowle,

and hide you an your hill?

2 Behold the wicked bend their bowes,

and make their arrowes prest,
To shooe in secret, and to haire
the foand and harulesse brest,

3 Of worldly hope all stayes were thrake,
and even brought to neught:

Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most hie:

And in the heauens hath his state
of roiall maiestie:

The poore and simple mans estate,
confidereth in his mind:

And searcheth out full narrowly
the manners of mankind,

5 And with a cheerfull comeniance,
the righteous man will vse:

But in his heart he doth abhorre
all such as mischiefe use.

6 And on the fynners caffteth snares,
as chike as any raine:

Fire and braefstone, and whirlwinds thike,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteoufness embrace:

And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

Sing this as the 3. Psalm.

H Elpe Lord, for good and godly men
do perishe and decay:
And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man berentheth how
to flatter, lie and faine,

3 But flattering and deceitfull lips,
and tongues that beso stome,
To speake proud words and make great briske,
the Lord soone cut them out.

4 For they say stile, we will preuale,
our tongues shall vs extolle:
Our tongues are ours, we ought to speale
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men opprest,
Arise I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is stide:

And

Psalmes xxxij. vij. viij.

And hath no less then fowre times beene
in fire bene purifed.

7 Now fitch thy promise is to helpe us all.
Lord keepe thy promises to me thinke

And saue vs now and euermore from banish
from this ill kind of men.

8 For now the wicked world is full

of mischiefe and manifold:

When vanite with mortall men, habba
so highly is extold.

Vixne quo Domine. Psal. xliij. 11. S.

Sing this as the 3. Psalme. That is

How long wil thou forgette the Lord, &
How long wil thou thy vysage hide,

as though thou were offendid,

2 In heart and mind, how long shall I
with care tormentid be?

How long eke shall my deadly fo
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore opprest:

Lighten my eyes, that I see my blosom

as one by death pollid, as in this bus

4 Left that mine enemy sayes to me,
behold A do penitent.

Left they also that hasten soule
rejoyce to see me quale,

5 But from thy mercie and goodness,
my hope shall never faine.

In thy relieve and laing health,

right glad shall be my heart,

6 I will give thanks unto the Lord

and praises to him only,

Because he hath heard my request,
and granted my wylngnes.

Dixit impensis. Psal. xliij. 1. S.

Sing this as the 3. Psalme,

There is no God, as foolish men

affirme in their mad mood:

Their drift is all corrupt and vaine,

not one of them doth good.

2 The Lord beheld from heauen high
the whole race of mankind:

And saw not one that fought indeed,
the living God to find.

3 They went all astray, and were corrupt,
and truly there was none,

That in the world did any good;

I say there was not one.

4 Is all their judgement so fawre lewe,
that all worse mischiefe full.

Eating my people even as bread,

and dares feele Gods will.

5 Why then these impes suddeny

great scars on them shall fall,

For God doth loue the righteous men,

and will maintaine them all.

6 Ye mocke the things of shewes, you thinke
to their reproch and shame, and say you
Because they put their trust in God,

and call upon his Name. v. 1. S. v. 10. S.

7 But who that giveth dayes to the dead
and when will thou make vs, say you

Thy promises make us livyng, now say you

8 Even when thou make rest for us, say you
such as wevres people have, say you

Then Iacob shall therein rejoyce,
and Israel shall live glori.

Domine quia. Psal. xlvij. 1. S.

Sing this as the 3. Psalme. That is

Lord within thy tabernacle,
who shall inhabite this tabernacle

Or whom wilt thou receive to dwell
in the most holy lible.

2 The man whose life is incorrupt,
whose works are just, and verelye true,

Whose heart doth touch the veray truth,
whose tongue speakes no deceare.

3 Nor to his neighbour doing he sayth
in body, goods or names, nevreyore

Nor willingly doth hee make tales
which might empaire the fame.

4 That in his hearte regardeth not his tol
malicious wickednesse,

But those that loue and feare the Lord,
he maketh much of them.

5 His path and all his promises, I libusxi.
that keepeth faithfully:

Although he make his caudanys, say he
that he doth in fetherby,

6 That putteth not to dange
his money and his couenes,

Ne for to hurt the innocent, say he
doth take or else partie, say he.

7 Who so darr all thinges as you see,
that here is to be done,

Shall never perissh in this world,
nor in the world to come.

Conserueme. Psal. xlvij. 1. S. and T.

Sing this as the 3. Psalme. That is

I Ord keepe me for I trust in thee, say he
and do confide in thee, say he.

Thou art my God, and of my goods, say he

O Lord thou hast no need.

2 I give my goods vane to the Saints,
that in the world do dwelle, say he.

And name yea the faithfull flocke, say he

in vertue that excell.

3 They shall beape sorowes on their heads,
which rame as they were made,

To offer to the idoll gods, say he
alas it is too bad.

4 As for their bodily sacrifice,
and offringes of thare foye,

Psalm xvij. psalms

I will not touch nor yeech of my lips shall make report of mine inheritance:

3 For why, the Lord the portion is his of mine inheritance:
And chooseth he that doeth maintaine my rent, my lot, my chance.

4 The place wherein my los did fall, in beautie did excell: Mine heritages shew'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me to understand the right:
For by his meanes my secret thoughts, do teach me every night.

8 I let the Lord still in my nights, and trust him over all:
For he doth stand on my right hand, therefore I fain not fail.

9 Wherefore my heart and tongue alio, do both rejoyce together:
My flesh and body rest in hope, when I thinke comider.

10 Thou will not leave my soule in grave, for Lord thou louest me:
Nor yet will giv thy holy ones corruption for to fee.

11 But wilt me teach the way to life for all treasured store:
Of perfecting are in thy face, and such shoulde I and power for enemys.

Exaudi Domine. Psal. xvij. T.S.

Sing this at the 3. Psalm.

O Lord give care to my just cause, accord when I complain: And hear the prayer that I proue, with lips that do not faile.
6 And let the iugement of my cause proceed always from thee: And let thine eye behold and cleare this my simplicitie.

3 Thou hast well triide me in the night, and yet couldst nothing find: That what I spokon with my tongue, that was not in my mind.

4 As for the works of wicked men, and pachs perniciose ill: For los of thy most holy word, I have refrained still.

5 Then in thy paths that be most pure, stay me Lord and preferre: That from the way wherein I walke, my steps may never fervere.

6 For I do call to thee O Lord, surely thou wilt me aide: Then heare my prayer, and weigh right well the words that I haue said.

7 O thou the Sauour of all them that put their trust in thee:

Declare thy strength on them that spurse against thy Meicie,
8 O keepe me Lord, as thou wouldest keepe the apple of thine eyes: And vnder couere of thy wings, defend me secrely.

The second part.

9 From wicked men that trouble me, and daily me annoy: And from my foes that ge about my soule for to destroy.

10 Which swallow in their worldly wealth, to full and eke so fat: That in their pride they do not spare to speake they care not what.

11 They lie in waite where I shoulde passe, with craft me to confound: And misusing mischief in their minds, to calle me to the ground.

12 Much like a Lion greedily, that would his prey embrase: Or lurking like a Lions whelp, within some secret place.

13 Up Lord in haste, preuence my foes, and cast hym as thy fetor: Sane thou my soule from the ill man, and with thy sword him smite.

14 Deliuer me Lord by thy power, out of these tyrants handes: Which now so long time reigned han, and kept vs in their bands.

15 I meane from worldly men, to whom all worldly goods are riote: That haue no hope nor part of joy, but in this present life.

16 Thou of thy store their belies fille, with pleasures to their mind: Their children haue enough, and leane to theirs the rest behind.

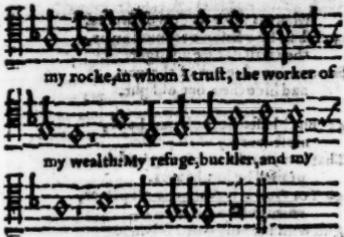
17 But I shall with pure conscience, behold thy gracious face: So when I wake, I shall be full of thine image and graces.

Diligam te Dom. Psal. xvij. T.S.

O

God my strength and fortitude, of force I must loue thee. Thou art my castle and defence, in my necessities. my God, my

Psalme xviii.



- my rocke, in whom I trau't, the worker of
my wealth: My refuge, buckler, and my
shield, the horne of all my health,
3 When I sing laud vnto the Lord,
most worthy to be serued.
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compasse me,
and bound me ebery wheres:
The flowing waues of wickednesse
did put me in great feare.
5 The slie and subtill snares of hell,
were round about me fift.
And for my death there was prepared
a deadly trapping net.
6 I thus beffet with paine and griefe,
did prayse God for gracie
And he forthwith did hearre my plaint,
out of his holy place.
7 Such is his power, chat in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Iafau to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.
9 The Lord descended from above,
and bawed the heauens hie:
And underneath his feete he cast,
the darkness of the slie.
10 On Cherubs and on Cherubins,
full royall he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

- 11 And like a den most darke he made
his hid and secret place:
With waters blacke and airis clouds
enironed he was.
12 But when the presence of his face,
in brightnesse shall appearre:
Then clouds consume, and in their stead
came haile and coales of fire.
13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnesse,
did put them in great feare.
14 Lord at thy wrath and threatening,
and at thy thundring cheare,

The springs and the foundations,
of all the world appearre.

- 15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for mete deale withall.
17 They did persecute me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relieve.
18 He brought me forth in open place,
whereat I might be free:
And kept me safe, because he had
a fauour vnto me.

- 19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not waured wickedly,
against my Lord my God.

The third part.

- 21 But euermore I haue respect,
to his law and decree:
His statutes and commandments
I cast not out from me.
22 But pure, and cleane, and incorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinne in my case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right vertuously wil do.
25 And to the losing and cleek,
thy loue thou wil reueuen vglid you:
And thou wil vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.
27 The Lord will light my candle so,
that it shall shiue full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an host of men
discomfit Lord I shall:
By thee I scale and ouerlope
the strength of any wall.

- 29 Unspotted are the ways of God,
his word is purely tride:
He is a fure defence to such
as in his faith abide.
- 30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
fausing our God alone?
- The fourth part.*
- 31 The God that girdeth me with strength,
is he that I do meate:
That all wayes wherein I walke,
did enmore keepe cleane:
- 32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my sturtie brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight:
To breake in funder barres of brame,
he gane mine armes the night.
- 34 Thou teachest me thy fauour heale,
thy right hand is my tower:
Thy loue and familiaritie,
doth full increas my power.
- 35 And vnder me thou maist passe
the way where I shal walke:
So that my feete shall heuer flipp,
nor fumble ag a halke.
- 36 And fiercely I purg and take
my foes that me annoyd:
And from the field do not returne,
till they be all deford.
- 37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all foore.
- 38 For thou doest gird me with strength,
to warre in such a wife:
That they be all scatterd abroad,
thyt vp against me rife.
- 39 Lord thou haft put into my hands,
my mortall enimies yoke:
And all my foes thou doest deuine
in funder with thy stroke.
- 40 They cald for helpe, but none gaue care,
nor helpe them with reliete:
Yea to the Lord they cald for helpe,
yet heard he not their grieve.
- The fifth part.*
- 41 And still like dule before the wind,
I drine them vnder seete:
And sweep them out like fitchy clay,
that sticketh in the strate.
- 42 Thou kest me from fudditions folke,
that stell in strife are led:
And thou doest of the heathen folke
appoint me to be head.
- 43 A people strange to me unknowne,
and yet they shal me serue:
And at the first obey my word,

Whereas mine enewill dwelle,
44 I shal be ihelome to mine enewill,
they will not see my light:
But wander wide out of sheway,
and hide them out of sight.

45 But blessed be the living Lord,
molt worthy of all pracie:
That is my rocke and fauour heale,
praised be he alwayes.

46 For God it is that gane me powers,
swenged fot to fot:
And with his holy word subdue
the people vnto me.

47 And from my foes delievered me,
and set me higher then those,
That cruell and vogodly were
and vp against me rose.

48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

- 49 That gauest great prosperitee
vnto the king I say:
To David thine annointed king,
and to his seede for aye.

Celi euantant. Psal. xix. T.S.

Sing this as the 18. Psalme.

- T He heauens and the firmament,
do wondrouly declare,
The glory of God omnipotent,
his worke and what they are.
- 2 The wondrous workes of God appear
by every dayes successe:
The nights likevise that their race runne,
the selfe same thing expresse.
- 3 There is no language, tongue, or speech,
where their sound is not heare:
In all the earth and coasts thereof,
their knowledge is confred.
- 4 In then the Lord madefor the Sunne,
a place of great renomer:
Who like a bridegrome ready triimf,
doth from his chamber come.
- 5 And as a valiant champion,
who for to get a prize,
With ioy doth hale to take in hand,
some noble enterprize.
- 6 And all the thie from end to end,
he compaseth about:
Nothing can hide it from his breste,
but he will find it out.
- 7 How perfect is the law of God,
how is his covenant sure:
Conuerting soules, and making wile
the simple and sicke.
- 8 Lust are the bloudy commandementes,
and glad both heart and mind:
His preceptes pure, and greate Niche
to eyes that be full blind.

9. The

Psalmes. cxxii. xxiij. xxij.

11

- 9 The fear of God is excellent, and doth endure for ever:
The judgements of the Lord are true, and righteous altogether.
10 And more to be embrac'd alwayes, then fined gold I say:
The honey and the honeycombe, are not so sweete as they.
11 By them thy servant is forewarmed, to have God in regard:
And in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errors of his life?
Then cleanse my soule from secret sinnes which are in me most sly.
13 And keep me that presumptuous sinnes, preuale not over me:
And so shall I be innocent, and great offences sli.
14 Accept my mouth and eke my heart, my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 18. Psalm.

- IN trouble and aheretic, the Lord God heare thee still:
The maiestie of Iacob's God, defend thee from all ill.
3 And fend thee from his holy place, his helpe at every need:
And so in Sion establish thee, and make thee strong indeed.
3 Remembering well the sacrifice, that now to him is done:
And so receive right thankfully, thy bume offerings each one.
4 According to thy hearts desire, the Lord grant unto thee:
And all thy counsell and desyre, full well performe may he.
5 We shall reioyce when thou vs fauest, and our banners display:
Vnto the Lord, which thy requests fulfilled hath alway.
6 The Lord will his anointed saue, I know well by his grace:
And send him helpe by his right hand, out of his holy place.
7 In chariots some put confidence, and some in horses truff:
But we remember God our Lord, that keepeh promise iust.
8 They fall downe flat, but we do rise, and stand vp readifly:
9 Now fare and helpe vs Lord and King, on thee when we do cry.

Domine in ira tua. Psal. xxij. T.S.

Sing this as the 18. Psalm.

- O Lord how am I full is the King in thy firenght and thy power:

- How vehemently doth he reioyce, in that his enemis is confuted:
2 For thou hast giuen vnto him his godly hearts desirer, to vnto his
To him nothing then haft denied, of that he did require.
3 Thou didst present him with thy gifts, and blessings manifold:
And thou haft set upon his head a crowne of perfect gold.
4 And when he sted fast of these, thereof chose and hym furrow gold:
To have long life, yea such a life, as ever shall endure.
5 Great is his glory by thy helpe, thy benefite and aide:
Great worship and great honour both, thou haft vpon him laid.
6 Thou wilt give him felicitie, that never shall aby:
And with thy chearefull countenance, wilt comfort him alway.
7 For why, the King doth strongly traffit in God for to preuaile:
Therefore his goodewill and his grace, will not that he shall quale.
8 But let thine enemies feele thy force, and thon that thou wishstand:
Finde out thy foes, and let them feele the power of thy right hand.
9 And like an ouen burne them Lord, in fierie flame and faine:
Thine anger shall destroy them all, and fire shall hem consume.
10 And thou shalt root out of the earth, their fruite that shold increase:
And from the number of thy folke, their seed shall end and cease.
11 For why, much mischiefe did they make against thy holy Name:
Yet did they fail, and had no power, for to performe the same.
12 But as a marke thou shal them set in a most open place:
And charge thy hounds ready, against thine enimies face.
13 Be thou exaulted Lord therefore, in thy strength every hour:
So shall we sing right solennly, praying thy might and power.
Deus, Deus meus. Psal. xxij. T.S.
Sing this as the 18. Psalm.

- O Lord my God, wherefore doest thou forsake me vterly:
And helpest not when I do make, my great complaint and cry?
3 To thee my God, even all day long I do both cri and call:
I ceaste not all the night, and yet thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dwelt dwelt
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for ever,
And when they put their trust in thee,
thou didst them eue deliver,

5 They were deliuereu even when
they called on thy Name.
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,
more like them any man i thinke,
An outcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wife they say:

8 This man did glory in the Lord
his fauour and his loue:
Let him redeeme and helpe him now,
his power it he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preferre me still in hope,
while I did sucke her breast:

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euery God.

The second part.

11 Then Lord deport not now from me,
in this my present griefe:
Since I haue none to be my help,
my succour and reliete.

12 So many buls do compasse me,
that be full strong of heade:
Yea buls so fat as though they had
in Balme field bene fed.

13 They gape vpon me greedily,
as though they would me flay:
Much like a lion rostring out,
and ramping for his pray.

14 But I dropt downe like water shed,
my ioynts in funder breake:
My heart doth in my body melt,
like waxe against the hearte.

15 And like a pothead drethe my strength
my tongue it cleaueþ fast:
Vnto my iawes, and I am brought
to drise of death at last.

16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me curdely,
they pierce my hands and feete.

17 I was tormentid so that I
might all my bones haue toldys
Yet still upon me they do looke,
and still they me beholde.

18 My garments they deuided eke,
in parts among them all:
And for my roote they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather fitch thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord save my soule,
by thy might and thy powers:
And keepe my foule thy darling deare,
from doge that woulde denoure.

21 And from the Lions mouth, that would
eate all in funder thiner:
And from the hornes of Vnicornes,
Lord safely me deliuere.

22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Churche shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praife the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cri.

25 Among the flocke that feare the Lord,
I will therefore proclaim
Thypraise, and keep me promise made,
for setting forth thy Name.

26 The poore shall eate, and be suffiside,
and those that do their deuot
To know the Lord, shall praife his Name,
their hearts shall lie for euer.

27 All coasts of th'earth shall praife the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdomes of the heathen folke,
the Lord shall haue therfore:
And he shall be their Gouvernor,
and King for euermore.

29 The rich men of his goodly gifts,
shall feed and taife also:
And in his presence worship him
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:
My feede shall serue and praife the Lord,
while any world shall last.

31 My feede shall plainly shew to them
that shall be borne hereafter,
His justice and his raighteouesesse,
and all his workes of wonder.

Dominus regit me. Psal. xviii. W.W.

Sing

Sing this as the 13. Psalm.

The Lord is only my support,
and he that doth me feed:
Now can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in cotes most faire,
the tender graffe fast by:
And after drives me to the firenesse,
which runnes most plesantly,
3 And when I feale my selfe neare left,
then doth he me home take:
Conducting me in his right pathes,
even for his owne Names sake.
4 And though I were even at deaths doore,
yet wold I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still,
5 Thou haft my table richly decke,
in despite of my foe:
Thou haft my hand with balme refresh,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the houfe of God will I
my life for euer spend,

Another of the same by T.S.

MY shepherd is the lining Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sees me forth to feed.
2 He did conuert and glad my soule,
and brought my mnd in frame:
To walke in paths of rightheouſeſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
ye will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the preſence of my foes,
my table thou ſhale ſpread:
Thou haſt (O Lord) fill full my cup,
and eke annoiſt my head.
5 Through al my life thy fauour is
to frankly thewd to me:
That in thy houfe for euermore,
my dwelling place ſhall be.

Dominus est terra. Psal. xxijj. I.H.

Sing this as the 18. Psalm.

The earth is all the Lords, with all
her store and furniture:
Yea it is all the world, and all
that therein doth endure.
2 For he hath faylly founded it
above the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he O Lord that ſhall
gifead into thy hill?

Or paffe into thy holy place, and alow him alow
there to continue ſtill, and a thond
4 Whoſe hands are harmefull, and whoſe heaſt
no ſpot there doth defile, a doil has
His ſoule not ſet on vanitie,
who hath noſworne to god. v. 3
5 Him that is ſuch a one, the Lord
ſhall place in blisfull plighe:
And God his God and Saumon,
ſhall yeild to him his right.
6 This is the peou of trauellers
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race,
7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate. v. 2
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mightie Lord in battell ſtrake,
and triall of the ſword,
9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of houſe he is: v. 1
The kngome and the royallitie he had
of glorious ſtate is his.

Ad te Domine. Psal. xiv. I.S.

Sing this as the 45. Psalm.

I Lift my heart to thee,
my God and guide moſt iuffe:
Now ſuffer me to take no shame,
for in thee do I truſt.
2 Let not my foes reoyce,
nor make a ſoroye of me:
And let them not be overthrown,
that put their trauſt in thee.
3 But shame ſhall them befall, v. 3
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſerie. v. 2
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saumon,
on thee I waſe alway,
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentiful,
for they haue bene for me.
6 Remember not the faults,
and frailetie of my youth:
Remember not how ignorant,
I haue bene of thy truth,
Nor after my deferts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercie is full swete, his truch a perfect godesse of swete
Therefore he shalbin knowe much, and so
and such as godnesse; ob swete swet
against swete swet swet
8 The humble he will teach, and fide in
his precepts for to keper:
He will direct all his wayes, all si salis mill
the lowly and the nekke, and haft
9 For all the wayes of God, next an noo haft
are truth and mercies bothe; blyss best
To them that kepe his teameyn, blyss best
the wittcifte of his croft, and haft
the swetnesse of his swetnesse.

The second part.

- 10 Now for thy holy Name,
43 I hold it theire intent, who swete say
To grant me pardon for my sinnes
for it is wonderous great, and haft
11 Who doth feare the Lord, yf he ad
the Lord doth him desirous, blyss best
To leade his life in such a way, as godnesse
as he doth hoff accept, blyss best
12 His soule shall cuemore
in godnesse dwell and stande
His feed and his posterites, shall haue
inherit the land, we shall come to i
13 All thofe that feare the Lord, yf they
knew his secret intent, blyss best
And ynto them he doth declare, blyss best
his will and testament, blyss best
and e wyl enten to
14 Mine eyes and eke my heart,
to him I will adewm, blyss best
That pluckt my feare out of the snare
of faine and ignorance.
15 With mercie me behelde,
to thee I make my moyses, blyss best
For I am poore and desolate, blyss best
and comfortlesse alone, blyss best
16 The troubles of my heart, blyss best
are multiplid indeed, blyss best
Bring me out of this merten, blyss best
necessite and need.
17 Behold my poweresse, blyss best
mine strength and my paines, blyss best
Reut my swete and mine offence, blyss best
and make me cleane againe, blyss best
18 O Lord behelde my foec, blyss best
how they do still increas, blyss best
Pursuing me with deadly hate, blyss best
that faine would live in peace.
19 Preferue and keeps my loue,
and eke deliner me, blyss best
And let me not be osweteworne, blyss best
because I trust in thee, blyss best
20 Let my simple purenesse, blyss best
me from mine enemies friends, blyss best
Because I looke as one of thine, blyss best
that thou shouldest me defend,
21 Deliner Lord thy folkes, blyss best
and fende them from reliete, blyss best
I meane thy choicer Israel, blyss best
from all their paine and griefe.

Iudica me Domine. Psal. xvii. l.h.

Sing this at the 14. psalm.

- L**et my paths be right and plowes
I trust in God, and hope that he
will strenght me to remaine, blyss best
2 Proue me my God, I thee desirous
my wayes to search and trias
As men do proue their gold with fire,
my reuer and heart espise, blyss best
3 Thy goodnesse laid before my face,
I durst besyld alwayes, blyss best
For of thy truch I tread the trace, blyss best
and will do all my dayes, blyss best
4 I do not lust to haunte or vise, blyss best
with men whose deedes are vaine,
To come in house I do refuse,
with the deceifull traize,
5 I much abhorre the wicked fort,
their deeds I do despise, blyss best
I do not onge to them reforst,
that hurtfull things devise.
6 My hands I wath, and do proceed
in workes to walke upright,
Then to thine altar I make speed,
to offer there in fight, blyss best
7 That I may speake and preach the praise,
that doth belong to thee,
And so declare how wondrous wayes
thou hast bene good to me,
8 O God, thy house I loue most deare,
to me it doth excell,
I haue delight, and would be neare
whereas thy grace doth dwelle,
9 O shut not up my soule with them,
in sinne that take their fill,
Nor yet my life among those men,
that fecke much bloud to spilt,
10 Whose hands are heapt with craft & guile,
their liven thereof are full:
And their right hand with wrench and wile,
for brutes doth plucke and pull,
11 But I in righteousness intend,
my time and dayes to serue:
Haue mercie Lord, and me defend,
so that I do not swerte,
12 My foote is itaid for all affayres,
it standeth well and right:
Wherefore to God I will give praise,
in all the peoples sight.

Dominus illuminatio. Psal. xviii. l.h.

Sing this at the 18. psalm.

- T**he Lord is both my health and light,
I shall man make me dismayed,
Sith God doth giue me strength and might,
why shouldest I be afraid?
2 While that my foec with all their strength,
begin with me to brall,
And think to eat me vp at length,
themselves haue caught the fall.

3 Though

3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will triu,
I trau in God for aide,

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To fee the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lord good grace,
shall make me strong and stout,
My foes to foile, and cleane deface
that compass me about.

8 Therefore within his house will I
gine sacrifice of praise:
With Psalmes and songs I will apply
to land the Lord alwayes.

The second part.

9 Lord heare the voice of my respect,
for which to thee I call:
Have mercie Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace:
Than seeke my face, faulth to me:
Lord I will seeketh thy face.

11 In wrath turne not away thy face,
nor suffer me to fide:
Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their fauour forooke,
and cast me of at large:
And then the Lord himself yet toooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to tray me if they might.

14 Do not betake me to the will
of them that be my foes:
For they furmisse againt me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that ay shall last.

16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do true.

Ad te Domine. Psal. xxviiiij. T.S.

Sing this as the 21. Psalm.

Thou art O Lord my strength and stay,
the succour wher I crane:

Neglect me not, let me like
to them that go to ground.

2 The voies of thy supplicants hear,
that vnto thee do come:

When I lift up my hands toward thy holie Ark he meetth me,
as a young eagle did his prey.

3 Repute me not among the sorrie
of wicked and pervert:

That speake right faire vaco their friends,
but think full ill in heart.

4 According to their handy workes,
as they deserue indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods worker,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause haue we:

My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shied and forceid,
my buckler in distresse:
My hope, my health, my hearts relief,
my long shall him confesse.

8 He is our strength and our defence,
our enemies to refise:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preferre:
Increas them Lord, and rule their hearts,
that they may never fure.

Afferte Domino. Psal. xxix. T.S.
Sing this as the 18. Psalm.

Give ye to the Lord, ye potentates,
ye rulers of the world:

Give ye all praise, honour and strenght,
vnto the living Lord.

2 Give glorie to his holy Name,
and honour him alone:
Worshyn him in his maiestie,
wachin his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunderclaps,
and governes all the sea.

4 The voice of God is of great force,
and wondrous excellencie:
It is most mighty in effect,
and most magnificencie.

5 The voice of God doth rend and break
the Cedar trees so long:
The Cedars trees of Libanus,
which are most high and strong.

6 And makes them leap like as assies,
or else the unicorns:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His

- 7 His voice denides the flames of fire, and shakest
and shakes the wilderness.
8 It makes the desert quake for fear,
that called is Cedars.
9 It makes the Hinder for stear to calues,
and makes the couerte plaines
Then in his Temple every man
his glory doth proclame.
- 10 The Lord was set above the flood,
ruling the raging sea;
So shall he reigne as Lord and King,
for ever and foraye.
11 The Lord will give his people power,
in vertue to increate:
The Lord will bleste his chosen flocks
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

A

Laud and praise with heart and voice,

O Lord I give to thee: Which didst not
make my foes reioyce, but hast exalted me.

2. O Lord my God, to thee I cride, in all my
paine and grieve: Thou gaueft an easse, and
didst prouide, to ease me with relieve.

- 3 Of thy good will thou haft cal'd backe
my loule from hell to faue:
Thou didst renue when strength did lacke,
and keepe me from the grave.
4 Sing prale ye Saints, that proue and see
the goodness of the Lord:
In memory of his Majestie,
reioyce with one accord.
- 5 For why his anger but a space
doth last, and fliske againe:
But in his fauour and his grace,
awaynes doth life remaine.
Though gripes of grieve and pangs full fore,
full lodge with vs all night;

The Lord to joy shal vs refesse,
before the day be light.

6 When I enjoyed the world at will,
thus would I beaft and lay:
Tush, I am sure to feele none ill,
this wealsh shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my mind was foyre dismied.

8 Wherefore again yet did I crye
to thee, O Lord of might:

My God with plaints I did apply,
and praid both day and night.

9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth doft declare thy Maiestie,
or yet thy truth doth pralise.

10 Wherefore my God some pitie take,
O Lord I thee defire:
Do not this simle soule forfake,
of helpe I thee require.

11 Then didst thou turne my grieve and wo,
into a chearfull voice:
The mourning weed thou tookeft me fro,
and madest me to reioyce.

12 Wherefore my soule vncleasly
shall sing vnto thy prale:
My Lord my God, to thee will I
give laud and praise alwayes.

In te Domine. Psal. xxxi. I.H.

Sing this as the 30. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliver me,
and set me quite from blame.

2 Hear me O Lord, and that anon,
to helpe me make good sped:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tried,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.

4 Plucke thou my feete out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hand's Lord I commit
my spirit, which is thy due:
For why, thou haft redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhorded:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie foy,
I let it doth exell.

Thos

Psalme xxxij. xxxij.

Thou seest when ought would me annoy,
and knowest my soule full well:

3 Thou haft not left me in their hand,
that wold me overcharge:
But thou haft set me out of hand
to walke abroad at large.

The second part.

9 Great grieves O Lord doth me affaire,
some pitie on me take:

Mine eyes waxe dim, my sight doth fail,
my wombe for wo dothake.

10 My life is worne with grieve and paine,
my years in woes are past:

My strength is gone, and through distaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaird:

My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of minde,
To am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:

How they conspirid and went about

to take my life away.

14 But Lord I truff in theire sides,
not to be querterd:

For I confesse and still haue said,

thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me shew servant(Lord) expresse,
and shew thy ioyfull face:

And saue me Lord for my goodnesse,

thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked bear their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addicte to lies:

And cruelly with pride and spise,

against the iust denise.

19 O how great good haft thou in store,
laid vp full late for them
That care and crift in thev therefore,
before the sonnes of men!

20 Thy preface doth them fence and guide,
from all proud braggs and wronge:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declarid
on me his grace safare:

Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore opprest:

Lee, I was cleane cast out of sight,
yet heard it shoa my request;

23 Ye Saints loue ye the Lord I say,
the faichfull he doth quidever
And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 3d Psalm.

T He man is blisst whose wickednesse,
the Lord hath cleane remited:
And he whose sinne and wretchednesse
is hid and alio couered.

2 And blisst he to whom the Lord,
imputeth not his sinnes:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept cloise my sinne
in silence and contraine,
My bones did ware and waste away
with daily moane and plaint.

4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humours moist,
to driness did consern.

5 I did therefore confess my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and feele thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduertisement
do compasse me about:

Thou art my refuge and my toy,
and thou doest rid me out.

8 Come hicher and I shall thee teach,
how thou shal walke aright:
And will thee guide as I my selfe
haue leard by prooे and fight.

9 Be not so rude and ignorant,
as is the horse and muler:

Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
forrowes and grieve sustaine:
But vnto him that truffis in God,
his goodness shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heare,
be glad and che roycy.

Exultate iusti. Psal. xxxij. L.H.

Sing this as the 3d Psalm.

Ye righteons in the Lord roycy,
it is a fayre fight.

That vprightmen with thankfull voice,
shoud praesie the Lord of might.
2 Praifie ye the Lord with harpe and song;
in Psalmes and pleasant chyng:
With loue and instrumentes among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giv hym prale,
For why, his word is ever true,
his worker and all his wayes.
4 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their haftes and powers every one,
his breath to passe hath brought.
6 The waters great gathered hath he,
on heapes within the fhoire:
And hid them in the deppth to be
as in an house of store.

7 All men on earth both least and more,
fearc God and kepe his law:
Yet that inhabite in each coift,
dread him and stand in awe.
8 What he comandement wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

9 The counsels of nobilitie rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deince and thought.
10 But his decrees continue still,
they never flacke nor swage:
11 The motions of his mind and will
take place in evry age.

The second part.

12 And blest are they to whom the Lord,
as God and guideis knowne:
Whom he doth chuse of neare accord,
to takethem as his owne.
13 The Lord from heauen casts his sight,
ou men mortall by birth:
Confidering from his state of night,
the dwellers of the eare.

14 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.
15 A King that trusteth in his hoast,
shall neare preuale at length:
The man that of his might doth boast,
shall fall for all his strength.

16 The troupes of horsemen eke shall fail,
their blide steeds shall sterue:
The strength of herse shall not preuale,
the ricer to preferue.
17 But lo she tyngis of God intend,
and watch to aide the just.

With such as feare him to offend,
and ou his goodness to trusste.
18 That he of death and great diffredes,
may fer their soule from dread:
And if that deart their land oppresse,
in hunger thanke to feed.

19 Wherefore our soule doth still depend
on God our strengthen and stay:
He is our shied to defend,
and drivre all dares away.

20 Our soule in God hath ioy and game,
rejoycing in his might:
For why, in ha most holly Name,
we hope and much delight.

21 Therefore let thy goodness G Lord,
still preuent vs vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam. Psal. xxxijij. T.S.

Sing this after ps. 30. Psalme.

I Will give land and honour boch,
vnto the Lord alwaies:
And eke my mouth for evnre,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so rejoyce.

3 Therefore see that yemagnifie,
with me the lising Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my selfe before the Lord,
he answere me againe:
And me deliuere incontinent
from all my feare and paine.

5 Who so shal be that him beheld,
shall fee his light most cleare:
Their countenance shall not be daught,
they need it not to feare.
6 This filly wretch for some relife,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place:
To saue all such as feare the Lord,
that nothing them deface.
8 Take and consider well therefore,
that God is good and iuste:
O happy man that maketh him
his onely stay and crut.

9 Feare ye the Lord ye holy ones,
aboue all earthly chyng:
For they that feare the lising Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pin'd with famine mach:
But as for them that feare the Lord,
no lacke shall be to such.

The first part.

- 11 Come neare therefore my children deare,
and to my words give eare:
I shall you teach the perfectt way,
how ye the Lord should feare.
12 Who is the man that would live long,
and leade a blessed life?
13 See thou refraine thy tonges and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why, the cies of God above,
upon the iust are bent:
His ears likewise do heare the plaint
of the poore innocent.
16 But he doth frowne and bend the browes,
upon the wicked sinnes:
And cuts away the memory,
of those that do minste.
17 But when the iust do call and crye,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.
18 The Lord is kind and straight at hand,
to such as be contrarie:
He saues also the forrowfull,
the poore and meke in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliver.
20 The Lord doth so preferre and keep
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The fynes shall flay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soone he broughte to nought.
22 But they that faire the living Lord,
the Lord doth save them sound:
And who that pat them agayn him,
nothing shall them confound.

*Iudica me Domine. Psal. xxxv. L. H.**Sing this also 3d. Psalm.*

- L**ord please my cause against my foes,
confound their force and might;
Fight on my part against all thise,
that fecke with me to fight.
2 Lay hand upon the spear and shield,
thy selfe in armer dire
Stand vp for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword, and strop the way,
mine enemies to wichestand:
That they unto my foes small say,
to thy helpe at hand.
- 4 Confound them with rebuke and blisse,
that fecke my soule on spylle
Let them turne backs and flee with shame,
that fecke to work me ill.
5 Let them disperse and fiershood,
as wind doth drame the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voides of light,
and slipperie like to fall:
And send thine Angel with thy might,
to persecute them all.
7 For why, without my fault they haue
in secret set their geare
And for no cause haue dead a cause,
to take my soule thererin.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischiefe fall.
9 And let my soule my heart and voice
in God haue ioy and wealth:
That in the Lord I may rejoyce,
and in his faining health.
10 And then my bones shall speake and say,
my parts shall all agree
O Lord though they do steme full gay,
what man is like to thee?

The second part.

- 11 Thou doest defend the weake from them,
that are both frount and strong:
And rid the poore from wicked men,
that i spoile and do them wrong.
12 My cruell foes against me rise,
so wtynesse things vnture
And to accuse me they deuise
of that I never knew.
13 Where I to them did owe good will,
they quyt me with disdaine:
That they shoulde pay my good with ill,
my foule doth for me complainse.
14 When they were sicke, I mourne therefore,
and clad my selfe in lacer:
With fasting I did faint full forte,
to pray I was not flache.
15 As they had bene my brethren deare,
I did my selfe behaue
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my distresse did ray,
and gather on a rout:
Yea blect classes armes did ray,
with mockes and cheeks full flour.
17 The belly godes and flustering traiste,
that all good thing deride:
At me do grise with great disdaine,
and plucke their mouthes aside.
18 Lord when wil thou amend this gear,
why doest thou ray and paine:
O rid my soule, my anky deare,
out of these lions clawes.

19 And

19 And then will I give thankes to thee,
before thy Church alwayes.
And where as most of people be,
there will I shew thy prause.
20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that caulefie me affluite.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntreue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sneare:
Well, well say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
ceasse not this geare to mend:
Be not farre off, nor me foriske,
as men that falle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Renenge my cause O Lord my God,
and aide me with thy might.

25 According to thy righteousesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts rejoyce and crie,
there, there, this geare goes trame:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and flame,
that ioy when I do mourne:
And pay them home with spise and blame,
that brag at me with scorne.
28 Let them be glad and eke rejoyce,
which loue mine vpright way:
And they all times with heart and voyce,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousesse to praise,
Vnto the Lord my God will I
sing laud and prause alwayes.

Dixit iniustus. Psal. lxxxvj. L. H.

Sing this also 35. Psalme.

THe wicked with his workes vnift,
doth thus perwade his heart,
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he began,
So long till he deforne the hate
of God and ske of man.

3 His words are wicked, vile, and aight,
his tonge no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he shoulde sleepe, then doth he misse,
his mischiefe to fulfile:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heauens hie:
So doth thy trouth it selfe extend
vnto the cloudis hie.
6 Much more then hits so high and steepe,
thy iustice is exspect:
They indumentes like to seas most depe,
thou saufst body man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trouth whereof as in thy wings,
the sonnes of men shall dwelle.
8 Within thy houle they shal be fed,
with plente at their fill:
Of all delights they shal be sped,
and takethoreof their fill.

9 For why, the well of life so pure,
doth ever flow from thee:
And in thy light we are fullire,
the lasting light to see.
10 From such as these deere to know,
let not thy grace depart:
Thy righteousesse declare and shew
to men of vpright heart.

11 Let not the proud on me preuale,
O Lord of thy good grace:
Nor let the wicked me affale,
to throw me out of place.
12 But they in their deince shall fall,
that wicked workers maintainer:
They shal be ouerthrowne withall,
and never rise again.

Noli amulari. Psal. lxxxvj. W.W.
Sing this also 35. Psalme.

Grudge not to set the wicked men,
in wealth to flourish still:
Nor yet enueie such as to ill
have bent and set their will.
2 For as greene graffynge flourishing herbes,
are cut and wither away:
So shall their great prosperitee,
soone past, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shal thou haue the land as thine,
and there liue forde haft finde.
4 In God ferdayshy hearts delighte,
and looke what thou woldist haue,
Or else canst wish in all the world,
thou needist not to crane.

5 Cast both thy fates and thine affaires,
on God with perfect truſſe
And

And thou shal see with patience,
the effect both faire and knafe.

6 Thy perfect life and godly name,

he will cleare at the light;

So that the Sunne ene at noone dayes,

shall not shine halfe so bright;

7 Be still therefore, and stedfastly

on God: hee that waiteth:

No shrinking for the propositio[n] ffor

of lewd and wicked men.

8 Shake of despite, enue and hate,

at least in any wife.

Their wicked steps shalid flee,

and follow not their guise.

9 For every wicked man will God

destroy: both more and less;

But such as trust in him, are faire:

the land for to possesse.

10 Watch but a while, and shou shalt see:

no more the wicked traine;

No so much as house or place;

where once he did remaine.

The second part.

11 But mercifull and humble men,

enjoy both sea and land;

In rest and peace they shalid reioyce,

for sought shall them wretched.

12 The leud men and malicious,

against the iust conspire;

They gnash their teeth at him agen

which do his bane desyre.

13 But while that leud men shalid do thinke,

the Lord laugheth hem to scorne:

For why, he sees their terme approach,

when they shalld figh and meure.

14 The wicked haue their swords ouer drawne,

their bowes eke haue they bent;

To overcom and kill the poore,

as they the right way went.

15 But the safie sword shalld pierce their heart,

which was to kill the iust:

Likewise the bow shalld breake to shiuers,

wherein they put their truthe.

16 Doubtless the iust mans poore estate,

is better a great deale more,

Then all these leud and worldly mens

rich pompe and heaped stoe.

17 For be their power never so strong,

God will it overthrows,

When contrary he doth preferre

the humble men and how.

18 He fets by his great preudience,

the good mens trade and wayes:

And will give them inheritance,

which never shall decay.

19 They shalld not be disconseyred,

when some are hard besetted,

When others shalld be hungerie,

they shalld be clad and fed,

20 For who souer wicked is,

and enemy to the Lord,

Shall quale: yea merte even as Lambs greatest,

or smooke that lies abroad.

The third part.

21 Behold the wicked borowes much,

and never payes againe:

Whereas the iust by liberal gifts,

makes many glad and faire.

22 For they whom God doth blesse, shall haue

the land for heritages:

And they whom he doth curse, like wise

shall perish in his rage.

23 The Lord the iust mans wayes doth guide,

and gives him good successe:

To every thing he takes in hand, doth he

sendeth good addresse.

24 Though that he fall, yet is he faire,

not vtreely to quale:

Because the Lord stretcheth out his hand,

at need, and doth newe fail.

25 I have bene young, and now am old,

yey did I never see

The iust man left, nor yet his feed,

to heg for miserie,

26 But giveth alwayes most liberally,

and lends wheras in need:

His children and posterite, receive of God their meed.

27 Flie vice therefore and wilfulnesse,

and vertue do embrase:

So God shall grant thee long to haue

on earth a dwelling place.

28 For God so loueth equite,

and shrowes to his such grace:

That he preferreth them alway,

but stroyes the wicked race.

29 Whereas the good and godly mens

inherithe shall the land:

Hauing as Lords all chyng therethere,

in their owne power and hand,

30 The iust mans mouth doth ever speake

of matters wife and hys,

His tongue doth talk to edifie,

with cruth and equite.

31 Far in his heart the law of God

his Lord doth still abide:

So that where ever he goes or walkes,

his foote can never slide.

32 The wicked like a rauening wolf,

the iust man doth beise:

By all means seeking him to kill,

if he fall in his net.

The fourth part.

33 Though he shalld fall into his net,

yet God would succour leade:

Though men against him sentence give,

God would him yet defend.

34 Wait thou on God, and keep his way,

he shall preferre chesteene,

The earth to rule, and shou shalt see

defordit theis wicked men.

35 The wicked haue I seene most strong,

and placed in high degreen,

Floushing in all wealth and storie,

as doth the Esowell tree.

36 But

36 But suddenly he past away, and to he was quite gone, his bloodie Then I him sought, but could not find the place where dwelt such one.

37 Marks and behold the perfect man, wch as how God doth his increases For the iust man shall have at length great ioy with rest and peace. Hail

38 As for transgressors, wch to them, deffred they shall all be. God will cut off their budding race, yonge and rich posterities.

39 But the saluation of the iust, doth come from God about: Who in their trouble sendeth them aide, strowed of his meete grace and loue.

40 God doth them help, saue and deliuer, from head men and vniuersitie. And still will saue them, whilst that they in him do put their trust.

Domine ne Psal. xxxviii. L. H.

Sing this at the 35. Psalm.

P^re me not to rebuke, O Lord, in the provoked ire: Ne in thy heante wrath, O Lord, correct me I desire.

2 Thine arrowes do sticke fast in me, thy hand doth prese me sore: And in my flesh no health at all, appeareth any more.

3 And all this is by reason of thy wrath that I am in: Nor any rest is in my bones, by reason of my sinne.

4 For lo my wicked doings Lord, above my head are gone, A greater loade they I can bear, they lie me foypon.

5 My wounds stinke and are sefelid so, as loathsome is to see: Which all through mine owne foolishnes betided unto me.

6 And I am carefull wch am brought into this world, in troule and distresse, That I go waling all the day, in dolefull heauynesse.

7 My loines are fuld with sore distresse, my flesh hath no whole part:

8 I feele am, and broken sore, I roar for grieve of heart.

9 Thou know'st Lord my desire, my groanes are open in thy sight:

10 My hearte doth paine my strength doth fail, mine eyes haue lost their sight.

11 My louers and my wronched friends, stand looking on my wo: And eke my kinnesmen furt away, we are depestrid.

12 They chase and smite my life, laid snares, and they that sought sheway,

To do me hurt, sake lies, and thoughts on mischiefe all the day.

7. From psalm.

13 But as a deafe man I became, that cannot heare at all:

14 And as one dumbe, that opens not his mouth to speake withall:

15 For all my confidence O Lord, is wholly gone on thee: O Lord, thou Lord hast art my God, who thon wile give rate to me.

16 This did I craig, that they my foes, triumph not over me: When for my foote did slip, then they did ioy my fall to see.

17 And truly a poore wretched am I in place a wretched wight: And eke my grieuous heauenlyfe is enemys my fight.

18 For while that I ray wickednesse in humble wife confesse, And while I for my sinfull deede, my sorrow do express.

19 My foes do still remaine alise, and mightie are also: And they that haue me wrongfully, in number hugely growe.

20 They stand against me, that my good, with euill do repay: Because that good and honest things, I do enyng aby.

21 Forfaken me not O Lord my God, be thou not farreaway:

22 Haste me to heape, my Lord my God, w^t my felicitie and my iustys.

Dixi custodiam. Psal. xxxix. L. H. of

Sing this at the 35. Psalm.

I Said I will looke to my wayes, for feare I shoud go wrong: I will take heed all times that I offend not with my tongue.

2 As wch the bit I will keepe fast my mouth with force and might: Not once to whippen all the while the wicked are in fight.

3 I held my tongue and spake no word, but kept me close and still: Yea from good talk I did refraine, but fore against my will.

4 My heart went hots within my hearte, with myng thought and dochte, Which did increas, and sture the fire, at last chefe words burst out:

5 Lord number one my life and dayes, which yet I haue not paſt: So that I may be exertyed, how long my life shall last.

6 Lord thou haſt painted out my life, as in length much like a span: Mine ageis setting vnto thee, so vaine a thing is man,

- 7 Man walketh like a shade, and doth
in vain himselfe annoy,
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now Lord fitth things thus wile do frame,
what wile do I chide?
Of truch my helpe doth hang on thine; and I
I nothing else require.
- The second part.*
- 9 From all the sinnes that I have done,
Lord quite me out of hand:
And make me not a worme to foole,
that nothing understand.
- 10 I was as dumb, and to complaine,
no trouble nighes me moyer;
Because I knew it not by wordes,
my patience was prone.
- 11 Lord take from me thy troughe and plague;
I can them not withstande;
I faint and pine away for feare
of thy most heire hand.
- 12 When thou for sine doest man rebuke,
he waxeth two and wan;
As doth a cloth that moches haue fere,
so vaine a thing is man.
- 13 Lord heare my voice, and give good heed,
regard my tears that fall,
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space,
my strength for to restore;
Before I go away from hence,
and shall be gone no more.
- Expectans expectavi. Psalm. I.M.*
Sing this as the 3. Psalm.
- I waited long and fought the Lord,
and patiently did beseeche:
At length to me he did accord,
my voice and cri to hearre.
3 He pluckt me from the lake to dunge,
out of the mire and clay:
And on a rocke he set me fere,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must then abroad,
And sing new fodes of thanks alwayes,
vnto the Lord our God.
- 4 When all the folks these thinges shall see,
as people much afraid:
They unto the Lord will saye,
and trust vpon his aid.
- 5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth no part,
nor such as lie and faine.
- 6 For Lord my God, thy wondrous deede
in greatnessse farre do passe:
The honour towards vs exceedes
all things that euer was.
- 7 When I intend and do deside,
thy works abroad to shew,
To such a recking they do rise,
thereof no end I know.
- 8 Barke on stringes, then delight not me,
I know thy whole desire,
With sacrifice to purge his sins,
thou doest no man require.
- 9 Michty art thou of gracie, I doo desire
thou woldt not have us alle:
But then O Lord, haft open made
mine eare to heare withall.
- 10 But then said Ebenezer and looke,
I come amaneere be:
For in the volume of thy books,
thens it is laid of me:
- 11 That I (O Lord) should do thy mind, and haue
which thing doth like me well:
For in my heart thy law I find,
faile placed there to dwelle.
- 12 Thy justice and thy righteousness
in greatnesse I tell:
Behold my tongue so tame doth celle,
O Lord thou knowest full well.
- The third part.*
- 13 I have not hid within my breake
thy goodness as by stealth,
But I declare and haue exprest
thy truth and lasting health.
- 14 I kept not close thy loving mind,
that no man should it know,
The trust that in thy truth I finde,
to all the Church I shewe.
- 15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preserue me full for eye.
- 16 For I with mischiefe many ooe,
am sore bleeved above:
My sinnes increase, and to come on,
I cannot spelle them out.
- 17 For why, in number they exced
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
- 18 With speed send helpe and set me free,
O Lord I cheare require:
Make haste with aide to succour me,
O Lord at my desire.
- 19 Let them fullfaine rebuke and shame,
that fecke thy loue to spile:
Draue backe my foes, and them defame,
that with and would me ill.
- 20 For their ill feras do them detrac
that would deface my name:
Alwaies at me shrye male and craie,
fit on him, he for shame.
- 21 Let them in thee haue joy and wealth,
that seeke to thee alwayes:
That such as loue thy lasting health,
may fay, to God be prais.
- 22 But as for me I am but poore,

opprest and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.

23 For why, thou art my hope and trift,
my refuge, helpe and stay:
Wherefore my God, as thou art full,
with me no time delay.

Beatus qui iste fligit. Psal. xlii. T.S.

Sing this as the 23 Psalm.

THe man is blest that carefull is
the neede to consider: he
For in the seafon perillous
the Lord will him deliuer.

2 The Lord will make him faire and sound,
and haippie in the land;
And he will sor deliuer him
into his enemies hand.

3 And in his bed when he lies sickle,
the Lord will him reforme
And thou O Lord wilt turne to health
his fynknesse and his sor.

4 Then in thy fynknesse take thy lay, I say unto thee
have mercie Lord on me
And heale my soule which is full wo:

that I offended thee, as thrashinge yow
and thownd yow to be.

5 Mine enemies wiste me ill in heart,
and thus of me did fay.
When shall he die, that all his name
may vanishe quickly away?

6 And when they come to visite me,
they ake if I do well:
But in their hearts mischiefe they batch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches now to trap
me with foute deadly harme.

8 Some gredious sinne hath brought him to
this fynknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.

9 The man alfo that I did trait
with me did vise deceit:
Who at my table eate my bread,
the same for me laid wairre.

10 Hane mercie Lord on me therefore,
and let me be preferued:
That I may render unto them
the thinge they haue defrauded.

11 By this I know assuredly
to be belon of thee:
When that mine enemies haue no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwel for ayce.

13 The Lord the God of Israel,
be praised evermore.

Euen so be it Lord, will I say,
eues so be it therefore.

Quemadmodum Psal. xliii. I. H.
Sing this as the 35 Psalm.

Like as the Marc doth breathe and bray,
the wel-spring to obtaine:
So doth my soule desire alway
with thee Lord, to remaine.

2 My soule doth thirst, and would draw neare
the living God of might:
Oh when shal I come and appear
in prescence of his sight.

3 The teares all times are my report,
which from mine eyes do fide:
When wicked men crié one to fare,

where now is God thy guider?

4 Alas what griefe is it to thinkes breif
what freedome since I had no more:
Therefore my soule as at a bosome,
most heauie is and fad.

5 When I did march in good array,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts hofe fane.

6 My soule, why art thou fad alwaies,
and frefches in my breif:
Still trust in God for him to praise,
I hold is euer best.

By him I have succour attied,
against all paine and grieve:

He is my God, which with all speed,
will haife to sende relief.

6 And thus my soule within me Lord,
doth faine to thinkypon
The laide of jordan and record
the little hill hermon.

7 One grieve another in doch call,
as clouds burst out their voices:
The flouds of guilt do fall,
runne ouer me with noise.

8 Yet I by day fel thy goodnesse,
and helpe at all assayest:
Likewyse by night I did not ceasse,
the luing God to praise.

9 I am perfwaded thus to say,
to him with pure grecene:
O Lord thou art my strenght and my
my rocke and fure defense.

Why do I then in penitence
hanging the head thus walle:
While that mine enemies oppresse
and vex me with their talk.

10 For why, they pierce my inward parts,
with pangs to be abhorded:
When they cast out with disburste hearts,
where is thy God, thy Lord?

11 So soone why doest thou fabe and quale
my soule with paine opprest?
With thoughts why doest thy selfe affile
so sore within my breif.

12 Trust

Psalme xliij. xluij.

25

12 Trust in the Lord thy God alwaies,
and thou the time shal see, to give him thanks with hand and prale,
for health refor'd to thee.

Iudica me Dom. Psal. xluij. T. S.

Sing this at the 35. Psalmus.

Judge and reuenge my cause, O Lord,
from them that will be from wicked and deceitfull men.
O Lord deliver me.

2 For of my strength thou art the God,
why puttest thou me thee fro?
And why walke I so heavily,
opprest with my sorow?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I ryghte all go
of God my ioy and cheare,
And on my harpe gue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fressh thine in my brest?
Still trut in God: for him to prale,
I hold it alwaies best.

6 By him I have deliuerance,
against all paine and griefe:
He is my God, which doth alwayes
at need send me relife.

Deus agribus. Psal. xluij. T. S.

O

Vr ears have heard our fathers tell, and

reverently record, the wondrous works that
thou haft done, in older time. O Lord. How thou

didst call the Gentiles one, and strokist them
with strong hands. Planting our fathers in

place, and gaun't to them their land,
They conquerred not by sword nor strength,

the land of thy bethit:

But by thy hand, shone arme and grace,
because thou lou'dist them best.

4 Thou art my Kings O God, that holdest
Jacob in sundry wiser.

5 Led with thy power, we threwe downe such
as did against vs rife.

6 I trusted not in bow nor sword,
they could not fane me found.

7 Thou keept us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prale thy holy Name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madfst vs lie before our foes,
and so were ouercome.

Our enemies robd and spoild our goods,
when we were farre abroad.

11 Thou haft vs given to our foec,
as heape for to be flaine:

Amongst the heathen every where
scattered we be, and vs

12 Thy people thou hast sold like slaves,
and as a thing of no worth.

For profit none thou haft therby,
no gaine at all was soughte.

13 And to our neighbours then haft made
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grie and noches.

14 Thus we lere to no other yle,
but for a common talke:

They mocke, they scorne, they nod their heads,
where er they go or walke.

15 I am alham'd continually
to hear these wicked men:

Yea so I blush, that all my face
with red is couered there.

16 For why, we haue flix handes words,
such false report and lies haue we

That death it is to se their wrongs,
their threatening and their cries.

17 For al this we forbe notheve,
nor yet thy commandments breake.

18 We turne not backe our hearts from thee,
nor yet thy path forsake.

19 Yet then haft rodd vs dwane to dust,
where dens of dragons haue abwals

And couerd vs with shade of death,
great aduersarie.

20 If we had our Gods Name forgot,
and helpe of idols sought.

21 Would not God then haue triedit this out?
for he doth know our thought.

22 Nay, nay, for thy Name sake, O Lord,
always are we flaine thus:

As sheepe unto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou awake,
and leauest vs not for all.

24 Why hiddest thou thy countenance,
and doest forget our thrall?

C 2

25 Fer

- 23 For downe to dust our soule is brought,
and we now at last cast
Our belly like as it were glasse,
vnto the ground cleanes fast.
24 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee befeech for thy goodnesse,
to rescue vs with speede.

Eructauit cor meum. Psal. xlvi. L.H.

Sing this as the 3rd Psalme.

- M^y heart doth take in hand,
some godly song to sing:
The praise that I shal hew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that wchth farr to write.
- 3 O fairest of all men,
thy speech is pleasant parke:
For God hath blessed thee with giles,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glories and renoues,
thy person pure is decke.

- 5 Go forth with godly speed,
with meeknes, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keenes,
their hearts to vre shall stinge:
That folke shall fall and kneele to thee,
yea all thy foes, O King.

- 7 Thy royall seate O Lord,
for euer shall remaine:
Because the Sonnes of thy Realme,
doth righteouesly maintaine.
8 Because thou louest thy right,
and doest the ill deserte:
God euern thy God hath nazized thee,
with hoy above the rest.
- 9 With Myrrhe and famous sweete,
thy clothe are all beforeid:
When shou dost from thy pallace passe,
therin to make them glad.
10 Kings daugthers do attred,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The fourth part.

- 11 O daughter take good heed,
incline and gne good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beaute faire and faire:
For why he is the Lord thy God,
and thou must worship him.

- 13 The daughter's then of Tyre,
whch giles full rich to see:
And all the wealthy of the land,
shal make their suete to thee.
14 The daughter of the King,
is glorious to behold:
Within her cloet the deth fit,
all deckt with beaten gold.

- 15 In robes well wrought with needle,
and many a pleasant thing:

With virgins faire on her to wait,
she cometh to the King.

- 16 Thus are they brought with ioy,
and mirth on every side,
Into the pallace of the King,
and there they do abide.

- 17 In stead of parents left,
O Queene the chance to stande:
Thou shalt haue sonnes, whom thou maist set

as Princes in all lande.

- 18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvi. I.H.

Sing this as the 3rd Psalme.

- T^{HE} Lord is our defence and aid,
the strength whereby we stande:
When we with wo are much dismayed,
he is our helpe at hand.

- 2 Though th'earth remoue we will not feare,
though hilts so high and steep,
Be thrif and hurled here and there,
within the sea so deepe.

- 3 No though the waves do rage so sore,
that all the banks it spile:

And though it overflow the shore,
and heate downe mightie hilts.

- 4 Yet one herte stond doth send abroad
his pleasant frendes apace:
To fresh the citie of our God,
and wash his holy place.

- 5 In midift of her the Lord doth dwell,
the citie white and cleare:
All things against her that rebell,
the Lord will truly lay.

- 6 The heauen folke the kingdomes feare,
the people make a noise:
The deth doth melt and soot appear,
when God putteth forth his voice.

- 7 The Lord of hosts doth take our part,
to keepe us haue in life:
Our hope of heath with all our heart,
on Jacobs God doth lie.

- 8 Come heare and see, with mind and thought,
the working of our God:
What wonderes he himselfe hath wrought,
In all the world abroad.

- 9 By him all warres are busht and gone,
which countries did compere:
S^t John 10:29 Yea to do all these

Their bowes he brake, and speares each one,
their chariot burnt with fire.

18 Leane of the Lord our Righte, and know
I am a God most strong:

Among the heathen high and low,
and all the earth throughout.

19 The Lord of hosts doth vs defend,
his is our strength and tower:
On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlviij. I.H.

Sing this as the 44. Psalm.

WE people all with one accord,
clap hands and eke rejoyce:
Beglad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord, and dreadfull is,
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.

4 For vs the heritage he chose,
which we polette alone:
The flourishing worshipe of Iacob,
his welbeloved one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp above the Icke,
with trumpets roiall voice.

6 Sing praise to our God, sing praise,
sing praises to our King;

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned every one
9 To Abrahams people: for our God
which is exalted hie,
At with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Sing this as the 46. Psalm.

Great is the Lord, and with great praise
to be aduancest still:
Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driven backe with feare.

5 Great terror there on them did fall,
for very griefe they cried.

As doth a woman when she shall
go traueil by and by.

6 As thou with Easterne wind the floures
vpon the sea doest breake:
So they were fraid: and eke as
we heard our fathers speake:

7 So in the cite of the Lord,
we saw as it was told:

Yea in the citie which our God,
for ever will vphold.

8 O Lord we wait and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord, is full
of righteousnesse alwaies.

10 Let for thy iudgements Sion mount
fulfilled be with joyes:
And eke of Inde grant O Lord,
the daughters to rejoyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towres that therupon
are builded on a row.

12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for emernore is he:
Yea and unto the death alle,
our guider shall he be.

Audite haec omnes. Psal. xlix. I.H.

Sing this as the 44. Psalm.

All people hearken and give eare
to that that I shall tell.

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why, my mouth shall make discourses
of many things right wise:
In understanding shall my heart
his study exercize.

4 I will incline mine eare to know
the parables so darke:

And open all my doubtfull speech
in meeter on my Harpe.

5 Why shold I feare afflictions,
or any carefull tailes?
Or else my foes, which army heele
are prest my soule to spoile?

6 For as for such as riches haue,
wherein their truthe is molt:
And they which of their treasure great,
themselves do brag and boast:

Psalme L.

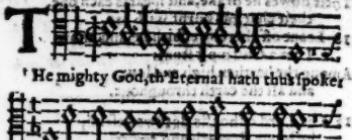
- 7 There is not one of them that can
his brothers death redeeme,
Or that can give a price to God,
sufficient for him.
8 And his meed no end remeint unto
It is too great a price to pay,
none can thereto attaine,
Or that he might his life prolong,
and not in grue remaine.
9 They see wise men as well as foole,
subject vnto deathis bandes,
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine fure,
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwayes enjoy,
high honour, wealth and rest:
12 But shall at length taste of deathis emp,
as well as the brute beast.

The second part.

- 13 And though they trie their foolish thoughts
to be most lead and vaine:
Their children yet approue their talk,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into grane:
Death shall them eate, and in that day
the iust shall Lordship haue.
15 Their image and their roiall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.
16 But God will surely preferre me
from death and deadly paine:
Because he will of his good grace,
my soule receue againe.
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pompe will take her leave.
19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deathis fold.
21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beast so doth he liue,
which turne to dust and powder.

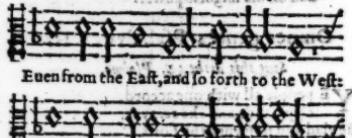
XVII. Psalme L. 23

Deus Deorum, Psal. L. W. W.



'He mighty God, th' Eternal hath thin spoke'

And all the world he will call and pronounce:



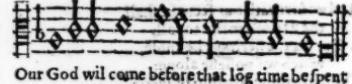
Euen from the East, and so forth to the West:



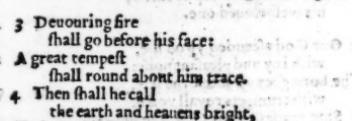
2. Frō toward Sion, which place him likē best:



God will appear in beautie most excellent:



Our God wil come before that long time be spent



3. Devouring fire shall go before his face:

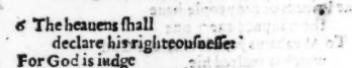
A great tempest shall round about him trace.

4. Then shall he call the earth and heauens bright,

To judge his folke with equitie and right:

5. Saying, go to, and now my Saints assemble:

My paxt they keepe, their gifts do not dissemble.



6. The heauens shall declare his righteousness:

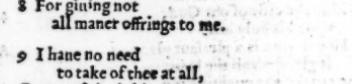
For God is iudge of all things more and lesse.

7. Heare my people, for I will now reueale:

Lift Israel, I will the nought conceale:

Thy God, thy God am I, and will not blame thee,

8. For giving not all manner offrings to me.



9. I hane no need to take of thee at all,

Goates of thy fold, or calfe out of thy stall.

10. For all the beastes are mine within the woods:

Ca thousand hil cattell are mine owne goods.

11. I know for mine,

all birds that are on mountaines,
All beasts are mine,
which haue the fieldes and forestallies.

- 12 Hungrie if I were,
I would put this in tell:
For all is mine,
that in the world doth dwelle.
- 13 Eat I the flesh
of great bulls or bullockes:
Or drinke the bloud
of goates and of the flockes?
- 14 Offer to God
praise and heartie thanksgiving:
And pay thy vowe
unto God ever living.

- 15 Call vpon me,
when troubled thou shalt be:
Then will I helpe
and thou shalt honour me.
- 16 To the wicked
thus faith the eternall God:
Why doest thou preache
my lawes and helpe abroad?
- 17 Seeing thou hast
them with thy mouth abused:
And haſt to be
by discipline reformed?

- My words I say,
thou doest reide and hate:
- 18 If that thou fee
a cheeke, as with thy mate,
Thou runst with him,
and so thy prey do feele,
- And art all one
with bands and russians eke.
- 19 Thou givest thy selfe
to backbiting and to slander:
And how thy tongue
deceives, it is a wonder,
- 20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
- 21 These thinges thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I stayd so long,
Like to thy selfe:
yet though I kept long silence:
Once halfe thou feele
of thy wrongs iust recompence.

- 22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his words
Left without helpe,
I spoile you as a pray.
- 23 But he that knowes
offreth, praefaceth me eye,
Saith the Lord God, and he that walketh this trage,
I will him teach, Gods fusing health to embrace.

Another of the same by L.H.

Sing this with us. Psalme.

THe Gods of Gods, the Lord,
hath calld the earth by name, and is or
From where the Sunne doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and clearer,
The perfect beautie of his grace,
from thence it did appear.

3 Our God shall come in hatre,
to speake he shall not doubt,
Before him shall the fier waite,
and tempests round about.

4 The heauenis from on hie,
the earth below likewise,
He will call forth, see inde and tri
his folke he doth deafe.

5 Bring forth my Salets, faith be,
my faulthfull flocke so deare,
Which are in band and league with me,
my law to loue and feare.

6 And when these things are eride,
the heauenis shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O give heed,
Israel to thee I crye,
I am thy God, thy helpe at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slackes
Thou offrest daily vnto me,
much more then I do lacke;

9 Thinkit thou that I do need,
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woodes that eathe their fils:
And thousands more of neate and kine,
that runne wilde on the hils.

The second part.
11 The birds that build on hie
on hils, and out of sight:
And beasts shar in the fields do lie,
are subiect to my might.

12 Then though I hungred before,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haie I mind
to eate it doest thou thinke?
Or such a sweetnesse do I find
the blod of Goates to drinke.

14 Give to the Lord his praise,
with thanks to him apply:
And seethou pay thy vowes alwaies,
unto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blamis.
C 4 And

Psalm L.

39.

And I will surely deliver thee,
that thou mayst praise my Name.

36 But to the wicked traine
which talke of God each day:
And yet their words are faine and vaine,
to them the Lord will say,

37 With what a face darst thou
my word once spake or name?
Why doth thy talkes my law allow,
thy deeds deny the law?

38 Whereas for to amend thy ways,
thy life, thou art so flache;
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

39 When thou a cheefe doest see,
by theft to live in wealth:
With him thou ranke, and doest agree
likewise to turne by treachery.

40 When thou doest them behold,
that wifes and maidens dole:
Thou lik'lst it well, and warest bold
to vise that life most vile.

41 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doest vise the same.

42 Then studiest to reule
thy friends to thee to neare:
With slander thou wouldst needs dole
thy mothers sonne most deare.

43 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.

44 But sure I will not let
to strike when I begin:
Thy faults in order I will set
and open all thy sinnes.

45 Marke this I you require,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find:
46 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. L. J. W.W.

O

Lord consider my distress, and now

with speed some pitie take my sinnes deface,
my faults redresse, good Lord for thy grace.

mercies sake. Wash me O Lord, and make
me cleane, from this vniss and sinfull act.
And purifie yet once againe, my lainsous
crime and bloody fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesses,
My sinnes alas doth still remaine
before my face without release.

4 For thee alone I have offended,
committig euill in thy sight:
And if I were therefore condemned,
ye were thy judgement iust and right.

5 It is too manifeſt alas,
that first I was conceiued in fine,
Yea of my mother to borne was,
and ye wile wretche remaine thereth.

6 Also behold, Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from above,
thou haſt reuealed me to conuerre.

7 If thou with Hysope purge this blot,
I ſhall be cleaner then the white
And if thou waf away my ſpot,
the ſnow in whitenesse ſhall I paſſe.

8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find graces,
And that my ſtrength may now amend,
which thou haſt swaſt for my trebleſſe.

9 Turne backe thy face and frowning ire,
For I haue ſelt enough thy hand:
And purge my finnes I thee defie,
which do in number paſſe the ſaud.

10 Make cleane my heart within my breaſt,
and frame it to thy holy wills:
Thy conſtant Spirit in me let reſt,
which may thine raging enemies kill.

The fifth part.

11 Cast me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.

12 Refore me to thofe joyes againe,
which I was wont in thee to ſind:
And let me thy free Spirit retaine,
which unto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall instruct others theron:
And men that are likewife brought low
by mine example ſhall ſit ſinge.

120

14 O God that of my heart art Lord,
forgive me this my bloudy vice;
My heart and tongue shall them accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the only key:
And then my mouth shall confess
thy wondrous werk and prafe alway.
16 And as for outward sacrifice,
I would have offered many a one;
But thou esteemest them of no price,
and therein pleasure takst thou none.

17 The heauie heart, the mind opprest,
O Lord thou never dost reject:

And to speake truth, it is the belt,
and of all sacrifice th' effect.

18 Lord unto Sion turne thy face,
powre out thy mercies on thy hills:
And on Ierusalem thy grace,
build vp the walls, and loue it still.

19 Thou shal accept the our offerings,
of peace and righteouſhē, I say:
Yea calues and many other things
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

H^Aue mercie on me Lord, after
thy great abundant grace:
After thy mercies multitude,
do thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and full
my sinne is in mine cyne.

3 Against thee, thes alone I haue
offended in this caſe:
And eill haue I done before
the preſence of thy face.

4 That in the thinges that thou haſt done,
vpright thou mayſt be ride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold, in wickedneſſe my kind
and ſhape I did receive:
And lo my ſinfull mother eke,
in finne did me conueie.

6 But lo the truthe inward parts,
is pleafant vnto thee:

And ſecrets of thy wilesome thou
reuealed haſt to me.

7 With Hysope Lord beſtowke me,
I ſhall be cleaſed for:
Yea was thou me, and ſo I ſhall
be whiter then the ſnow.

8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That fo the bruited bones which thou
haſt broken may reuoyce.

9 From the beholding of my finnes,
Lord turne away thy face,

And all my deeds of wickedneſſe,
do vtterly deface.

10 O God create in me a heart
vnspoted in thy light:

And eke within my bowels Lord
renew a ſtable ſpirite.

11 Ne cast me from thy light, nor take
thy holly ſpirite away:

The comfort of thy ſining helpes,
give me againe I pray.

12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore,

7 the ſecond part.

13 O God that art God of my health,
from bloud deliuer me:

That praife of thy righteouſhē,
my tongue may ſing to thee.

14 My lips that vefaleſſe labbe,
do thou O Lord vnoſclosse:

The praife of thy Maſtiffes,
my mouth haſt so diſcloſe.

15 I would haue offered ſacrifice,
if that had pleafeid thee:

But pleafeid with burnt offerings,
I know thou wilt not be.

16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not diſpife.

17 In thy good will deale gently Lord
to Sion, and withall

Grant that of thy Ierusalem,
vspread may be the wall.

18 Burnt offerings, gifts and ſacrifice
of iuſtice in that day,

Thou ſhall accept, and calmes they ſhall
vpon thine ailex lay.

Quid gloriariſt Psal. Lij. I.H.

Sing this as the 45. Psalm.

W^Hy doſt thou tyran beaſt abroad,
thy wicked workes to praife?

Douſt thou not know ſhē is a ſediz
whole merices lack alwaies.

2 Why doth thy miſt reſill dñeſſe,
ſuch wicked wifes to warp?

Thy tongue vntime in forging her,
is like a razor ſharpe.

3 On miſchiefe why ſetſt thou thy meſſe,
and wil not walke vpright?

Thou haſt more iuftiſe then to find,
then bring the truthe to lighe.

4 Thou doeft delight in fraud and guile,
in miſchiefe, bloud and wrong:

Thy lip haſe learned the flattering ſtyle,
O falſe deceſſiful Tongue.

5 Therefore ſhall God for eye conuaind,
and plucke thee from thy place:

They feed rootes out from off the ground,
and ſo shall thee deface.

¶ The

Psalm Lij. Lijij. Lv.

32:

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withdraw,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defencer:

But of his goods his god did make,
and trust his corrupt fence.

8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why, my truball times hath bene
vpon the living God.

9 For this therefore will I give praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherin thy Saints rejoyce.

Dixit insipiens. Psal. Lijj. T.S.

Sing this as the 35. Psalm.

THe foolish man in that wherein he
within his heart hath said:

That there is any God at all,
hath vtterly denide.

2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heaven all abroad,
To see if any were that would
be wife and feeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call pot on.

6 Euen there they were afraid, and stood
with trembling all dismied:
Whereas there was no cause at all,
why they shoulde be afraid.

7 For God, his bones that ther besieg'd,
hath scattered all abroad:
Thou haft confounded them, for they
reieced are of God.

8 O Lord give thou thy people health:
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Lijij. I. H.

Sing this as the 46. Psalm.

GOD save me for thy holy Name,
and for thy goodness sake:

Veto the strength Lemid the same,
I do my selfe betray.

2 Regard O Lord me and give an eare
to me when I do pray:

Bow downe thy selfe to me and hear
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eies,
they feake my soule to spill.

4 But lo, my God doth give me aide,
the Lord is straight at hand,

With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those,
for me that lie in waite:

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offring of free heart and will,
then I to thee shall make:

And praise thy Name, for therein full,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft confires:

And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 35. Psalm.

O God giv eare, and do apply
to heare me when I pray:

And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againes:

With plaints I pray full forc opprest,
great griefe doth me contraine,

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked sort like wifles,
to vex me haue delight.

4 For they in counfell do conspire,
to charge me withsome ill:

So in their haftwrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
do worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will give me,
the swift and pleasant wings

Offsome faire Dout, that I may flee
and rest me from these things?

8 Lo then I would go fare away,
to die I would not cease:

And I would hide my selfe, and stay
in some great Wildernessee.

9 I would be gone in all the haste,
and not abide behinde
That I were quit and ouerpast
thee blasts of boistrous wind.
10 Denide them Lord, and from them pull
their diuillish double tongues:
For I have seen their citie full
of rapine, strife and wrong.
11 Which things both night & day throughout
do close her as a wall:
In midle of her is incheient stont,
and forrow eke wightall.
12 Her inward parts are wicked plaine,
her deuds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that walt my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
infecret and abyadie:
And we together oft did walke
within the houfe of God.
16 Let death in hiske vpon them fall,
and send them quicke to hell:
For mischiefe reigneith in their hall,
and parlour where they dwelle.
17 But I vnto my God will crie,
to his helpe I flet:
The Lord will hear me by and by,
and he will succour me.
18 At morning, noone, and evening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will keare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in covenant knyt:
Of friendship to neglect the bands,
they passe or care no whit.

23 Whil he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,

they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee
For in no wise he will accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to live out halfe his dayes.
26 Though such be quite detroyed and gone,
in thee O Lord I trust,
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lij. T.S.

Sing this as the Lamentation.

H Aue mercie lord on me I pray,
for man world me denoure:
He figheth with me day by day,
and troublith me each honre.
2 Mine enemies daily enterprise,
to swallow me ouertakes
To fight against me many rife,
O thou most high of migh.
3 When they would make me much afraid,
with boasts and brage of pride:
I truft in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all affyres,
what flesh can do to me.
5 What thidg I either did or spake,
they wrast them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all cohort themselves to hide,
cloze watch for me to lay:
They spie my path, and inares haue tido,
to take my life away.
7 Shall they thus scape on mischiefe,
thou God on them wilt trayne:
For in his wrath he will not let
to throw whole kingdomcs downe.
8 Thou seest how oft they made me see,
and on my teares doest looke:
Referne them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the fame,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.
11 I truft in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

11 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanke and praise.

12 My soule from death thou doest defend,
and keepe my fets vp right:
That I before the may stand,
with such as live in light.

Miserere mei. Psal. Lviij. I. H.
Sing this as the 44. Psalme.

TAke pitie for thy poore felake,
haue mercie Lord on me:
For why, my soule doth her breake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand:

4 From heauen he hath sent his ride,
to sau me from their fright,
That to denoure me haue afraid,
his mercie, which and might.

5 I leade my life with Lions fell,
all fet on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spades and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swords and weapones keen.

7 Set vp and shew thy selfe O God,
above the heauens bright:
Exalte thy praise on earth abroad,
thy maiestie and might.

8 They lay their net, and do prepare
a priuy case and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him I joy alwaies.

My heart I say doth well accord
to sing his land and praise.

10 Awake my joy, awake I say,
my Late, my Harpe, and string:
For I my selfe before the day,
will rale, rejoyn, and sing.

11 Among the people I will tell
the goodness of my God:

And shew his praise, that doth excell
in heathen lands abroad.

12 His mercie doth extend as farre,
as heauens all are hie:

His truth as high as any stare,
that fineth in the skie.

13 Set forth and shew thy selfe O God,
above the heauens bright:

Exalte thy praise on earth abroad,
thy maiestie and might.

Si verè vtiue. Psal. Lviij. III.

Sing this as the 44. Psalme.

YE rulers that are put in truff,

to iudge of wrong and right:

Be all your iudgements true and iust,

not knowing meid or miȝt.

2 Nay in your hearts ye marke and mule,
in mischiefe to content:

And where ye should true iustice vse,
your handis to briberes are bent.

3 The wicked sorte from their birth day,
have erred on this wife:

And from their mothers wombe alway

haue vied craft and lies.

4 In them the poison and the breath
of Serpents do appear:

Yea like the Adder that is deafe,

and fast doth stop his eare.

5 Because he will not heare the voice
of him that charneth well:

No thongh he were the chiefe of choise,

and therein did excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:

The tusk that in their great iaw boneis,

like Lions whelpes hang out.

7 Let them consume away and waite,
as waters runne forthright:

The fructs that they do shooe in halfe,

let them be broke in fift:

8 As smales do waite within the shell,

and vnto slime do runne:

As one before his time that fell,

and never haue the Sunne.

9 Before the thornes that now are yong,
to bushes big thall grow:

Thy forernes of anger waxing strong,

shall take them ere they know.

10 The iust shall ioy, it doth them good,

that God doth vengeance take:

And they shall wal with their feete in bloud

of them that him foriske.

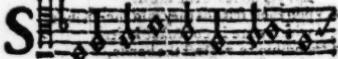
11 Then shall the wrold shew forth and tell,

that godthen haue reward:

And that a God on earth doth dwelle,

that iustice doth regard.

Eripe me. Psal. Lix. I. H.



End aid and save me from my foes, O

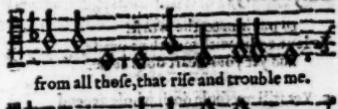


Lord I pray to thee Defend and keep me

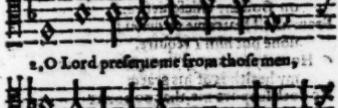
from

Psalme Lix.L.

35



from all those, that rise and trouble me.



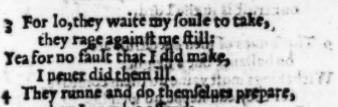
2 O Lord preserue me from those men,



whose doings are not good; And set me sure



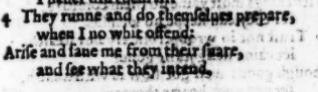
and safe from them, that thirst still after blood.



3 For lo, they waite my soule to take,
they rage against me still;

Yea for no fault that I did make,

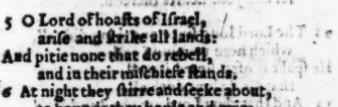
I never did them ill.



4 They runne and do themselves prepare,
when I no whit offend:

Arise and face me from their fears,

and for what they intend.

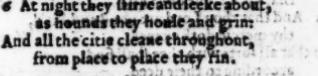


5 O Lord of hosts of Israel,

arise and strike all lands;

And pitie none that do rebell,

and in their mischiefe stands.

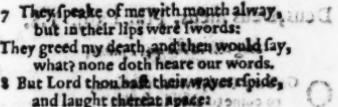


6 At night they stirre and seeke about,

as hounds they houle and grine,

And all the citie cleane throughout,

From place to place they rin.

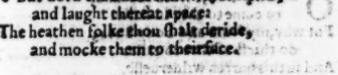


7 They speake of me with malice alway,

* but in their lips were lwores:

They greed my death, and then would say,

what? none doth hear our words.

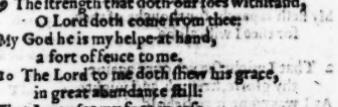


8 But Lord thou hast their wayes spide,

and laught therest space:

The heathen folke thou thalke deride,

and mocke them to therisfe.

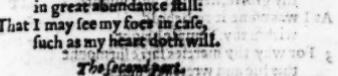


9 The strength that doth our foes withstand,

O Lord doth come from thee;

My God he is my helpe at hand,

a fort of feuse to me.



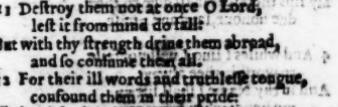
10 The Lord doth doth shew his grace,

in great abundance still;

That I may see my foes inafe,

such as my heart doth will.

The second part.

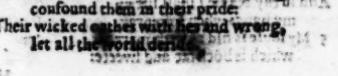


11 Destroy them not at once O Lord,

lest it from minis doth fall;

But with thy strength drine them abroad,

and so confound them all.



12 For their ill words and truchlike tongue,

confound them in their pride.

Their wicked entis with her and wring,

let all the world deride.

13 Confuse them in thy wrath, O Lord,
that nocht of them remaine;

That men may know throughout the world,

that Jacobs God doth reigne.

14 At evening they returne apace,
as dogs they grin and gnare;

Throughout the streets in every place,

they manre about godforsake.

15 They seek about for meat, I say,
but lee them not before me,

Nor find a house wherein they may

behold to put their heads.

16 But I will shew thy strenght abroad,
thy goodness I will praise;

For thou art my deince and God,

at need in all affayres.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee,

Thou art my fort, my fence and ride,

a loning God to me.

Deus repulisti Psal. Lx. L.H.

Sing this as the psalms follow.

1 O Lord thou didst vs chane for sake,
and scatterit vs abroad;

Such great displeasure thou didst sake,

returne to vs O God.

2 Thy might did moove the land to sore,
that it in funder brake;

The hurt thereof, O Lord restore,

for it doth bow and quake.

3 With hearie chance thou plagued us,

the people that are thine;

And thou haft ginen vsto vs

a drinke of deadly wine.

4 But yet to such as feare thy Name,

a banner thou didst them;

That they may triumph in the same,

because thy word is true.

5 So that thy might may keape and faul,

thy folke that laught thee;

That they thy helpful hand may haue,

O Lord grant this to me.

6 The Lord did passe from his owne place,

this was his joyfull tale:

I will diuide Sichem by pace,

antmete out Succoth vale.

7 Gilead is gluene to my hand,

Manasse mine bender;

Ephraim the strenght of all my land,

my law doth Iada guider.

8 In Moab I will walk my feete,

over Edom throw my hea-

And thou Palestine ought to lecke

forsauour me vnto.

9 But who will bring me at this tide,

vnto the citie strong?

Or who to Edom, welme guide,

so that I go not wrong?

10 Wilt thou not God, which didst forsake

thy folke, thy land and coastes?

Out.

Psalm Lxij. Lxij. Lxij.

36

- Our warres in hand that woldist not take,
nor walke amongst our boastes.
- 11 Give aid, O Lord, and vs reliete,
from them that vs disdaine;
- The helpe that healest of men can gine,
it is but all in vaine.
- 12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight,
all thofe that vs withstand.

Exaudi Deus. Psal. Lxij. I. H.

Sing this as the 59. Psalm.

- Regard, O Lord, for I complaine,
and make my suete to thee.
Let not my words retorne in vaine,
but gine an eare to me.
- 2 From off the coasts and vmost parts
of all the earth abroad,
In griefe and anguylsh of my heart,
I cry to thet O God.
- 3 Upon the rocke of thy great power,
my wofall mind, repose:
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for euer to etiuere:
Under thy wings I know right well,
I shall be safe and sure.

- 5 The Lord doth my deuise regard,
and doth fullill the same:
With goodly gifts he will reward
all them that feare his Name.
- 6 The king shall haue in health maistaining,
and so prolong his dayes:
That he from age to age shall raigne,
for euenmore alwayes.
- 7 That he may haue a dwelling place,
before the Lord for eye:
O let thy mercie, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise unto thy Name:
That all my vowed I may fullill,
and daily pay thy lawes.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalm.

- My soule to God shall gine good heed,
and him alone attend:
For why, my heath and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health and aid:
He is my stay, that no pretence
shall make me much dismayed.
- 3 O wicked folke, how long will ye
vse craft, surfe, ye must fall:
For as a rotten hedge ye be,
and like a totting wall.
- 4 Whom God doth loue, ye fecke alway

to put him to the worke.
Ye loue to lie, wish mouth be praise,
and yet your heart doth curse.

- 5 Yet still my soule doth whole depend
on God my chiefe desirer:
From all ill feates me to defend,
none but him I require.
- 6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

- 7 Ged is my glory, and my health,
my soules deuise and lust:
My fort, my strength, my stay, my wealth,
God is my onely cruse.
- 8 Oh haue youe hope in him alway,
yc folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

- 9 The sonnes of men doctisfull are,
on ballance but a slighte:
Witchinges and vaine do them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

- 11 The Lord longe haue onething did tell,
which here to mind & call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kind,
thy mercies doth exceed:
So that all forts with thee shall find
according to their deed.

Deus, Deus meus. Psal. Lxij. T.S.

Sing this as the 59. Psalm.

- O God my God, I wauch & tempe,
to come to thee in halte:
For why, my soule and body both,
do thirst of thee to taste.
- And in this barren wildernes,
where wearers there are none:
My heath is parcht for thought of thee,
for thee I wil alone.

- 2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold,
within thy Temple bright.
- 3 For why, thy mercies faire surmount
this life and wretched daies:
My lips therefore shall gine to thee
due honour, laude and praise.
- 4 And whiles I live, I will not faille
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
- 5 My soule is fuld with marrow,
which is both fat and fweete:

My

My mouth therefore shall sing such songs,
as are for thee most meete.

- 6 When as in bed I thinke on thee,
and eke all the night tides:
- 7 For vnder couert of thy wings,
thou art my soyfull guide,
- 8 My soule doth surely thicke to thee,
thy right hand is my powerfull heire,
- 9 And those that seeke my soule to slay,
them death shall soone deuoure,

- 10 The sword shall them diuour each one,
their carcasses shall feed.
- 11 The hungry Foxes which do runne,
their prey to lecke at noone,
- 12 The King and all men shall rejoyce,
that do professe Gods wort,
- For Iers mouthes shall then be stopt,
which haue the truth disturbed.

Exaudi Deus. Psal. Lxvij. I.H.

Sing this as the 59. Psalm.

- O Lord unto my voice give ear,
with plaine when I do pray,
- And rid my He and soule from feare
of foes that threat to slay,
- 2 Defend me from that sort of men,
which in deceits do larkes,
- And from the frowning face of them,
that all ill fester to worke,
- 3 Who whet their tonges, as we haue keene
men whet and sharpe their swordes:
- They shooe abroad their arrowes keene,
I meane most bitter wordes,
- 4 With prunte sleight shooe they their shaft,
the upright man to hit,
- The iust vnwares to strike by craft,
they care or feare no wronge,
- 5 A wicked worke they haue decreed,
in counsell thus they erred,
- To vise deceit let vs not greed
what who can it elide?
- 6 What way to hurt, they talke and muse,
all clynes within their hearts,
- They all consult what feas to vise,
each doth invent his pate,
- 7 But yet all this shall not availe,
when they thinke least vpon:
- God with his dart shall haue mailed
and wond them every one,
- 8 Their crafts and their ill tonges willall
shall worke themfenes sick blame;
- That they which then behold their fall,
shall wonder at the same,
- 9 Then all that feare shall know righe well,
that God the thing hath wrought;
- And praise him wittie workers and tell
what he so passe hath brought.
- 10 Yet shall the iust in God rejoyce,
still trusting in his mighe,
- So shall they ioy with mind and voice,
whose heart is pure and right,

Te decet hymnus. Psal. Lxv. Lxvi.

Sing this as the 59. Psalm.

- 1 Hy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
- Their vowed to thee they do mainaine,
and their benefisfull,
- 2 For that thou doest their prayers heare,
and doest thereto agree:
- The people all both farre and neare
with trust shall cometo thee,

- 3 Our wicked life so farre exceeds,
that we should fall therein,
- But Lord forgive our great misdeeds,
and purge vs from our sinnes,
- 4 The man is blest whom thou apte chafe,
within thy courts to dwelle,
- Thy house and Temple he shall vise,
with pleasures that excelle,
- 5 Of thy great iustice heare vs God,
our health of che che doth raigne:
- The hope of all the earth abroad,
and the sea coasts likewise,
- 6 With strength thou art blest aboue,
and compact with thy power,
- Thou mak'ft the mountaines strong and stouter,
to stand in every shower,
- 7 The swelling seas thou doest affraye,
and make their firesnes full hilfe,
- Thou doest restraine the peoples rage,
and rule them at thy will,
- 8 The folke that dwell full farre oþ earth,
shall dread thy signes to see,
- Which morne and enen in great mirth,
do passe with praise to thee,
- 9 When that the earth is chape and drie,
and thristeth more and more,
- Then with thy drops thou dost supply,
and much increase her store,
- 10 The flood of God doth ouerflow,
and so doth easel to spring,
- The seed and corne which men do to sow,
for he doth guidethe things,

- 11 With wet thou doest her furrows fill,
whereby her clods do fall:
- Thy drops on her thou doest distill,
and blesse her fruite withall,
- 12 Thou deckest the earth of thy good grace,
with faire and pleasaunce:
- Thy clouds distill them dew apace,
great plentie they do drop,
- 13 Whereby the desert shall begin,
full great increase to bring:
- The little hil shall ioy therein,
much fruite in them shall spring,
- 14 In places plaine the flockes shall feed,
and cover all the earth:
- The vales with corne shall so exceed,
that men shall sing for mirth,

Jubilate

Tribulace. Dic. Psal. Lxvij. I.H.

Sing this as the 43. Psalm.

YE men of earth, in God rejoyce,
with praise let forth his Name:
Exall his might with heart and voice,
give glorie to the same.
2 How wonderful O Lord, thy ye,
in all thy workes thou art
Thy foes for love shall seeke to thee,
full sore against their heat.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof whereabout
is shewed and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous worker that he
for man to passe hath brought.

5 He laid the sea like heapes on his
therin a way they had,
On foote to passe his faire and drie,
whereof their hearts were glad.
6 His might doth rule the world always,
as his gres all thinges holds:
All such as would him disobey,
by him shall be conroide.

7 Ye people give unto our God,
due land and thankesayes:
With ioysfull voices declare abroad,
and sing unto him psalmes.
8 Which doth endue our soule with life,
and ieprecheth us all:
He stayes our feare, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workmen do when they desire
to haue their mettals tried.
10 Although this suffering is long,
in prisonnes because we sinnes haue bin hold
And therewith chaines and fetters strong
to lie in bondage fast.

For bondmen

11 Although I lay these sufferings
on vs to ride and draine
Though we haue sene and water runnes,
of very grete and gaine:
12 Yet sure the due of thy good grace shall
dispose it to the beste and fairest party
And bring vs out into a place,
to live in wealth and rest.

13 Vnto thy holmesfere will I with chyrne and I
to offer and to praye, and to ministrall
And there will my selfe supply,
my vowe to thee to paye.
14 The vowe which with my mouth I speake
in all my griefe and gaine.

The vowe; I say, which I did make
in dolour of my heart.

15 Burnt offering I will giue to thee,
of incense and fat rams:
Yea this my sacrifice shall be,
of bullockes, goats, and lambes,
16 Come forth and haerken here full soon,
all ye that feare the Lord:
What he for my pearefoole hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him did chie:
My tongue likewise did speed space
to praise him by and by.
18 But if I secke my heart within
in wicked workes reloye:
Or if I have delight to finne,
God will not haer my voice.

19 But surely Ood my voice hath heard,
and what I do require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that doth not pride,
nor cast me out of mind:

Nor yet his mercies frobe me first,
which I do ever find.

Deus misericordia. Psal. Lxvij. I.H.

Sing this as the 25. Psalm.

Hauemercie on vs Lord,
and graunce vs thy grace:
To fewe vs to do thon accord,
the brightness of thy face.

2 But that all the earth may know,
the way to godly wealth:
And on all the nations on a row,
may see thy fauering health.

3 Let all the world O God,
give praise vnto thy Name:

O let the people all abroad,
exall and laud the same.

4 Throughout the world so wide,
let all rejoyce with mirth:

For thou with truthe and right doest guide
the nations of the earth.

5 Let all the world O God,
give praise vnto thy Name:

O let the people all abroad,
exall and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall

And then our God the God of peace,
shall blesse vs chekithalls.

7 God shall blesse vs,
and then both faire and neare:

The folke that through the earth alredy
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. I.H.

Psalm Lxxij.

33

The second part.

1 God will give menne cause to magnifie his Name,

When as his people triumphs make and purchase bridle and lame;

2 For peasant kings, for their power shall flee and take the foilier;

And women which remaine astre, shall helpe to parthe floods,

3 And though you were as blacke as porphyry, your hue shall pale the Douce;

Whole wings and feathers seeme to have silver and gold above.

4 When in this land God shall triumph over kinges both high and lowe;

Then shall it be like Salmos hill, as white as any snow.

5 Though Baban be a misfull hill, and in height others passe, Yet Sion Gods most holy hill, doth farre excell in grace;

6 Why brag yeth ye his most high hill, and leape for pride together? The hill of Sion God doth love, and theré will dwell for euer,

7 Gods army is two millions of warriours good and strong;

The Lord also in Sinal, is present them among;

8 Thou didst (O Lord) stand on high, and captiue led them all from around,

Which in times past thy chosen flocke, in bondage kept and thrall,

9 Thou madest fulsome tribute for to pay, and such as did repeare,

Thou didst subdue, that they myghte dwell in my Temple divine;

10 Now praied be the Lord for that he poures on vs such grace;

From day to day he is the God of our health and solace.

The third part.

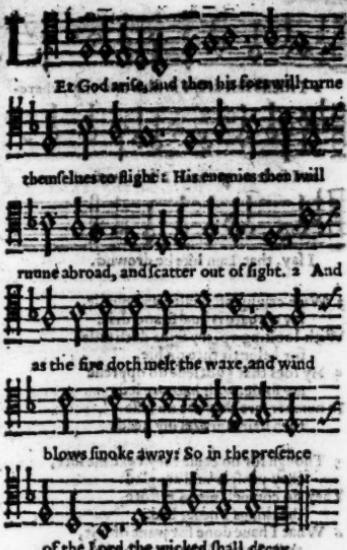
11 He is the God, from whom alone saluation cometh plaine, He is the God, by whom we scape all dangers, death and paine;

12 Thus God wil wound his enimies head, and break the haire scaple Of those that in their wickednes continually do walke;

13 From Baban will I bring, said he, my people and my thuge; And all mine owne, as I have done, from dangers of the deep;

14 And make them dip their towes in bloud of thoes that hate my Name, And dogs shall have their tonge embriste with licking of the same;

15 All men may se howchow, O God, thys enimies doest detest; And how that soule as God and Kinge, into thy holy place.



- Ex God aris, and then his foes will turne
themfles to flight: His enemies then will runne abroad, and scatter out of fight. 2 And as the fire doth nest the waxe, and wind blows smoke away: So in the presence of the Lord, the wicked shall decay.
- 3 But righteous men before the Lord, shall heartily rejoyce; They shall be glad and merrie alwaies, and chearefull in their voice.
- 4 Sing praisefull psale unto the Lord, who rideth on the skie: Extoll the Name of Iah our God, and him do magnifie.
- 5 The same is he that is above, within his holy place: That father is of faterlefie, and iudge of widowes case.
- 6 Houes he gites, and ifue both, into the comfortiesse: He bringes bondmen out of chaff, and rebels to distreffe.
- 7 When thou didst march before thy folke, the Egyptians from among: And brought them through the wilderness, which was both wide and long:
- 8 The earth did quake, the raine poured downe, heard were great clam of thunders, The mount Sinal shooke in such force, as it would cleane in funder.
- 9 Thus hercage, with drons of raine, abundantly was waift: And if so he it barren waix, by thise it was refelde.
- 10 Thy chosen Rocke doth there remaine, thou hast prepar'd that place; And for the poore thou dost provide, of thine especiall grace.

Plaine Lxix.

40

- 25 The fingers go before with ioy,
the minstrels follow after:
And in the midſt the daſſels play,
with Timbrell and with Taber.
- 26 Now in thy congregations,
O Israel praise the Lord:
And Iacob whilſe poſteries,
give thankes with one accord.
- 27 Their chiefe was little Beniamin,
but Iuda made their boath,
With Zabulon and Neptahim,
which dwelt about their coaſt.
- 28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
- 29 And in thy Temple gifts will we
givē vnto thee O Lord:
For thine vnto Ierusalem
ſure promife made by word.
- The fyrſt part.*
- Yea and ſtrange Kings to vs ſubdue,
ſhall do like in thofe daies:
I meane, to thee they ſhall preſent
their giftis of laud and praife.
- 30 He ſhall deſtroy the ſpear-men's ranks
thofe Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.
- 31 Then ſhall the Lords of Egypt come,
and praife with them bring:
The Moores moft blaſk ſhal ſtretch their hands
vnto their Lord and King.
- 32 Therefore ye kingdomes of the earth,
givē praife vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.
- 33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thundersclaue,
men may well know his might.
- 34 Therefore the strength of Iſrael,
aſcribe to God on hiſe:
Whose power and might doth far extend
aboue the cloudie ſkie.
- 35 O God, thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs strength,
praised be God therefore.

Saluum me fac. Pſal. Lxix. I.H.

S

Ane me O God, and that with ſpeed,
the waters flow full ſat: So nigh my
ſoule they do proceſſe, that I am for a gat,

I ſtiche fall deepe in filth and clay, where-
as I ſeele no ground: I fall into ſuch flouds
I ſay, that I am like be drowned.

- 3 With crying oft, faint and quible,
my throte is hoarife and drieſe:
With looking vp, my fight doth faile,
for help to thee on hiſe.
- 4 My ſoſes that guiltieſſe do oppreſſe
my ſoſe, with hate are led:
In number ſure they are no leſſe
then haireſ are on my head.
- 5 Though for no caufe they vex me ſore,
they prefer and are glad:
They do compell me to reſore
the things I never had.
- 6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

- 7 O God of hoaſts, defend and stay
all thoſe that truft in thee:
Let no man doubt or ſhrinke away,
for ought that changeth thee.
- 8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers ſonnes, my brethren all,
forſake me on a rowe:
And as a ſtranger they me call,
my face they will not know.
- 10 Vnto thy houſe ſuch zeale I bearē,
that it doth pine me much:
Their checks and taunts at thee to hearē,
my very heart doth grutck.

The ſecond part.

- 11 Though I do faint, my fleiſh to chaſt,
yea if I weepe and moane:
Yet in my teeth this geare is caſt,
they paſſe not therupon.
- 12 If I for griefe and paine of heart,
in fackcloth vſe to walke:
Then they anon will it peruer,
thereof they left and talke.
- 13 Both high and low, and all the throngs
that ſit within the gate:
They haue me euē in their conguſ,
of me they talkie and praife.
- 14 The drunckards which in wine delight,
it is their chiefe paſtime:

To

Psalme Lxx.

41

To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilst alway,
send downe thine aide to me,
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I shoud be drownd,
and depth my soule devoure:
And that the pit shoud me confound,
and shute me in her power.
18 O Lord of hoafts to me give eare,
as thou art good and kind:
As and thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am opprest on evry fide,
in haife gaine care I fay.

20 O Lord unto my foule draw neare,
the same with aide repole:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to eas me smart,
to comfort me not one.

23 But in my meate they gane me gall,
too cruell for to think:
And gane me in my thirst withall
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselfes therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thrallisme to be.
26 Powre out thy wrath as hote as fire,
that is on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.
28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all pernicious.

That of thy fauour and good will,
they never haue no part.

30 And razze them cleane out of thy books
of life, of hope, of truthe:
That for their name they never looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and griefe,
have bene full sore opprest:
Thy helpe shall give me such reliefe,
that all shall be redref.

32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the fame alwaies,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne)
Then either Ox or Calfe can be,
that hath both hoofe and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hoafts shall haue
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with floud and streme,
His praise they shall declare and shew,
with all that line in them.

37 For sure our God will Sion fane,
and Iudeas cities build:

38 Much folkes p[ro]fession there shal haue,
her streets shall all be fidel.
His seruants feed shall keepe the same,
all ages out of mind.

39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

Sing this as the 25. Psalme.

O God to me take heed,
of helpe I thee require:

O Lord of hoafts with haife make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to falls
that thiike and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and crie,
so, so, therys goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which only truthe and seeke to thee,
and to thy fauour health:

5 That they may fay alwaies,
in mirth and one accord.

D 2

All

All glorie, honour, laud and praise,
be gauen to thee O Lord.
¶ But I am weake and poore,
come Lord, shue aside I lacke:
Thou art my strength and helpe, therefore
make speed, and be not flacke.

In te Domine. Psal. Lxxij. I.H.

Sing this as the 25. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Give care, and to my suete accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Sauve me my God from wicked men,
and from their strength and power:
From folke vnjust, and eke from them,
that cruelly denoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euern from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monstre seldomes seen,
much folke about me throng:
But thou art now, and still haft beene
my fence and aide so strong.

8 Wherfore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue shall not be flacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my luns doth take:
And when my strength doth waite away,
do not my soule forlafe.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me do confire,
that for my soule laid waine.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quicke, for to his side,
(I wot) there cometh none.

12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou may,
in haste give helpe to me.

13 With shame confound and overthrow
all thote that feoke my life:
Oppresse them with rebute also,
that fame would worke me strife.

14 But I will patiently abide
thy helpe at all affaires:
Still more and more, each time and tide,
I will set forth thy praise

15 My mouth thy justice shall record,
that daily helpe doth sead:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one
with thy good helpe O Lord:
The fauour heale of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and doest instruct me still:
Therefore thy wonder to declare,
I have great mind and will.
18 And as in youth from waneron rage,
thou didst me keepe and stay:
Forsake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a year.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele affliction fore,
and yet thou didst me fane:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour doest increase,
my dignety maintaine:
Yea thou doest make all griefe to cease,
and comfort me againe.

23 Therefore thy faithfulness to praise,
I will both loue and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.

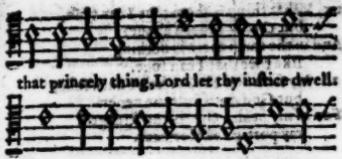
24 My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou haft made me free.

25 My tonge thy wrightnes shall found,
and speake it daly still:
For griefe and shame do them confound,
that seeke to worke me ill.

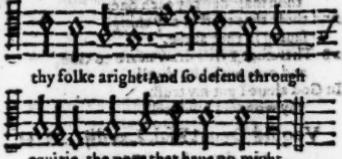
Deus iudicium. Psal. Lxxij. I.H.

The musical notation consists of two staves. The top staff uses a soprano C-clef, a common time signature, and a key signature of one sharp. The bottom staff uses a bass F-clef, a common time signature, and a key signature of one sharp. The lyrics are aligned with the notes, starting with 'Lay hand and take him now' on the first note of the top staff.

Ord giveth thy iudgements to the King,
therin instruct him well: And with his sonne
that



that princely thing, Lord let thy justice dwell:



3 That he may governe vprightly, and rule
thy folke aright And so defend through
equite, the poore that haue no might.

3 And let the mountaines that are lie,
vnto thy folke gire peace:
And eke let little hills apply
in iustice to increafe.
4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the king vnto the iaffe,
like raine to fields new mowne:
And like to drop that lay the dust,
and fresh the land new fowne.

7 The iust shall flourith in his time,
and all shall be at peace,
Vntill the Moone shall leue to prime,
waife, change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the foulds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enimies that rebell,
the earth and dust shall lickle.
10 The Lords of all the iles therby,
great gifts to him shall bring:
The kings of Saba and Arabie,
gave many a coffyl thing.

7 be second part.

11 All kings shall feeke with one accord,
in his good grace to stand:
And all the people of the world,
shall ferse him at his hand:
12 For he the needy fort doth faue,
that vnto him do call:
And eke the sumple folke that haue
no helpe of man at all.

13 He taketh pite on the poore,

that are with neede opprest:
He doth preferue them euermore,
and bring their foules to rest.
14 He shal redeme their liues from dreed,
from fraud, from wrong, from myght,
And eke the bloud that they haue bled,
is precious in his sight.

15 But he shal live, and they shal bring
to him of Sabas gold:
He shal be honourde as a king,
and highly be exaulted.
16 The mighty mountaines of his land
of corne shall beare such throughe,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruities thereof shall passe
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shal praise his Name,
while that the Sunne is light:
And think them happy through the same,
all folke shal bleue his right.

19 Praife ye the Lord of hostis, and sing
to Israell God each one:
For he doth every wondrou thing,
yea he himselfe alone.
20 And bleudefe by his holy Name,
all times eternally:
That all the earth may praise the same,
Amen. Amen. say.

Q. in bonus Deus Psal. Lxxij. T.S. Sing this as the 44. Psalm.

H owever it be, yet God is good
and kinde to Israel:
And to all such as facyly keep
their confidence perceved well.

3 Yet like a foole I alwayes did abyde
my feare began to fidde:
And ere I wif, euen at a plase,
my fleys awry gan glase.

3 For when I law lacke feelid me,
I grug'd and did disdain,
That wicked men all things should haue,
without turne or paine.

4 They never suffer pangs nor griefe,
as if death should cheate me:
Their bodies are both stout and strong,
and suer in good pligte.

5 And free from all aduercie,
when other men be beat:
And with the rest they take no payre
of plague or punishment.

6 Therefore presumption doth embrase
their necks as doth a chaise:
And are euen wrapt as with a robe,
with rapine and duffaine.

7 They are so fed, that euen for feare
their eies oft times out blart:
And as for worldly goods, they haue

morashen can with thir heart.
3 Their life is most licentious,
boasting much of the wrong,
Which they have done to simple men,
and even pride among.

9 The heavens and the living Lord,
they spare not to blasphem:
And prate they do on worldly goods,
no wight they do esteem.
10 The people of God oft times turne backe,
to see their prosperous stafe:
And almoſt drinke the ſelfe fame cup,
and follow the fame rate.

The ſecond part.

11 How can it be, that God (ay they)
ſhould know or viderstand
These worldly things, ſich wicked men
be Lords of ſea and land?
12 For we may fee how wicked men
in riches ſill increaſe:
Rewarded well with worldly goods,
and live in ref and peace.

13 Then why do I from wickedneſſe
my fantasie refraine:
And wath my hands with innocents,
and cleane my heart in vain?
14 And ſuffer ſourcours every day,
as ſubiect to all blame:
And every morning from my youth
ſustaine rebuke and shame?

15 And I had almoſt faid as they,
mifliking mine elſetar:
But that I ſhould thy children judge,
as folke vnoſteſſe:
16 Then I berthought me how I might
this matter vnderſtānd:
But yet the labou're was too great
for me to take in hand:

17 Untill the time I went into
thine holy place, and thea
Ivnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſettēſt them
upon a ſlippery place:
And at thy pleaſure and thy will,
thou doeft them all deface.

19 Then all men mifte at that ſtrange fight
to fee how ſuddenly
They are deſtroi'd, diſpatcht, conuict'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo shall their wealth decay:
Their famous name in all mens fight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprefſe:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies fait;
24 And with thy counſell doeft me guide
to glory at the laſt.

25 What thing is there that I can wil,
but che in heauen about:
And in the earth there is nothing
like thee that I can loue,

26 My ſlef and eke my heart doth fail,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo, all ſuch as thee forfake,
thou haſt deſtroy each one:
And thoſt that trut in any thing,
fauing in thee alone.

28 Therefore I will draw neare to God,
and euer with him dwelle:
In God alone I put my trut,
thy wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. I.H.

Sing this as the ps. Psalms.

Why art thou Lord ſo long from vs,
in all this danger deeper?
Why doth thine anger kindle thus,
at thine owne parfeſſe sheep?

3 Lord call thy people to thy thought,
which haue bene thine to loſe:
The which thou haſt redeme and boaght
from bondage fore and ſtrong.

3 Haſt mind therefore and thinke upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou walt wont to dwelle.

4 Lift vp thy foote and come in haſte,
and all thy foes defaſe:
Which now at pleasure rob and waſte,
within thy holy place.

5 Amid thy congregations all,
thine enemis roaſe O God:
They fet as ſignes on every wall,

their banner's ſplaid abroad,
6 As men with axes hew downe trees,
that on the hilis do grow:
So ſhine the bils and fwoards of theſe,
within thy temple now.

7 The ſeeling ſawd, the carned boord,
the goodly grauen ſtones,
With axes, hammers, bills and ſwords,
they beate them downe at once.

8 Thy places they conuine with flame,
and eke in all this roile,
The house appointed to thy Name,
they raze downe to the roile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then brant they vp in every place,
Gods houſes through the land.

10 Yet thou no ſigne of helpe doeft feind,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wil thou Lord once end this shame,
and caſſe thine enemis ſtrong?

aball

Psalm Lxxv. Lxxvi.

65

Shall they alwaies blasphem thy Name,
and raile on thee so long?
23 Why doest thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not flache,
to gaine thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath bene,
14 The feas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head
that he therein did die.
15 Yea thou didst breake the head so great,
of Whales that are so fell:
And gaue it them to the folks to eate,
that in the deserts dwelle.
16 Thou mad'st a spring with streames to rise,
from rockes both hard and hie:
And eke thy hand hath made likewise
deep-snares to be drie,
17 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serue vs with their shyne,
the Moone and eke the Sunne,
18 Thou didst appoint the ends and coasts,
of all the earth abouts:
Both Sommer heat and Winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forges
thy foes that thee defame:
And how the foolish folks are set
to rale upon thy Name.
20 O let no cruel beasts devoure
the Turtlechate is true:
Forget not alwaies in thy power,
the poore that much do sue.
21 Regard thy couenant, and behold,
thy foes possesse the land:
All fad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie syo
gaine praise unto thy Name.

23 Rise Lord, let he by thee maintayned
the cause that is thine owne:
Remember how that thou blasphemid
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those
that hate thee spesfully.

Confitebitur tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

VNto thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare; declare

thy wondrous works will we,
2 I will vprightlye sing, when god doth
conuenient time I may:
The earth is weake and all therein,
but I her pillars say,
3 I did to the mad people lay,
deale not to furiously:
And vnto the vngodly ones,
set not your hornes to his,
4 I said vnto them, let not y^r
your raised hornes on hie:
And lea that you do with like nede,
not speake presumptuously.

5 For neither from the Eastron parts,
nor from the Westeron fids:
Nor from forsaken wildernes,
promotion doth progrede.
6 For why, the Lord our God he is
the righteous Judge:
He putteth downe the one, and lea
another in the thrones.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therin,
himselfe doth powre abroad.
8 As for the lees and filthie dregs
that do remaine of it:
The wicked of the earth shall drink,
and suete them every while.

9 But I will talke of God, I say,
of Jacobs God the same:
And will not cease to celebrate
his prais for evermore,
10 In iunder breake the hornes of all
vngodly mens vell I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudaea. Psal. Lxxvij. I.H.

Sing this as the 44. Psalm.

To all that now in Iudei dwell,
the Lord is clearly knowne,
His Name is great in Iudei,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarike there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, and the shield:
And brake the ray to overthrow
in battell on the field.
4 Then art more worthy bosome Lord,
more might in thee doth lie,
Then in the strongest of the worlds,
that rey on knowestaines hie.

9 Reg

Psalme Lxxvij.

5 But now the proud are exalted through thee,
and they are falshes listeners.
Through men of warre no helpe can be,
themselfes they cannot keepe.
6 At thy rebuke, O Iacob God,
when thou doest them reprove:
As halfe on sleepe their chariothes stood,
no horsemens voice did move.
7 For thou art dreadfull Lord indeed,
what man the courtes hath
To bide thy light, and dodi not dred
when thou art in thy wrath?
8 When thou dost make thy iudgements heard
from heaven through the ground:
Then all the earth full forte alwaies,
in silence shall be found.
9 And that whē thou O Lord doest stand
in judgement fōt to break:
To save the affliction of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do then restraine
their wrath and threats alwaies.
11 Make voweys, & pay them to our God,
ye folke that high him be:
Bring gifys all ye that dwell abroad
for dreadfull tyme is brewe.
12 For he doth take both fire and fught
from Princes great of birth:
And full of terror in his fight,
to all that dwell on earetheal.

Voc mea. Psalme Lxxvij. I. H.

With my vobeso. God do erie, with
heart and hearty thise. My vobeso to God
I lift on hie, and he my loue doth heare. In
time of grieve I sought to God, by night no
ref I tooke. But straight my hands to him
abroad, my soule comfort forsooke.

3 When I to think on God intend,
my troublē then is more. I spake, but could not make an end,
my breath was stopt so sore.
4 Thou helpe me eies alwayes from ref,
that I therewith did waken:
With feare I am so sore opprest,
my speech doth me forsake.
5 The daies of old in mind I call,
and oft did think vpon
The times and age that are past
full many years agone.
6 By night my songes I call to mind,
once made thy praise to show:
And with my hearte muche talke I find,
my spirites do search to know.
7 Will God, said I, once for all,
call off his people thus? I thanke not well
So that henceforth no time he shall
be friendly vnto vs? But yet he has alwaies
2 What is his goodness cleans decad,
for euer and a day?
Or is his promise now deuid? But yet he has alwaies
and doth his truch devey.
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increasē to hole,
his merces to withhold?
10 At last I said, my weakeesse is
the cause of this mistrust:
Gods mighty hand can holpe all this,
and change it when he listeth.

The second part doth now end here

11 I will regard and thinke vpon
the working of the Lord, to ouer O ce
Of all his wonders past and gone.
I gladly wil record.

12 Yea all his workes I will declare,
and what he did deale:
To tell his facts I will not spare,
and cke his counsfell wife.

13 Thy workes (O Lord)are alvyright,
and holy all abroad:
What one hath strength to march the might,
of thee O Lord our God?

14 Thou art a God that doest forth shew
thy wonders every houre:
And so doest make thy people know
thy vertue and thy power.

15 And thine owne folk thou doest defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Ioseph feed from harme.

16 The waters Lord perceivē thee,
the watersaw thee well:
And they for feare sasy did see,
the depths on trembling fell.

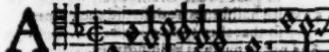
17 The clouds that were both thicke and black,
did raine full plentuously:
The thunder in the aire did cracke,
thy shafts abroad did sic.

18 Thy

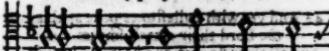
Psalme Lxxvij.

- 28 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
- 19 Thy wayes within the sea do lie,
thy paths in waters deepest.
Yet none can there thy steps espie,
nor know thy paths so keare.
- 20 Thou leddest thy folke upon the land,
as sheep on every side,
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. I. H.



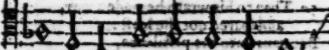
Tread my people to my law, and to



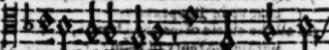
my words incline: my mouth shall speake



strange parables, and sentences diuine.



2. Which we our selmes haue, heard and leard



even of our fathers old: And which for our



instruction, our fathers haues told.

4. Because we shold not keape it close
from them that shold come after:

Wh shold Gods power to their race maike,
and all his works of wonder?

5 To Iacob he commandement gaue,
how Israel shold liue:
Willing our fathers shold the same
vnto their children givē.

6 That they and their posterity,
that were nor strong by theire

Should haue the knowledge of the law,
and teach their foede also.

7 That they might haue the better hope
in God that is above:
And not forget to keape his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Godes sight:

And would neyframe their wicked houres
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to folowe,
Shooting their darts the day of warre,
and yet they tooke the spoile.

10 For why, they did not keepe with God
the conenant that was made,
Nor yet would walke nor leade their lines
according to his trade.

11 But put into obliuion
his counsell and his will,
And all his wrokes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field
that callid is Thancos?

13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as fill,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was brighte
And in the night when darke it was,
with fire he gave them light.

15 He brake the rockes in wilderness,
and gaue the people drinke,
As plentifull as when the deapes
do flow vp to the brinke.

16 He drew out fiskers out of rockes
that were both hit and hard,
Of such abundance, that no fiskers
to them might be compared.

17 Yet for all this, against the Lord
their fiske they did increate:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their heires
like people of misrule: but god knew
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuracion,
in their vanitatem and his bus
What, can this God preservatory,
a feast in wilderness?

20 Behold he striake the stony rockes
and flocks forswith did flow:
But can he now give to his folie
both briste and flesh aliof to vole?

21 Whē God heare this, he wazred wroth
with Iacob and his flocks vnto his wole
So did his indignation, and sente as
on Israel precess.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succoure them
in their necessities.

23 Wherefore he did command the clouds,
forwiche they brake in fader:

24 And rained downe manna for them to eare,
a food of mickle wonder.

25 When

- 15 When earthly men with Angels feed,
were fed at their request.
16 He had the East wind blow away,
and brought in the Southwest.
17 And rained down flesh as thick as dust,
and fowls as thick as sand:
18 Which he did cast amidst the place,
where all their enemies did stand.
The fifth part.
19 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wils.
20 But as the meat was in their mouths,
his wrath upon them fell:
21 And flew the flower of all their youth,
and choice of Israel.
The sixth part.
22 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
23 Their daies therefore were shortened,
and made their honour vaine:
Their years did waste and passe away,
with terror and with paine.
The fourth part.
24 But ever when he plagued them,
they fought him by and by:
25 Remembering that he was their strength,
their helpe and God most high.
26 Though in their mouths they did but glose,
and bluster with the Lord:
And with their tonges and in their hearts,
dissembled every word.
The fourth part.
27 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the covenant that was made.
28 Yet was he full to mercifull,
when they desired to die:
That he forgave them their misdeeds,
and would not them destroy.
The fifth part.
29 Yea many a time he hid his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to strife.
30 Considering that they were but flocks,
and eas a wind, which did entice
That pasched away, and cannot well
returne by his owne kind.
40 How oft enticed in wilderness
did they the Lord provoke:
How did they move and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to finnes,
and tempted God efforne:
Prescribing to the holy Lord
what things they would have done.
42 Nor thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Not how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zosah field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drinke,
at river nor at flood.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And filled their country full of frogs,
which did their land destroy,
The fifth part.
46 Nor how he did commit their brutes
into the Caterpiller:
And all the laboar of their hands,
he gave to the Graftopper.
47 With hallowstones he deftroyed their vines
so that they were all lost:
And not so much as wild figgares,
but he confund'd with frost.
The fifth part.
48 And yet with fruitstones once againe,
the Lord their eycell impre:
And all their flocks and herds likewise
with thunderbolts full hote.
49 He cast vpon them in hisire,
and in his fury strok,
Dilpleasure, wrath, and euill spirites,
to trouble them among.
The fifth part.
50 Then to his wrath he made a way,
and spared not the least:
But gave into the pestilence,
the gree and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
At all the chiefe of men and beastes,
within the tents of Ham.
52 But as for all his owne deare folke,
be did preseue and keepe:
And carried them through wilderness
as eas like a flocke of sheep.
53 Without all feare, both fate and found
he brought them out of chayll:
Whereas their foes with rage of stas,
were overwelmed all.
54 And brought them out into the coasts
of his owne holy land:
Even to the mounte which he had got
by his strong arme and hand.
55 And there callt out the heathen folke,
and did their land deuide:
And in their tents he let the tribes
of Israel to abide.
56 Yet for all this, their God most high
they fird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.
The fifth part.
58 And grieu'd him with their hill altars,
with offerings and with fire:
And

Psalme Lxxix.

And with their idols vehemently,
pronocked him to ire.
 59 Therewith his wrath began againe,
to kindle in his breast:
 The saughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo where he was
Right conseruant with earthly men,
even as his dwelling place.
 61 Then suffred he his might and power
in bondage for to stand:
 And gave the honour of his Arke
into his enimies hand.

62 And did commit them to the sword,
wrath with his heritage:
 63 Their young men were devoured with fire,
maides had no mariage:
 64 And with the sword the Priests also
did peris every one:
 And so a widow left alone,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a tyme:
 And like a valiant man of warre,
refreshed after wine.
 66 With Emros in the hinder parts,
he stakke his enemies all:
 And put them then vnto a shame,
that was perpetually.

67 Then be the tent and tabernacle
of Ioseph did refuse:
 As for the tribe of Eydaine,
he would in no wife chuse.
 68 But chose the tribe of Iuda,
wherens he thought to dwelle:
 Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and faire:
 Likest the earth which he hath made,
for gerte to endure.
 70 Then chose he Dauid his espouse,
his people for to keape:
 Whom he tooke vp and brought away
even from the folds of shephe.

71 As he did follow the Eues with yong,
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
 72 Then Dauid with a faichfull hear,
his flocke and charge did feede:
 And prudently with all his power,
did gouerne them indiced.

Deus venerunt. Psal. Lxxix. I. H.

Sing this at the 77. Psalm.

O God, the Gentiles do invade
thine heritage to spoile:
 Ierusalem an heape is made,
thy Temple they deoile.

2 The boordes of thy Saintes most deare,
abroad to harts they came:
 The felh of them that dothes fowle,
the beasts deouere and makele both haue
 3 Their bloud throughout Ierusalem,
as water spilt they haue
So that there is not one of them,
to lay their dead in grane.
 4 Thus are we made a mocke stocke,
almost the world throughout:
 The enemies at vs set and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fame?
 And shew thy wrath as fire as fire,
thy folke for to confine?
 6 Upon those people powre the fame,
which did thee never know:
 All realmes which call not on thy Name,
confume and overthrow.

7 For they haue got the upperr hand,
and Iacob feed delstrid:
 His habitation and his land
they haue left waste and voide.
 8 Bear not in mind our former faults,
with speed some plesaunce:
 And aide vs Lord in all straunge,
for we are weake and lowe.

The second part.

9 O God that givest all health and grace,
on vs declare the fame:
 Weigh not our wrotes, our sinnes deace,
for honour of thy Name.
 10 Why shall the wicked haill alway,
to vs as people dumbe,
 In thy reproch renowme and say,
where is thir God become?
 Require, O Lord, as thou hast good,
before our eyes in light:
 Of all their folk thy servants blood,
which they spilt in delight.
 11 Receive into thy light in haile
the clamors, griete and wrongs,
 Of such as are in prison cage,
fultaining irons strong.
 Thy force and strenght to celeste,
Lord for them out of bands com ouer vs:
 Which vnto death are destinate,
and in their enemies hand are entangled.
 12 The nation which haue been so bold,
as to blasphem thy Name,
 Into their laps with fenes fold,
repay against the same.

13 So we thy folke and pasture sheope,
will praise thee enmore:
 And teach all nations for to keape
for thee like praise in store.

Qui regis Israell. Psal. Lxxix. I. H.

Sing this at the 67. Psalm.

Thou

Psalm Lxxij. Lxxij.

50

- T**hou Heard that Israel doth knope,
gine care and take good heed:
Which leadest Iudah like a sheep,
and doest him watch and feed.
- 2** Thou Lord, I say, whose seate is set
on Cherubim most bright:
Shew forth thy selfe, and do not let,
send downe thy beamses of light.
- 3** Before Ephraim and Beniamin,
Manasse eke likewise:
To shew thy power do thou begin,
come, helpe vs Lord, arise.
- 4** Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightness of thy face,
and then full safte are we.
- 5** Lord God of hosts of Israel,
how long wilst thou, I say,
Against thy folke in anger fweil,
and wilst not hear them pray?
- 6** Thou doest them feed with sorrowes deep,
their bread with teares they eat:
And drinke the teares that they do weepe,
in measure full and great.
- 7** Then haft vs made a very strife,
to those that dwell about:
And that our foes do loue alife,
they laugh and set us out.
- 8** O take vs Lord unto thy grace,
conuert our hearts to these:
Shew forth to vs thy ioyfull face,
and we full safte shall see.
- 9** From Egypt where it grew not well,
thou broughth a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
- 10** Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and furing apace,
and fill the land at last.
- The second part.*
- 11** The hills were conered round about,
with bhauds that from it came:
And eke the Cedar strong and stoor,
with branches of the lame.
- 12** Why then didst thou her walk destroy?
her hedge pluckt vp thou haft:
That all the folke that passe thereby,
thy vine may spoile and waite.
- 13** The Boare out of the wood so wilde,
dost dig and roote it out:
The furious beastes out of the field,
devoure it all about.
- 14** O Lord of hosts returne againe,
from heaven looke behinde:
Behold, and with thy helpe sustaine
this poore vineyard of thine.
- 15** Thy plant, I say, thine Israel,
whom thy right hand haft set:
The same which thou didst loue so well,
O Lord do not forget.
- 16** They lop and cut it downe space,
- they barnes it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17** Let thy right hand be with them now,
whom thou haft kept so long:
And with the sonne of man, whom thou
to thys haft made so strong.
- 18** And so when thou haft seru us free,
and fased vs from shame:
Then will we newe fall from thee,
but call vpon thy Name.
- 19** O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasent face,
and then full safte are we.

Deo exultate. Psal. Lxxij. L.H.



Lute so sweete, on every pleasant string.

- 3** Blow as it were in the new Moone,
with trumpets of the host: His bid
As it is vied to be done,
at any solemne feast.
- 4** For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
- 5** This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.
- 6** When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quicke him free,
from burning briske of clay.
8 When thou in grefe diſt crie and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunderſcretely.

9 Yea at the waters of diſcord,
I did thee tempe and preue:
Whereas the goodneſſe of the Lord,
with mutting thou diſſauoue.
10 Hearc O my folke, O Ifrael,
and I affirme it theſe:
Regard and marke my words full well,
if thou wilt cleane to me.

The ſecond part.

11 Thou haſt no god in thee reſerve
of any land abroad:
Nor in no wife to bow or ferue:
a ſtrange or forren God.
12 I am the Lord thy god, and I
from Egypt fet thee free:
Then ſake of me abundantly,
and I will give it theſe.

13 And ye my people would not hear
my voice when that I ſpake:
Nor Ifrael would not obey,
but did me quite forfake.
14 Then did I leue them to their will,
in hardneſſe of their hearts:
To walke in their owne counſels ſtill,
themfelues they might pervert.

15 O that my people would haue heard
the words that I did ſay:
And eke if Ifrael would regard
to walke within my way.
16 How foone wold I conſound their foes
and bring them downe full low:
And turne my hand vpon all thofe
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek me till:
But of his folke the time and age
ſhould flouriſh euē ſtill.
18 I would haue fed them with the crop,
and neift of the wheate:
And made the rocke with hony drop,
that they their ſil ſhould eate.

Deus ſicut. Psal. Lxxij. I. H.
Sing this as the 77. Pſalm.

A Mid the preafe with men of might,
the Lord himſelfe doth ſtand,
To pleſe the caufe of truth and right,
with Judges of the land.
2 How long (said he) will you proceed,
false iudgements to award:
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of me, you ſhould defend
the fatherlieſe and weake:

And when the poore man doth contend,
in judgement iutly ſpeakes.

4 If ye be wiſe, defend the caufe
of poore men in their right:
And rid the needy from the clauenſe
of tyrants force and might.

5 But nothing will they know or learme,
in vaine to them I talke:
They will not ſee or ought diſcern,
but ſtill in darkneſſe walke.
6 For to even now the tame is come,
that all things fall to nocht:
And likewife lawes both all and ſome,
for gaime are fold and bought.

I had decreed it in my fight,
as gods to take you all:
And children to the moft of might,
for loue I did you call.

7 But notwithstanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you destroy
and plucke you cleane away.

8 Up Lord, & let thy strength be knowne,
and judge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis. Psal. Lxxij. I. H.
Sing this as the 77. Pſalm.

DO not (O God) reſtraine thy tongue,
in silence do not ſay:
Withholde not (Lord) thy ſafe ſo long,
nor make no more delay.

2 For why behold thy foes and ſie,
how they do rage and criſe:
And thoſe that beare an hate to thee,
hold vp their heads on hiſe.

3 Againſt thy folke they viſe deſire,
and crafty they enquire:
For thine elect to lie in waſe,
their counſell doth conſpire.

4 Come on ſaid they let vs expell,
and plucke their folke away:
So that the name of Ifrael
may vtterly decay.

5 They all conſpire within their heart,
how they may thee wiſchand:
Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmaeliteſ alio:
The Hagarens and Moabites,
with divers other mo.

7 Gebal, with Ammon, and likewife
doth Amalech conſpare!

The Philistines againſt theſe riſe,
with them that dwell in Tyre,

8 And Aſhur ſeig is well ſpedid
with them in league to be:
And doth become a fence and ſide
to Lot's poſtivitie.

Psalme Lxxxijj. Lxxxv.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open fight.

The ſecond part.

11 Make them now and their Lords appear,
like Zeb and Oreb than:
As Zeba and Salimma were,
the kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſtific and take into our hand,
the faire houſes of God.
13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men do caſt,
with winds to flee away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpills:
And as the flame doth quite conuife
the mountaines and the hilis:

15 So let the tempeſt of thy wrath,
upon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learme to know thy Name.

17 And let them euermore daily,
to shame and flander fall:
And in rebuke and obloquie,
to peril eke without.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and reigne throughout the world.

Quam dilecta Psal. Lxxxijj. I. H.
Sing this at the 81. Psalm.

How pleasant is thy dwelling place,
O Lord of hoaſtſto me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My ſoule doth long full fore to go
into thy courts abroad:
My heart doth laſt, my ſtein alſo,
in thee the living God.

3 The ſparrowes find a roome to reſt,
and ſauve themſelues from wrong:
And eke the fwallow hath a neft,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſtſ thou art I say,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes;

For they all times thy facts do tell,
and euer give thee praife.
6 Yea happy ſure likewife are they,
whosē tray and strength thou arte:
Which to thy houſe do mind the way,
and ſeeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a ſpring it all appears,
and thou their pits doeft fill.
7 Fro ſtrength to ſtrength they walke full fast,
no fauilleneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they do feare.

8 O Lord of hoaſtſ to me gine heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God, I say.
9 O Lord our liftēd, of good grace,
regard, and ſo draw neare:
Regard I say, beholde the face
of thine Anointed deare.

10 For why, within thy courts one day
is better to abide,
Then other where to keepe or ſtay
a thouſand daies beſide.
Much rather woud I keepe a doore
within the houſe of God,
Then in the tents of wickedneſſe
to fettle mine abode.

11 For God the Lord, light and defence
will graſe and worlhip giue:
And no good thing ſhall he withhold,
from them that purely liue.
12 O Lord of hoaſtſ, that man is bleſſt,
and happy ſure is he,
That is periwaded in his breſt,
to truſt all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalm.

Thou haſt bene merciſfull indeed,
O Lord vnto thy land:
For thou refordeſt Jacobs feed,
from thraldom out of band.
2 The wicked waies that they were in,
thou diſſet them cleane remit:
And thou diſſet hide thy peoples ſinne,
full cloſe thou couerdet it.
3 Thine anger eke thou diſſet affwage,
that all thy wrath was gone:
And ſo diſſet turne thee from thy rage,
with them to be at one.
4 O God our health do now conuerct
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſe to be.
5 Why, ſhall thine anger never end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
upon all ages thus?
6 Wilt thou not rather turne therefore,
and quickeſt vs, that we

And

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and faining health.

8 I will heare what God saith, for he
speakes to his people peace:
And to his Saints, that never they
retorne to foolishnesse.

9 For why, his helpe is still at bands
to such as do him feare:
Wherby great glory in our land
shall dwell and flourish there.

10 For truth and iernie there shall meete
in one to take their place:
And peace shall iustice with kisst greete,
and there they shall embrace.

11 As truth from earth shall spring space,
and flourishe pleasaunce:
So righteousesse shall shew her face,
and looke from heaven hie.

12 Yea God himselfe doth take in hand
to give vs each good thing:
And through the coasts of all the land,
the earth herfraites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps alwaies,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Sing this as the 81. Psalm.

Lord bow thine eare to my request,
and heare me by and by.
With griesous paine and grieve opprest,
full poore and weake am I.
3 Prefer my soule, because my waies
and doings hole be:
And save thy servant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not ceasse,
on thee to criue and call.
4 Comfort (O Lord) thy servants soule,
that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and boantifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewife when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me moue,
to thee I do complaine;

For why, I know and well do preste,
thou answerest me againe.
3 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and gloriifie thy Name.
10 For why, thou art so much of might,
all power is thine owner:
Thou werkest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so neare,
that I thy Name may drede.
12 To thee my God will I give praise,
with all my heart O Lord:
And gloriifie thy Name alwaies,
for ever through the world.

13 For why, thy mercie shewed to me,
is great, and doth excell:
Thou ferst my soule as libercie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slake and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and auie thine owne servant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be afraide, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalm.

1 Hat Cite (hall full well endur^ge,
her groundworke still doth stay
Vpon the holy hills full fare,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great thigns, I say, are said of thee,
thou Cite of our God.

4 On Rahab I will cast an eye,

and bear in mind the same:
And Babylon shall eke apply,
and learne to know thy Name.

3 Lo Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago
were borne and there did rise.

4 Of Sion they shall say abroad,
that dunces men of fame,
Haue there sprong vp, and the high God
hath founded falle the same.

7 In their records to them it shall
through Gods deuice appere,
Of Sion that the chiefe of all
had his beginning there.

8 The trumpetes wch such as sing,
therin great plentie be:
My fountaines and my pleasant springes,
are compasse all in the.

Dominus Deus. Psal. Lxxxvij. I. H.

Sing this at the 77. Psalme.

L Ord God of heale, the hope and stay,
thou art alone to me:

I call and cri throughout the day,
and all the night to thee.

2 O let my prayer come ascend,
unto thy right on hie:
Incline thine eare, O Lord attend,
and hearken to my cri.

3 For why, with woe my heart is fild,
and doth in trouble dwelle?

My life and breath almost doth yeld,
and draweth nigh to hell.

4 I am esteemed as one of them,
that in the pit do fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more easie for me to be,
with them the which are slaine.

6 As those that be in graue I lay,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardest them not.

7 Yea like to one shot vp full fire,
within the lower pit:

It places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:

And all thy stormes against me rise,
my soule to were and trie

9 Thou puttest my friends far off from me,
and maldest them hate me fore:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faint through griefe & woe,
I call to thee O Gods:

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead deuise
thy wondrous workes of fame?

Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindeste Lord,
be preached in the grane:

Or shall with them that are destroyed,

thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?

Or therre shall they thy iustice know,
where all things are forgot?

14 But I O Lord to thee alwaies
do cri and call asper:

My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in grefe that seeketh thee?

And now O Lord why doest thou hide
thy face away from me?

16 I am afflisit as dying stille,
from youth this many a yeares

The terrors which do vex me ill,
with troubled mind I beare.

17 The furries of thy wrathfull rage,
full sore vpon me fall:

Thy terrors eke do not affluge,
but me supprese withall.

18 All day they compass me about,
as waters at the tider:

And all at once with streames full stoute,
beset me on each side.

19 Thou settest farre from me my friends,
and louers every one:

Yea and my olde acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this at the 77. Psalme.

T O sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercie shall
for evermore remaine:

In that thou doest the heavens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a covenant and behel:

My seruant David to perwade,
I swore and did protest.

4 Thy feed for ever will I stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy Sants within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God

7 God is assembly of the Saints,
is greatly to be drafed:
And ouer all that dwell about,
in terror to be had.

8 Lord God of boasts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seeme to be.

9 The raging sea by thine advise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou haft subdude,
and thou haft it deffroide:
Yea thou thy foes with mighty arme
haft scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
rejoyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousness and equitie,
thou haft thy seate and place:
Mercie and truth are full with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy preuent power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant faine and noise.

17 For why their glorie, strength, and aid,
in these alone doth lie:
Thy goodness eke that hath vs feareid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst shewe:
And thus then thou didst say to them,
thy minde to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle anoint
him king of all the rount.

22 For why my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not denoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His kingdomme I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of hechth and stay.
28 As my first borne I will him take,
of all on earth that springe:
His might and honour I will make,
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
for ever strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so begin to fverse:
And of my iudgements haue none awe,
nor will not them obserue.

32 Or if they do not vs aright,
my statutes to them mades:
And set all my commandments light,
and will not keepe my trades.

33 Then with the rod will I begin,
their doings to amende:
And so with scourging for their sinne,
when that they do offend.

34 My mercie yet and my goodness,
I will not take him fro:
Nor handle him with craftinesse,
and so my truthe forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once ware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie.

- 37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
- 38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnessis from on hie,
so shall his kingdome last.
- 39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wrath with thine elect,
thine owne annoyncted deare.
- 40 The covenant with thy servant made,
Lord thou haft quite vndone
And downe vpon the ground also
haft cast his roiall crowne.
- The fift part.*
- 41 Thou pluckst his hedges vp with might
his walys thou doest confondt:
Thou beatest eke his bulwarks downe,
and breakest them to the ground.
- 42 That he is forst dastrid and torn,
of comers by throughout:
And so it made a mocke and scorne,
to all that dwell about.
- 43 Thou their right hand haft listed vp,
that him so fore annoy:
And all his foes that him detoure,
loet thou haft made to ioy.
- 44 His swords edge thou doest take away,
that shold his foes withstand:
To him in warre no victorie
thou giueyt, nor vpper hand.
- 45 His glorie thou doest also waite,
his throne, his ioy, and mirth,
By thee is ouerthrownne and cast
full low vpon the earth.
- 46 Thoa haft cut off and made full short
his youth and lusties dayes:
And raiſde of him an ill report,
with shame and great diſpraise.
- 47 How long awy from me O Lord,
for euer wilt thou turne?
And shall chine anger still alway
as fire consume and burne?
- 48 O call to minde remember then,
my time consumeth salt:
Why haſt thou made the sonnes of men,
as things in vaine to walte?
- 49 What man is he that lineth here,
and death shall never fee?
Or from the hand of hell his soule
shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse
so oft declar'd before?
Which by thy truthe and vrightnesse,
to David thou haſt sworne.
- 51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my brest haue I.

- 52 Wherewch O Lord thine enemies,
blasphemed haſt thy Name:
The steps of thine annoyncted one
they ceaſe not to defame.
- 53 All praise to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, Amen, I say.
- Dominus regnans Psal. xc. I.H.*
Sing this as the 7. Psalm.
- The ſixt part.*
- 54 Hou Lord haſt bene our ſure defence,
our place of ſafe and refiſt:
In all time past, yeſo long ſince,
as cannot be exprefſt.
- 55 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwaies ſtill,
for euer thou art God.
- 56 Thou grindeſt man through griefe and paine,
to duff or clay, and then,
And then thou faint againe, retorne
againe ye fonnes of men.
- 57 The laſting of a thouſand yeres,
what is it in thy fight?
As yesterdaie it doth appear,
or as a watch by night.
- 58 So foone as thou doeft feaſter them,
then is their life and trade,
All as a ſleepe and like the graffe
whoe beautie foone doth fade.
- 59 Which in the morning shines full bright,
but fadeth by and by:
And is cut doway ere it be night,
all withered, dead and drie.
- 60 For through thine anger we consume,
our might is much decadiſt
And of thy ſeruent wrath and fume,
we are full fore afraid.
- 61 The wicked workes that we haue wrought,
thou ſefft before thine eye:
Our priuie faults, yea eke our thoughts,
thy conuerſance doth ſpie.
- 62 For through thy wrath our dayes do walfe,
therof doth nocht remaine:
Our yeres consume as words or blaſts,
and are not cald againe.
- 63 Our time is threycore yeres and ten,
that we do line on mold:
If one ſee fourſcore, surely then
we count him wondrous old.
- The ſecond part.*
- 64 Yet of this tyme the strength and cheife,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
- 65 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrach?
- 66 Inſtruct vs Lord to know and triue,
how long our dayes remaine:

Thag

That then we may our hearts apply,
true wisedome to attaine.

14 Returne O Lord, how long wilt thou
forth in thy wrath proceed?
Shew fauour to thy sergants now,
and helpe them at their need.

15 Refresh vs with thy mercies soone,
and then our joy shall be.
All times so long as life doth last,
in heart rejoyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appear,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord proffer them to vs.

Qui habitat. Psal. xcij. L.H.

Sing this as the 39. Psalm.

HE that within the secrete place
of God noln high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will cover thee,
and keepe thee safely there:
His faith and truthy fence shall be,
as sure as shield and care.

5 So that thou shalt not need, I say,
to feare or be affright,

Of all the thats that by day,
nor terror of the night.

6 Nor of the plague that priuily
doth walke in darke to falle:

Nor yet of that which doth defroy,
and at noone day doth waile.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalst thou be free.

8 But thou shalt see it for thy part,
thine eye that well regard:

That euell like to their deffaires
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on them.

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:
Nor yet the plague shall once come neare
the houle where thou doest dwell.

11 For why, vnto his Angels all,
with charge emmisioned be,
That still in all thy waies they shal
preferre and profer thee.

12 And in their hands shall cheare vs
still waiting thee vspon,
So that thy foote shall never chance
to spurne at any stonye.

13 Upon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For he that tristeth anco me,
I will dispatch him quite,
And him defend,because that he
doth knowny Name aright.

15 When befor helpe on me doth cry,
an answer I will give:
And from his griefe take him will I,
in glorie far to lie.

16 With lengthes of yeares, and dayes of wealth,
I will fulfill his tyme:
The goodness of my sauing health
I will declare to him.

Bonum est. Psal. xcij. L.H.

Sing this as the 48. Psalm.

IT is thing both good and mette,
to praise the highest Lord:
Ad to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betyme ere day be light:
And eke declare his truthe abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpeso twete:
With all the mirth you can invent,
of instruments most mette.

4 For thou hast made me to rejoyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to spee.

5 O Lord how glorious and how great,
are all thy workes! seest? B. 2
So deeply are thy counsels set,
that none can triall them out.

6 The man vnwise hath not the witt
this geare to passe to bring:
And all such fooles are nothing sic,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mightie, Lord, most high,
yea thou doest reigne therefore.

In every time eternally,
both now and enewore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie
shall perish and decay.

10 But thou like as an Uincorne,
shalt lift mine horne on hie:
Wichfesh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rife,
mine care shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring space,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well before:
And pleasanly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is nope ill.

Dominus regnauit, Psal. xcijj. I H.

Sing this as the 77. Psalms.

The Lord as King aloue doth raigne,
with glory godlyights
And he to shew his strenges and maiestie,
hath girt himselfe wiþ might.

3 The Lord likewise the earth hath made,
and shaped it so fure:
No might can make it moue or fade,
at stye it doth endure.

3 Ere that the world was made or wronge,
thy seat was before.
Beyond all time that can be thought,
thou hast bene enuioone.

4 The floods O Lord, the floods arise,
they roare and make a noise:
The floods (I say) did geueprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and fwele:
The Lord is strong and more of might,
for he on high doth dwelle.

6 And looke what peoule he doth nake,
his householde to defend:
For iust and true they shall it take,
all times withoutnes end.

Deus vicit omnia, Psal. xcijj, I H.

Sing this as the 77. Psalms.

O Lord thou doest reuenge all wrong,
that office longe to thee:

Sith vengeance doth to thee belong,
declare that all may fee.

2 Set forth thy selfe for thou of right,
the earth doest judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men bear fway,
with lifting vp their voice:
How long shall wicked men, I say,
thu triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they rejoyce that he so stout,
whose works are ever ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full fore:
Against thy people they do rage
full daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They lay the children facherlesse,
and none do put them by.

7 And when they take their things in hand,
this talke they have of cheare:
Can Jacobs God this understand,
tush no, he cannot fee.

8 O folke vnwise and people rude,
some knowledge now differes:
Ye fooles among the multitude,
at length begin to learnes.

9 The Lord which made the eare of man,
he needs of right mite heare:
He made the eye, all things mad then
before his face appear.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord I say, mans thoughts doth scan,
and finde them by waine.

12 But Lord that man is hys picture,
whom thou doest keepe in swere:
And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no tyme forsake.

15 Untill that iudgemente be decreed,
to suffice to comers:
That all may follow her with speed,
that are of vpright heart,

16 But who vpon my part shall stand
against the cursed traine?

Or

Or who shall rid me from their hand,
that wicked works maintaine?
 19 Except the Lord had bene mine aid,
mine enemies to repell,
My soule and life had now bene laid
almost as low as hell.
 20 When I did say my foote did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vj withall.
 19 When with my selfe I stufed much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did easfe my mind.
 20 Wilt thou inhauant thy selfe, and draw
with wicked men to fit?
Which with presence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels there is rife
to shad the guileless blond.
 22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.
 23 And he shall cause their mischiefe all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xciv. I.H.
Sing this as the 69. Psalm.

O Come let vs lift vp our voice,
and sing vneo the Lord;
In him our rocke of health reioyce,
let vs with one accord.
 2 Yea let vs come before his face,
to give him thanks and praise:
In singing Psalms vnto his grace,
let vs be glad alwaies.
 3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.
 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hilts that are so steepe,
he hath them in his hand.
 5 The sea and waters all are his,
for he the fame hath wrought:
The earth and all that therein is,
his hand hath made of nougat.
 6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
 7 For why, he is the Lord our God,
for vs he doth prouide:
We are his hooke, he doth vs feed,

his floope, and he our guide.
 8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a year
prouoke me in desart.
 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me knowe.
 10 Twise twentie years they did me grieve,
and I to them did say:
They erre in heart, and not beleue,
they haue not knowne my way.
 11 Therefore I fware, when that my wrath
was kindled in my brest,
That they shold never tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

Sing this as the 77. Psalm.

S Ing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
 2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
 3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
 4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.
 5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
 6 All praise and honour eke do dwell,
for sye before his face:
Both power and might likewise excell,
within his holy place.
 7 Acribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
accribe vnto the Lord.
 8 Acribe vnto the Lord also,
the glorie of his Name:
And eke vnto his courts do go,
with gifts vnto the fame.
 The second part.
 9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearfull at his sight.
 10 Tell all the world, he not agafe,
the Lord doth reigne above:
Yea he hath fet the earth so fast,
that it dashtes nevromane.

- 11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.
12 The heauens shall great ioy begin,
the eareke shall rejoyce:
The sea with all that is therein,
shall shout and make a noife.
13 The field shall ioy, and every thing
that springeth on the eart:
The wood and ebery tree shall sing
with gladnesse and with mirth:
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly judge the world,
with equitie and right.

Dominus regnabit. Psal. xcij. I.H.

Sing this as the 77. Psalme.

- T**He Lord doth reigne, whereat the earth
may ioy with pleasan voice:
And eke the fles with ioyfull mirth,
may triumph and rejoyce.
2 Both clouds and darknesse eke do swell,
and round about him beatle:
Yea right and justice ever dwelle,
and bide about his face.
3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appere:
Whereat the earth did lonike and gaze,
with dread and deadly feare.
5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion hear this thing,
and Iuda shall rjoice:
For ge thy judgements they shall sing,
and make a pleasant noife.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
above each other god,
louing

- 11 All ye that loue the Lord, do this,
hate all thinges that are ill:

For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iule,
with pleasure for his part:
Great ioy with gladnesse, mirth and luff,
to them of vpright heart.

- 13 Ye righteous in the Lord rejoyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcij. I.H.
Sing this as the 77. Psalme.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victorie
with his owne arme and power.
3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice shew
in all the heathens fight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath foun right well
the goodnesse of the Lord.

- 5 Be glad iu hhn with ioyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalmes.

- 7 Yea let the sea with all therein,
for ioy both roare and fwele:
The earth likewise let i begin,
with all that therein dwell.
8 And let the fonda rejoyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

- 9 For he shall come to judge and tri
the world and every wight:
And rule the people mightyly
with iustice and with right.

Dominus regnabit. Psal. xcix. I.H.

Sing this as the 77. Psalme.

- T**He Lord doth reigne, although at it
the people rage full foyes:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwelle,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

- 3 Let all men praise thy mighty Name,
for it is fearfull foye;

And let them magnifie the same,
that holy is and pure.
The princely power of our King
doth loose judgement and right:
Thou rightly rulest every thing,
in Jacob through thy might.

- 5 To praise the Lord our God deserve,
all honour to him do:
- Before his footstole worship him,
for he is holy too.
- 6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answier all.
- 7 Within a clond to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
- 8 O Lord our God thou didst them heare,
and answeredift them againes.
- 9 Thy mercie did on them appere,
their deuds didst not maintaine.
- 10 O land and praise our God and Lord,
within his holly hill:
For why, our God throughout the world
is holly euer still.

Iubilate Dco. Psal. C. I. H.

A

Li people that on earth do dwell,
Sing to the Lord with chearefull voice:
Honserne with feare, his praise forth tell;
Come ye before him and reioyce.

- 3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheape he doth vs take.
- 4 O enter then his gates with praise,
approches with ioy his courts where,
Praise, laud and blisse his Name alwaies,
for it is semely so to do.
- 5 For why, the Lord our God is good,
his mercies for euer sure:
His treas at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. Psalme.

- 1 In God the Lord be glad and light,
praise him throughout the earth:
Serce him, and come before his sight,
with singing and with mirth.
- 2 Know that the Lord our God he is,
he did vs make and keep:
Not we our selues: for we are his
owne flocke and pasture sheepe.
- 3 Ogo into his gates alwayes,
gue thankes within the same:
Within his courts set forth his praise,
and laud his holly Name.
- 4 For why, the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 82. Psalme.

- 1 Mercie will and indgement sing,
O Lord God vnto thee:
- 2 And wisely do in perfect way,
vntill thou come to me,
And in the midle of my house walke,
in purenesse of my spirit:
- 3 And I no kinde of wicked thing
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleue to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I strey that flandereth
his neighbour prinsly:
The loftie heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue,
within my house to dwelle:
And in my presence he shall noe
remaine that lies doth tell.
- 8 Betime I will destroy euill all
the wicked of the land:
That I may from Gods cirle cut
the wicked workers hand.

Domine exaudi. Psal. Cij. I.H.

Sing this as the 77. Psalme.

- O Hear my prayer Lord, and let
my crie come unto thee:
- 2 In time of trouble do not hide
thy face away from me.
- 3 Incline thine eare to me, make halfe
to heare me when I call:
For as the smoke doth fade, so do
my dayes coniung and fall.
- 4 And as a bairn my bones are burnt,
my heart is scatten dead.

- And withers like the grasse, that I
forget to eate my bread,
5 By reason of my groaning voice,
my bones cleane to my skinnes
6 As Pellican in wilderness,
such care now am I in.
- And as an Owle in desert is,
lo I am such an one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.
- 9 Surely with ashes as with bread,
my hunger I haue stid:
And mingled haue my drinke with teares,
that from mine eyes haue stid.
10 Because of thy displeasure Lord,
thy wrath and thy distaine:
For thou hast lifted me aloft,
and cast me downe agayne.
- 11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for ever doest
remaine in steadie place:
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercie shou
to Sion wile extend:
The time of mercie, now the time
forfeit is come to end.
14 For enen in the stomes thereof,
thy seruants do delight:
And on the daft thereof they haue
compassioun in their sprite.
- 15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion rearre:
And then when he most nobly in
his glory shall appere.
- 17 To prayer of the desolate,
when he himselfe shall bende:
When he shall not distaine vane
their prayers to attend,
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lords renowne shall spread.
- 19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alio.
20 That of the mourning captiuie he
might haue the wohull criue.

And that he might deliuer those,
that damned are to die.

- 21 That they in Sion may declare
the Lords most holy Names:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled to do
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did lay.
24 My God, in midst of all my dayes,
now take me not awaie:
Thy years endure eternally,
from age to age I lay.
- 25 Thou the foundations of the earth
before all times haft laide.
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they shal perishe and decay,
but thou shalt tarne still:
And they shal all in time waxe old,
even as a garment will.

- 27 Thou as a garment shalte them change,
and changed shall they be:
But thou doest still abide the same,
thy years do never fise.
28 The children of thy seruants shal
continually endure:
And in thy sight their happie seed
for ever shall stand sure.

Benedic anima, Psal. Cijj. T.S.

M

Y soule give laud unto the Lord, my
spirit shall do the same: And all the secrete
of my heart, praise ye his holy Name. Give
thankes to God for all his gifts, new nor
thy selfe vnkind; And suffer not his bare

Psalme Ciii.



fites, to slip out of thy mind.

- 3 That gave thee pardon for thy faults,
and thee reford againe
For all thy weake and fraile defete,
and heald thee of thy paine.
4 That did redēcne thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.

- 5 That did with goodnesse thy defete,
and did prolong thy youte:
Like as the Eagle calth her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as he opprest:
So that their futilings and their wrongs,
are turned to the halfe.

- 7 His wayes and his commandements,
to Mose he did shew:
His counsels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The floweft to conceute a wrath,
and readieſt to forgive.

- 9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our finfull life.
10 Nor yet according to our fones,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

- 11 But as the ſpace is wondrous great,
twixt earth and heaven aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our finnes from vs,
and our offences all,
As farre as is the Sunne riſing,
full diſtant from his fall.
The ſecond part.
13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuchs
as worship him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and fashion iſt:
How weake and fraile our nature iſt,
and how we be but dufft.

- 15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in fields,
that fades full ſoone away.
16 Whose gloſſe and beautie ſtormy winds,
do vtterly disgrace:
And make that after their affaults,
ſuch blifomes haue no place.

17 But ye the goodneſſe of the Lord,
with his ſhall ever stand:
Their children children do receive
his righteouneſſe at hand.

18 I meane which keepe his covenant,
with all their whole defete:
And not forget to do the thing
that he doth them require.

19 The heauens high are made the ſteſt
and foot ſtoule of the Lord:
And by his power imperall,
he gouerns all the world.

20 Ye Angels which are great in power,
prafe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

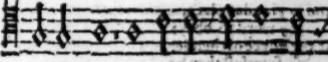
21 Ye noble hoaſts and minifters,
cræſte not to laud him ill:
Which ready are to execute
his pleasure and his will.

22 Yea all his worke in every place,
prafe ye his holy Name:
My heart, my mind, and eke my ſoule,
prafe ye alſo the fame.

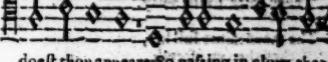
Benedic anima, Psal. Ciii. W.K.



Y ſoule prafe the Lord, ſpeak good



of his Name: O Lord our great God, how



doest thou appear: So pafing in glory, that



great is thy fame? Honour and maiſtice, in



thee ſhine moft cleare. With light as a boſe



thou haſt thee backid, Whereby all the earth



thy greatness may ſee. The bounes in ſuch



fort, thou alſo haſt ſpread, That is to ſay,

caſe

Palme Cuij.



taine compared may be.

- 3 His chamber beames lie,
in the clouds full sure;
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the aire.
4 He maketh his spirits,
as Heraldis to goe:
And lightnings to ferue,
we see also preue:
His will to accomplish,
they run to and fro,
To faue or consume things,
as seemeth him best,

- 5 He groundeth the earth
so firmlye and fast,
That it once to moe,
none shall haue such power:
6 The deepe a faire covering,
for it maden thou hast:
Which by his ewes nature
the hills would denoue,
7 But at thy rebuke,
the waters do flee:
And so giue due place,
thy word to obey:
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they haue soone away,

- 8 The mountaines full hie,
they then vp ascends:
If thou do but speake,
thy word they fulfille:
So likewise the vallices
mote quickly defend,
Where thou them appoyntest,
remaine they do stille,
9 Their bounds thou haft set,
how faire they shal runne:
So that in their rage
not that pale they can:
For God hath appoyned
they shal not retorne,
The earth to defroy more,
which made was for man.
The second part.

- 10 He defendeth the springs
to stroog streames or lakes,
Which runne do full swift
among the huge hilis:
11 Where bothe the wilde assis,
their chist oft times flake,
And beastis of the mountaines
theroef drinke their fil,
12 Bythese pleasant foringes
of fountaines full faire,

The fowles of theaile
abide thair and dwelle:
Who moued by nature
to hop here and there,
Among the greene branches,
their songa shall excell,

- 13 The mountaines to moist,
the clouds he doth vfe:
The earth with his workes
is wholy replete.
14 So as the brute cartell
he doth not refuse:
But grafe doth prouide them,
and herbe for mans meate,
15 Yeare bread, wine and oile,
he made for mans fakes;
His face to refresh,
and heart to make strong.
16 The Cedars of Libas,
this great Lord did make,
Which tree he doth nourish,
that grow vp so long.

- 17 In these may birds build,
and make there their nest:
In firre trees the Storkes
remaine and abide.
18 The high hilis are succors
for wilde Goates to rest:
And keepe the rockes stonic,
for Conies to hide.
19 The Moone then is set,
her seafond to runne:
The dayes from the nights,
thereby to differene:
And by the descending
alo of the Sunne,
The cold from heate alway,
thereby do we lærne.

- 20 When darknesse doth come
by Gods will and power,
Then creepeth forth all
the beautes of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As foone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

- 24 How fundrie O Lord,
are all thy workes found?
With wisedome full great,
they are indeed wrought:
So that the whole world
of thy pracie doth found:
And as for thy riches,

they

they pass all mens thoughts.

25 So is the great sea,

which large is and broad;

Where things that creep, swimmes,

and beasts of each sort,

26 There both mighty ships fail,

and some lie at road:

The Whale huge and monstrous,

there also doth sport.

27 All things on thee waite,

thou doest them reliues:

And thou in due time,

full well doest them feed.

28 Now when it doth please thee,

the same to give:

They gather full gladly,

those things which they need.

Thou openest thy hand,

and they find such grace:

That they with good things

are filled we see.

29 But sore are they troubled,

if thou turne thy face:

For if thou their breath take,

vile dust then they be.

30 Againe, when thy Spirit

from thee doth proceed,

All things to appoint,

and what shall ensue:

Then are they created

as thou haft decreed:

And doest by thy goodness,

the drie earth renew,

51 The praise of the Lord,

for euer shall last:

Who may in his works,

by right well reioyce.

32 His looks can the earth make

tremble full fast:

And likewise the mountaines

to snoake at his voice.

53 To this Lord and God,

sing will I alwayes:

So long as I live,

my God praise will I.

34 Then am I mift certaine,

my words shall him please:

I will reioyce in him,

to him will I crie.

35 The sinners O Lord,

consume in thine ire:

And eke the peruerse,

them roote out with shame:

But as for my soule now,

let it still desire,

And say with the faithfull,

praise ye the Lords Name.

his workes to spread his fame.

3 Sing ye vnto the Lord I say,

and sing vnto his praise:

And talke of all his wondrous works,

that he hath wrought alwaies.

3 In honour of his holy Name,

reioyce with one accord:

And let the heart also reioyce,

of them that feare the Lord.

4 Seek ye the Lord, and feele the strength

of his eternall might:

And feele his face continually,

and presence of his sight.

5 The wondrous works that he hath done,

keep still in mindfull heart:

Nor let the iudgements of his mouth,

out of your mind depart.

6 Ye that of faichfull Abraham

his servant, are the seed:

Ye his elect, the children that

of Iacob do proceed.

7 For he, he onely is, I say,

the mighty Lord our God:

And his most rightfull iudgements are,

through all the earth abroad.

8 His promise and his conenant,

which he hath made to his:

He hath remembred emmore,

to thousands of degrees.

The second part.

9 The conenant which he hath made

with Abraham long ago:

And faithfull oath which he hath sworne

to Isaac also.

10 And did confirme the same for law,

that Iacob should obey:

And for eternall covenant,

to Israel for aye.

11 When thus he said, Lo I to you,

all Canaan land will give:

The lot of your inheritance,

wherein your seed shall lieue.

12 Although the number at that time,

did very small appere:

Yea very small, and in the land

they then but strangers were.

13 While yet they walkt from land to land,

without a sure abode:

Aud while from sundry kingdomes they

did wander all abroad.

14 And wrong at no oppressors hand,

he suffered them to take:

But even the great and mighty kings,

reprosed for their fake.

15 And thus he said: Touch ye not these,

that mine anointed bee:

Ne do the Prophets any harme,

that do pertaine to me.

16 He calld a deirth vpon the land,

of bread he shrowd the store:

But he againt the time of need,

had sent a man before.

Confitemini Domino Psal. CV. N.

Sing this as the 103. Psalm:

G lue praises vnto God the Lord,
and call vpon his Name:
Among the people shew declare

The third part.

- 27 Even Joseph, which had once been sold
to lime a flane in wo:
Whose feges they hurt in stockes, whose sole
the iron pierce also.
28 Untill the time came when his canfe
was knowne apparently:
The mighty word of God the Lord,
his faultleſſe truth did triue.
29 The king feng and delivered him
from prisone where he was:
30 The ruler of the people then
did freely let him pafe.
31 And ouer all his houſe he made
him Lord to bear the sways:
And of his ſubſtance made him haue
the rule and all the itay.
32 That he might to his will inſtruct
the princes of the lands:
And wiſedomes lord his ancient men
micht cauſe to vnderſtand.
33 Then into the AEgyptian land,
came Iſrael alio:
And Jacob in the land of Ham,
did liue a ſtranger tho.
34 His people he exceedingly
in number made to howe:
And ouer all their enemis,
in strength he made them grow.
35 Whose heart he turnd, that they with hate
his people did intreate:
And did his ſervantes wrongfullly
abufe with falfe deceit.

The fourth part.

- 26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigues,
among them he did thow:
And wonders in the land of Ham,
then did they worke alio.
28 Darkneſſe he ſent, and made it darke,
in stead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into blond,
he did their fishes fly:
30 Their land brought frogs even in the place
where their King Pharaoh lay.
31 He ſpake, and at his voice there came
great ſwarme of noifeome flies:
And all the quarters of the Land
were filid with crawling lice.
32 He gaue them cold and ſtony hale,
in stead of mildre raine:
And fire flames within their land,
he ſent vnto their paine.
33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coſtis,

downe diſh eare know.

- 34 He ſpake, then caterpillars did
and graſhoppers abounds:
35 Which eaſe the graſe in all their land,
and fruite of all their ground,

The fifth part.

- 36 The firſt begotten in their land,
eke deadly did he ſmites:
Tēa the beginning and firſt fruite,
of all their strength and might.
37 With gold and ſilver he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one therewas.
- 38 Egypt was glad and loyfull then,
when they did theſe depart:
For terror and the dread of them
was falne vpon their heart.
39 To ſhroud them from the parching heats,
a cloud he did diſplay:
And fire he ſent to givē them light,
when night had hid the day.

- 40 They asked, and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he reproffed.
41 He opened the ſtony rockes,
and waters gushed out:
And eke the drie and parched ground,
like riuers ranne about.

- 42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſervant Abraham,
he plighted long ago.
43 Hebrōn his people forth with mirth,
and his eleſt with ioy:
Out of the cruel land where they
had liu'd in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy ſtatutes might
obſerve for euermore:
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino, Psal. Cvij. N.
Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
for his mercie dores for aye:
3 Who can exprefſe his noble acts,
or all his praiſe display?
3 They bleſſed are that iudgement keepe,
and iutly do alway:
With fauour of thy people (Lord)
remember me & pray.

- 4 And with thy ſaining health (O Lord)
vouchſafe to viſiteme:
5 That I the great felicitie
of thine elect may fee

And

Plaine Oyle

And with thy people joy I may
a joyful mind possesse,
And may with thine inheritance,
a glorying heart express.

5 Both we and eke our fathers all,
have finned entry one:

We have committed wic wednesse,
and leudly we have done.

7 The wonders great which thou (O Lord)

haft done in Egypt land:
Our fathers though they saw them all,

yet did not understand.

Nor they thy mercies maiistrate,
did keepe in thankful mind:

But at the sea, yea the red sea,
rebelled most vnlked.

8 Neuerthelesse he fained them,
for honour of his Name:

That he might make his power knowne,
and spread abroad his name.

9 The red sea he did then rebuke,
and forchwith it was diuid:

And as in wildernes, throgh
the deede he did them guide.

10 He lan'd them from the cruell hand,
of their desirfull for:

And from the enemis hand he did
deliuer them alle.

The second part.

11 The waters their oppressing whelmd,
not one was left aliue:

12 Then they beleas'd his word, and praiſe
in song they did him glorie.

13 But by and by vrunknilly,
his worckes they cleane forgot:

And for his counsell and his will,
they did neglect to wait.

14 But lustred in the wildernes,
with fond and greedy lusts

And in the desert ramped God,
the styal of all their truff.

15 And then their wanowen minds desire,
he suffered them to haue:

But wastyn leanneſſe therewithall,
into their soules he gau.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they enue much.

17 Therefore the earth did open wide,
and Dathan did denoue:

And all Abirams company,
did couer in that house.

18 In their assembly kindled was
the hote conſuming fire:

And wastyn flame did then barnewy
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a calfe
which feedeth on the graſſe

Thut they their glory turnd, and all
their honour did deface;

21 And God their only Saueur,
vnkindly they forgot:

Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moft wondrous workes had done:

And by the red sea dreadfull things
performed long agone.

23 Therefore for their forleaving them
forgetfull and vnkind:

To bring destruction on them all,
he purposid in his mind:

Had not his choen Moſes blood
before him in the breakes

To turne his wrath, leſt he on them
with slaughter shoud him wreake.

24 They did despide the pleasant land,
that he behelte to givē:

Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging heart,
they wickedly repriud:

Nor to the voice of God the Lord,
they gane an heirloſing minde.

26 Therefore against them lifte be
his strong revenging hand:

Them to destroy in wildernes,
ere they shoud ſette the land.

27 And to deftroy their feed among
the nations with his rod:

And through the countreyes of the world,
to ſcatter them abroad.

28 To Baal Peor then they did
adioynethemſelues alſo:

And eat the offerings of the dead,
ſo they forgoode him cho.

29 That with their owne inuentions,
his wrach they did preſone:

And in his fore unkindled weare,
the plague vpon them broke.

30 But Phineas stood vp with zeal,
the finners vile to day:

And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſeſſe that day:

And from thenceforth fo comed in
from race to race, I fly.

32 At waters eke of Meribah,
they did him angry make:

Yea to farre forth, that Moſes was
then puniſht for their fake.

33 Because they vexed his ſpirit to fore,
that in impatiēt heate,

His lips ſpake vnaudely,

his fernour was so great,
 34 Nor as the Lord commanded them,
 they slue the people tho'
 35 But were among the heathen mixt,
 and learn'd their workes also.
 36 And did their idols serue, which were
 their ruine and decay:
 37 To fends their sonnes and daughters they
 did offer vp and slay.
 38 Tea with vnkindly murdering knife,
 the guilt less blood they spilt:
 Yea their owne sonnes and daughters blood,
 without all calfe of guilt,
 Whom they to Canaan idols then
 offred with wicked hand:
 And so with blood of innocents,
 defiled wasth land.
 39 Thus were they stained with the works
 of their owne filthy way:
 And with their owne inserations,
 a whoring they did stray.
 40 Therefore against his people, was
 the Lords wrath kindled sore:
 And even his owne inheritance,
 therefore he did abhorre.
 41 Into the hands of heathen men,
 he gave them for a prey:
 And made their foes their Lords, whom they
 were forced to obey.
The fift part.
 42 Yea and their hatefull enemies,
 oppref them in their land:
 And they were humbly made to sto'pe,
 as subiects to their hand.
 43 Full oftentimes from thrall had he
 delivered them before:
 But with their counsels they to wrath
 pronokt him ewerwhere.
 Therefore they by their wickednesse,
 were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkned to their cry.
 45 He call'd to mind his covenant,
 which he to them had swore:
 And by his mercies multitudine,
 repented him therfore.
 46 And fadour he them made to find
 before the fight of those,
 That led them captiue from the land,
 where erst they were their foes.
 47 Saue vs O Lord that art our God,
 saue vs (O Lord) we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy prale,
 and sounding of thy Name.
 49 The Lord the God of Israel,
 be blest for eymore:
 Let all the people say, Amen:
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Sing at the psalm.

Give thanks unto the Lord our God,
 For gracious is his name:
 And that his mercie hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thankes shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandered in the wildernesse,
 and strayed from the ways:
 And found no citie where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in these deserts so vident:
 That faintnesse did them for assault,
 and eke their soule annoisse.
 6 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praid.
 7 And by that way which was most right,
 he led them like a guidere:
 That they might to a citie go,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his goodness then:
 And shew the wonders that he doth
 before the sonnes of men.
 9 For he the emplesse husband,
 whom chist had made to faint:
 The hungry soul with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwel in darknesse deep,
 where they of death do wate:
 Fast bound to rasse such troublous stormes,
 as iron chaines do threat.
The sixt part.
 11 For that against the Lords owne words,
 they fought: so to rebelle:
 Esteming light his counsels high,
 which do so faire excell.
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliete.
 13 Then did they crie in their distresse,
 vnto the Lord for aide:
 Who did remoue their troublous state,
 according as they praid.
 14 For he from darknesse out them brought,
 and from death dreadfull shade:
 Bursting with force the iron bands,
 which cheps before did lade.
 15 Let men therefore before the Lord,
 confesse his kindness then:
 And shew the wonders that he doth
 before the sonnes of men.
For

Psalms Cviij. Cviii.

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36 For he threw downe their gates of brass,
and brake them with strong hand:
The iron barres he smote in two,
nothing could withstande.

37 The foolish folke great plagues do feele,
and cannot from them wende:
But heape on more to those they haue,
because they do offend:
38 Their soule so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly triide.

39 Then did they crie in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

40 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

41 Let men therefore before the Lord,
confesse his kindestnes then:

And shew the wonders that he doth,
before the sonnes of men.

42 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

43 Such as in ships and brittle barkes,
into the sea descend,
Their merchandize through fearfull soundes,
to compasse to end:

44 Those men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
molt maruellous they see.

45 For at his word the stormy wind
aristeth in a rage:
And stireth vp the surges so,
as nochtong can them asswage.

46 Then are they lifted vp so high,
the clouds they seeme to gaine:
And ploughing downe the depth until,
their soules confune with paine.

47 And like a drunckard ro and fro,
now here now there they reele:
As men with feare of wt heret,
or had of sesse no feele.

48 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

49 For with his word the Lord doth make
the sturdy stornes to cease:
So that the great waues from their rage,
are brought to rest and peace.

50 Then are men glad when rest is come,
which they so much did craze:
And are by him in haauen brought,
which they so faire would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindestnes then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do comment,
there let them do the same.

33 For running flocks to drie deferts,
he doth oft change and turne:
And drieth vp as it were daft,
the springing well and bourn.

34 A fruitfull land with pleasures decke,
full barren doth he make:
When on their fynnes that dwel therein,
he doth iust vengeance take.

35 Againe, the wildernes full auide,
he maketh fruite to beare,
With pleasant sprigs of waters cleare,
though none before were there.

36 Wherein such hungry foules are set,
as he doth freely chuse:
That theya crie may them build,
to dwell in for their vies.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeold them frutes of luke increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them for
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreftors stonre:
And minis do through many plagues,
that compasse them about:

40 Then doth he Princes bring to shame,
which did them sore opprefse:
And likewise caused them to crie
within the wildernes,

41 But yet the poore he raiſeth vp
out of their troublous depee:
And oft times doth their traine augment,
much like a flocke of sheep.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceue
the kindestnes of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 95. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giuing prais alio.

3 Awake my viole and my harpe,
sweete melody to make:

And

70 And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shall thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercie Lord is great,
above the heavens hie:
And eke thy truthe doth reach the clouds,
within the lottie like.

5 Above the flarie heavens high,
exalt thy selfe O God:
And Lord display upon the earth,
thy glorie all abroad.
6 That thy dearly beloved may
be set at libertie:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holynesse hath spake,
wherfore my ioyes abound:
Sichem I will deuide, and mete
the vale of Succoth ground.
8 And Gillead shall be mine orwe,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda give for me.

9 Moab my washpot, and my shoo
on Edom will I throw:
Upon the land of Palestine,
in triumph will I go.
10 Who shall into the circie strong
be guide to conduct me,
Or how by whom to Edom land,
conveyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord which with our boaste,
didst not go forth to fight?
12 Give vs O Lord thy fauour aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam, Psal. Cix. N.
Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God, though thou say, that are
the God of all my pracie,
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
have spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my defert,

against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is fudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into finne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and fecke their bread:
Wandering out of the wasted place,
where earſt they had bene fed.

11 Let couetous extortioneſſe,
catch all his goods and store:
Aud let the strangers ſpoile the fruite
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherleſſe,
will let their mercy fall.

The second part.

13 And fo let his posterities,
for euer be destroyd:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers finne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ayer:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhow,
but did purſue with ſpight,
The troubled man, and fought to ſlay
the wroful hearted wight.

17 As he did cursing loue, it ſhall
betide vnto him for:ſo
And as he did not bleſſing loue,
it ſhall be fare him fro.
18 As he with cursing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oile
into his bones befall.

19 As garnement let it be to him,
to couer him for ayer:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord,
the gudion of my foe:
Yea and of thoſe that enuill ſpeakle
againſt my ſoule alſo.

Psalms Cx. Crj.

21 But thou O Lord that art my God,
whom I lay with me
After thy Name deliv'rest,
for good thy mercies be.

22 Because in depth of great distress,
I needy am and poor:
And eke within my pain'd breast,
my heart is wroth and sore.

The third part.

23 Enter so do I depart away,
as doth declining fadre:
And as the Grabpoper do I,
am shaker of and fadre.

24 With fasting long from needful food,
enfeebled are my knees:
And all her famelie hath my flesh
enforced bemoore lees.

25 And I also a vile reproch
to them am made to be:
And they that did spise me looked,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
fame and delusione.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done in Lord,
so shall they understand.

28 Although they carle with spite, yet thou
that blesse with losynge voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clostred all with shame,
that enemies are to me:
And with confusyon as a cloake,
eke conered let them be.

30 But greatly I will with my mouth
gives thankswato the Lord:
And I among the multitude,
his pralys will record.

31 For he with helpe at his right hand,
will stond the poore man by:
To sue him from the man that would
condeme his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalm.

THe Lord did by vitory Lord,
seth thou on my right hand,
Till I have made thy foes a stoole,
whereon thy feste may stand.

2 The Lord shall set of Sion send
the scepter of thy might:
And thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy rages,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
Yet with an holy worshipping,
then shall they offer all.

Thy birth day is the day that doth
from womb of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:

By the order of Mischiefsteck,

thou art a Friend for aye.

5 The Lord thy God, on thy right hand,
that franchest for thy land.

Shall wound for those the tracry kings

Upon his wrathfull day.

6 The heathen be thralldispe, and fill

the place with bodies deads.

And over diuers countreys shall

in funderfuge the head.

7 And he shall drinke out of the brooke

that runneth in the way.

Therefore he shall lift vp on high

his roiall head that day.

Confitabor tibi. Psal. Cxi. N.

WIch heut I do accord,
To praise and laud the Lord,

In preſtice of the iude.

2 For great his workes are found,

To ſearch them ſure are bound.

As him do leue and trut.

3 His workes are glorious,

Allo his righteounesse,

It doth euile for enemys abut.

4 His wondrouſe workes be woules,

We ſtill remember ſhould,

His mercy faulch ſhould.

5 Such as to him loue beare,
A portion full faire,

He hath vp for them laid:

Forthys they ſhall well find,

He will them haue in mind,

And keepe them as he ſaid.

6 For he did not difſine,

His workes to thow them plaine,

By lightnayng and by thunders:

When he the heauenly land,

Did giue into their hand,

Where they beſt his wonders.

7 Of all his wondrous workes,
Both iudgement, right and trut,

Whereto his creatures tend,

2 They are decreed faire,

For ever to endure;

Which equall doth end,

Redempcion he gaue,

His people for to ſave:

9 And hath alio regarde,

His promife nor to fail,

But always to preſerve:

His holy Name be feared.

10 Who fo wikk heart full faines,
True wiſdome would attaine,

The Lord feare and obey:

Such as hiftieres do knoſte,

Shall knowe ge heauē full deppes,

His pride ſhall lift bor 37.

Psalmes Cxij. Cxiij. Cxiiij.

Beatus vir. Psal. Cxij. W.K.

Sing this as the Pater noster.

The man is blest that God doth fear,
And that his law doth love indeed;
2 His feed on earth God will vpreare,
And bleste such as from him proceed.
3 His houfe with good he will fulfille,
His righteoufesse endare shall still,
4 Vnto the righteous doth arise,
In trouble toy, in darknesse lights:
Compassione is in his eies,
And mercy alwayes in his sight.
5 Yea pitie moueth such to lend:
He doth by indigence things expend.
6 And surely such shall never faile,
For in remembrance had is her.
7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore promise,
His righteoufesse shall still grauaine.
And his estate with pride abide,
Thought that the wicked man diddaine.
10 Yea gash his teeth theran shall he,
And so confume his flate to see.

Laudate pueri. Psal. Cxiij. W.K.

Y Children which do serue the Lord,
Praise ye his Name with one accord, Yea,
blessed be alwaies his Name: Who from the
rising of the Sunne till it returne where it
begunne, is to be praised with great fame.
The Lord all people doth surmount, As for
his glorie we may count, Above the heauens



high to be; With God the Lord who may



compare? Whose dwelinge in the heauens



are, Of such great power and force is he,

6 He doth shew himselfe we know,
Things to behold heath here below,
And also in heauen above.

7 The neede out of dust to draw,
And eke the poore whiche haue none law,
His onely meane did him none.

8 And so him set in high deere,
With Princes of great dñe,
That rule his people with great fame,

9 The barre he doth make to bear,
And with great toy her fruite so rearre,
Therefore prale ye his holy Name.

In exitu Israel. Psal. Cxiij. W.W.

Sing this as the 78. Psalm.

When Israel by Gods addrecce,
from Pharaos land was bent:
And Iacobs houfe the strangers left,
and in the same traine went:

2 In Inde God his glory shewed,
his holinesse most brights
So did the Ifrasites declare
his kingdom, power and might.

3 The sea it law, and fide
as all amaz'd did die,
The roaring streames of Jordans flood,
reculed backwardly.

4 As Rame afraid the mountaines slope,
their strength did them forake:
And as the filly tremulande lamb,
the tops did beate and shake.

5 What ailde thee fel as all amaz'd,
so suddenly to fie:
Ye rolling waves of Jordans flood,
why ranne ye backwardly?

6 Why shooke ye hills as Rame afraid?
why did your strength to shake?
Why did your tops as trembling lambs,
for feare quicke and quake?

7 O earth confesse thy fowcraight Lord,
and dread his mighty hand:
Before the face of Iacob God,
fear ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine floods appearre:
And from the stony fift doth make
gulf out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this also psal. Cxvi.

NOt unto vs Lord, not to vs,
but to thy Name give praise:

Both for thy mercy and thy truth:
that are in thee alwayes.

3 Why shall the heathen scorne us,
where is their God become?

3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be.

5 They haue a mouth, and do not speake,
and eyes, and do not see.

6 And they haue ears ioynd to their heads,
and do not heare at all:

And nofes eke they formed haue,
and do not smell withall.

7 And hands they haue, and handis nor,
and feete, and do not got.

A throat haue they, yet through the same
they make no sound to blowe.

8 Those that make them are like to chew,
and those whose teeth they bee.

9 O Israel trauail in the Lord,
their helpe and shiuld is he.

10 O Aarons house trauail in the Lord,
their helpe and shiuld is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shiuld is he.

12 The Lord hath mindful bene of vs,
and will vbleisse alsoe.

On Israel and on Aarons house,
his blesing the will shew.

13 Them that be feareers of the Lord,
the Lord will blesse them all:

Even he will blesse them every one
the great and eke the small.

14 To you (say) the louing Lord
will multiply his grace.

To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:

Which both the heauen and the earth
hath made and set in stey.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gane of free accord.

17 They that be dead, do not with prays
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the prays of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Sing this also psal. Cxvi.

I lone the Lord, because my voice
and prayer heard haue he.

- 1 When in my dayes I calld on him,
he bowed his eare to me.
- 2 Even when the shires of cruell death,
about betwene rounds.
- 3 When paines of hell me caught, and when
I woe and sorrow found.

- 4 Vpon the Name of God my Lord,
then did I call, and say:
Delierer thou my soule O Lord,
I do thee humbly pray.
- 5 The Lord is very merciall,
and lust he is alsoe:
And in our God compassion
doth plentifull flow.

- 6 The Lord in ffectie doth preferre
all thosethat simple bee:
I was in woffill infirmy,
and he deliuere me.
- 7 And now my soule ficht thou art safe,
returne vnto thy refts:
For largely le the Lord to thee,
his bountie hath exprest.

- 8 Because thou hast deliuere
my soule from deadly thrall:
My moasted eyne from mournfull careys,
my flidng feste from fall.
- 9 Before the Lord I in the land
of life will walke therfore:
- 10 I did beleue, therefore I speake,
for I was troubled fore.

The second part.

- 11 I said in my distresse and feare,
that all men liers bee.
- 12 What shall I pay the Lord for all
his benefites to me?
- 13 The wholestone cup of sauing health,
I thankyfull will take:
And on the Lords Name I will call:
when I my prayer make.

- 14 I to the Lord will pay the vowes,
that I to him behight:
Yea euuen at this present time,
In all his peoples fight.
- 15 Right deare and precious in his fight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men do deeme.

- 16 Thy servant, Lord, thy servant lo,
I do my felis confesse,
Sonnes of thy handmaid thou hast broke
the bonds of my distress.
- 17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

- 18 I to the Lord will pay the vowes,
that I have him behight:
Yea euuen at this present time,
in all his peoples fight.
- 19 Yea in the courts of Gods owne houle,
and in the midst of theer,

Psalme Cxvij. Cxvij.

O thou Ierusalem, I say:
wherefore the Lord prays ye.

Laudate Dominum, Psal. Cxvij. N.
Sing this as the 95. Psalm.

O All ye nations of the world,
praise ye the Lord alwaies;
And all ye people every where,
set forth his noble praise.
2 For great his kindeſte is to vs,
his truſt endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord Iſay.

Confitemini. Psal. Cxvij. N.

Sing this as the 95. Psalm.

O Give ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye,
4 Let all that feare the Lord our God,
even now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in haueynesse,
vnto the Lord I criide:
Which louingly heard me at large,
my faute was not denide.
6 The Lord himselfe is on my ſide,
I will not ſland in doubt:
Nor feare what man can do to me,
when God ſlands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall fee my defens
vpon mine enemie.
8 Better it is to truft in God,
then in mans mortall feede:
9 Or to put confidence in kings,
or Princes in oþre need.
10 All nations haue incloed me,
and compassed me round:
But in the Name of God ſhall I
mine enemies confound.
11 They kept me in on every ſide,
they kept me in, I ſay:
But in the Lords moft mighty Name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lord's Name,
I quencht their thornes that were on fire,
and will deſtroy the fame.

The ſecond part.

13 Thou haſt with force thrall ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpes,
that they were vanquill all.

14 The Lord is my defence and strength,
my joy, my mirth, my ſong:
He is become for me moſt,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voies of joy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminentia
his force is as it was.

17 I ſhall not die, but euer live,
to vter and declare,
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himſelfe hath chaſtained
and hath corrected me:
But hath not given me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truſt and righeteouſneſſe:

That I may enter into them,

The Lord's prade to exalte:

20 This is the gate euen of the Lord,
which shall not be ſhuſt,
But good and righeteouſ men alway
ſhall enter into it.

21 I will give thanks to the Lord,
because thou haſt heard me:
And art become moſt louingly,
a Saviour vnto me.

22 The ſtone which eue this time among
the builders was reſuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty works of God,
this was the Lords owne facte:
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himſelfe hath avengid:
Let vs be glad and ioy thereon,
in heart, in mind, in thought.

25 Now helpe ye Lord and proſper vs
we wish with one accord:

26 Bleſſed is he that comes to vs
in the Name of the Lord:

27 God is the Lord that ſheweth light,
bind ye therefore with cordis:
Your facſtice to the altar,
and give thankeſt to the Lord.

28 Thou art my God, I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praife
thy mercie towards me.

29 O queye thankeſt vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

Texta

Psalme Cxix.

75

Beati immaculati. Psa. Cxix. W.W.

Blessed are they that perfect are and pure
in mind and heart. Whose lines and copper-
lations from Gods lawes never start. Blessed
are they that give themselves his statutes
to obserue: Seeking the Lord with all their
heart, and never from him sworne.

3 Doubtless such men go not astray,
nor do no wicked thing:
Which redidly walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attente heed,
Thy noble and diuine precepts,
we learme and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confess.
6 So shoud no shame my life attaine,
whilst I thusef mine eies:
And bend my mind alwayes to muse
on thy sacred deccres.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learme thy iudgements iust,
and likewife proue the same.
8 And wholly wil I gue my selfe,
to keep thy lawes most right:
For sake me not for me Lord,
but shew thy grace and might.

B E T H. *The second part.*

9 By what meanes may a yong man best,
his life learme to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Unfaidly I haue thee sought,
and thus looking abide:
Oh never suffer me O Lord,
from thy preceptis to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evensore:
Thy statutes of most worthy fame.
O Lord teach me therefore.
13 My lips haue never craft to prest,
and publishe day and night,
The iudgements all which did proceed
from thy mouth full of iugement.
14 Thy testimonies and thy waies,
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their mett.

15 Of thy precepts I will stille maste,
and thereto frame my talkes:
As at a marke, so will I aise,
thy waies how I may walke.
16 My onely joy shall be to liue,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

G I M S L. *The third part.*

17 Grant to thy seruant now fach grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and maruellous worker,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therfore to me discloseth,
my footesteps for to cleare.
20 My soule is rauishid with desire,
and never i sat reke:
But feele to know thy iudgements high,
and what may please thee well.

21 The proud men and maliciouse,
thou haft desford each scase:
And curst are such as do not
thy hefts ascend vpon.
22 Lord turne from me rebuke and shame,
which wicked men confire:
For I haue kept thy commandement,
with zeale as hote as fire.

23 The Princes great in counsellarie,
and did agaist me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy commandement is my joy,
and my hearte great solace:
They serue in stead of counselliers,
my mastry for to passe.

D A L E Y T H. *The fourth part.*

25 I am also as brought to graue,
and almost turned to dust:
Restore therfore my life againe,
as thy promise is full.

F 8

25

- 36 My wayes when I acknowledg'd,
with mercy thou didst heare:
Heare now citoone, and me instrue,
thy lawes to loue and feare.
- 37 Teach me once throughly for to know
thy precepts and thy lawes
Thy works then will I meditate,
and lay them vp in store.
- 38 My soule I feele so sore opprest,
that it melteth for grise;
According to thy word therefore,
hafe Lord to send relief.
- 39 From lying and deceitfull lips,
let thy grace me defend:
And that I may leare thee to loue,
thy holy lawe send me.
- 40 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and found.
- 41 Since then (O Lord) I forced my selfe,
thy commandments to embrace:
Let me therfore haue no rebuke,
or checke in any case.
- 42 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haft set my heart at large,
and rid me out of thrall.

M.E.

The fift part.

- 33 Infruct me Lord in the right trade,
of thy statutes dinne
And it to keep even to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy lawe,
and I shall it obey:
With heart and mind, and all my might,
I will it keape I say.
- 35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,
and commandes to embrase:
And from all filchy anarice,
Lord shied me with thy grace.
- 37 From vaine desires and worldly lusts,
turne backe mine eyes and fight:
Give me the spirit of life and power,
to walke thy wayes aright.
- 38 Confirm thy gracious promise Lord,
which thou haft made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.
- 39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest judge with equitie,
and theron doest excede.
- 40 Behold, my hearts desire is bene,
thy lawes to keepe for ayer:
Lord strengthen me to thy grace,
that it performe I may.

V. V. V. The fift part.

- 41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy fauour haile, let me enjoy,
according to thy word.
- 42 So shall I stop the vanderous moches,
of lewd men and vniuste:
For in thy faithfull promises,
stands my comfort and truce.
- 43 The word of truth within my mouth,
let ever still he preft:
For in thy iudgements wonderfull,
my hope doth stand and stay.
- 44 And whilst that breath within my brest,
doth naturall life preferre:
Yet till this world shall be disolu'd,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I fought how for to keepe
thy precepts and thy reads.
- 46 Thy noble acts I will describe,
as things of most great fame:
Even before kings I will them blaze,
and shrikne no whit for shame.
- 47 I will rejoyce then to obey
thy worthy hefts and will:
Which cuermore I haue lou'd best,
and so wil loue than still.
- 48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed in will, in thought.
- Z. A. N. The seventh part.
- 49 Thy promise which thou mad'st to me,
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.
- 50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me fail.
- 51 The proud and such as God contene,
still made of me a scorner:
Yet would I not thy law foriske,
as I haue that were forlorne.
- 52 But cald to mind Lord thy great works,
shewd to our fathers old:
Whereby I fel the ioy summount
my grieve an hundred fold.
- 53 But yet alas for feare I quake,
seeing how wicked men
Thy law forooke, and did procure
thy iudgements who knowes when?
- 54 And as for me, I fram'd my songes
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought vpon thy Name O Lord,
by night when others sleep:
As for thy law also I keepe,
and ever will it keepe.

36 This

16 This grace I did obtaine, because
thy commandments were and deare,
I did embrace, and also keepe,
with reverence, and much feare.

H E T H. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promisid,
thy law to keepe alway.

58 Mine earnest heart did burnelye fire,
in prefence of thy face:
As thou therefore haue promised,
Lord grant me of thy grace.

59 My life I haue examined,
and triide my secret heart:
Which to thy fauours caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that flouthfull are;
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wickednes,
haue made of me their pray:
Yet would I not thy law forger,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And never will for loue nor dread,
from thy commandments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord,
so haft thou with me dealt:
For of thy grace in fundry forme
haue I thy servant heft.

66 Teach me to iudge alwayes aright,
and give me knowledge sure:
For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgi'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as greatest they are:
But in thy law do I delite,
and nothing feare but that.

71 Oh happy time may I well say,
when thou didst me correct:
For as a guide to loue thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or rought that can be told.

J O D. *The tenth part.*

73 Seeing thy handes haue made me Lord,
to be thy creature:
Grant knowledge likewise how to leauge,
to putt thy lawes in vre.

74 So they that feare thee shall reioye,
when euer they me see:
Because I haue learned by thy word,
to putt my trust in thee.

75 When with thy rods the world is plagyd,
I know the cause is inf:

So when thou doest correct me Lord,
the cause inf needs be must.

76 Now of thy goodnessesse I thee pray,
some comfort to me send:
As thou to me thy servant heft,
so from all ill me friend.

77 Thy tender mercie powre on me,
and I shall surely live:
For ioy and confortacion both,
thy lawes to me do gane.

78 Confound the proud, whyle false pretence
is me for to destroy:
But as for me, thy hefts to know,
I will my selfe apply.

79 Who so with reverence do theſe feare,
to me let them retire
And ſuch as do thy commandments know,
and them alone defire.

80 My heart without all wavering,
let on thy lawes be best:
That no confuſion come to me,
whereby I ſhould be ſhamed.

C A P H. *The xi. part.*

81 My ſoule doth faint, and confieth not
thy ſaining hecht to craue:
And for thy words ſake ſtill I craue,
my hearts defire to haue.

82 Mine eyes do fail with looking for
thy word, and thus I fay:
Oh when will then me comfort Lord,
why doeft thou thus delay?

83 As a ſkin bottle in the ſpoake,
ſo am I parched and dinder:
Yet will I not out of my heart,
let thy commandments ſlide.

84 Alas how long ſhall I yeclyne,
before I ſet the house:
That on my foes whiche comen,
thy vengeance ſhow while power.

85 Presumptuous men haue diſgracefull pīce,
thinking to make me ſure:
Thus contrary ſetting law toward thē,
my hurt they do procure.

Plaime Cris.

286 But thy commandments are all true,
and casuall they are grieuous:
To thee therefore I do complaine,
that thou mightest not reueine.

287 Almost they had me cleane deldroide,
and brought me quite to grounde:
Yet by thy statutes I abode,
and therein succour founde.

288 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D *The xvij. part.*

289 In heauen Lord where thou doest dwell,
thy word is stabl shute:
And shall for all eternite,
last granen there endure.
290 From age to age thy truth abides,
as doth the earth witness:
Whose ground worke thou hast laid so sur,
at no tongue can expelle.

291 Even to this day we may well see,
how all things periuere
According to thine ordinaunce,
for all chings thee revere.

292 Had it not bene that in thy law,
my soule had comfort fougher:
Long time ere now in my distresse,
I had bene brought to nought.

293 Therefore will I thy precepts syc,
in memory keepe fast:
By them thou haft my life restor'd,
when I was at last cast.
294 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine ears and heart incline.

295 The wicked men do speake my bane,
and thereto lie in wait:
But I the while confidered,
thy noble works and great.
296 I see waching in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end exceded.

M E M. *The xvij. part.*

297 What great desire and fervent loue,
do I bear to thy law?
All the day long my whole device
is onely on thy law.

298 Thy word hath taught me farre to passe
my foes in policer:
For still I hold it as a thing
of most excellencie.

299 My teachers which did me instruct,
in knowledge I excell:
Because I do thy commandments keepe,
and them to others tell.

300 In wisdome I do passe alio,
the ancient men indeed:
And all because to keepe thy lawes,
I hold it aydeyned.

301 My feste I have refrained else,
from evry cuill way:
Because that I continually
thy word might keepe I say.

302 I have not sweraid from thy iudgements,
nor yet shranke any deale:
For why, thou haft me taught thereby
to live godly and well.

303 O Lord how sweete vnto my taste,
find I thy words alway:
Doublefesse no hony in my mouth,
feele ought so sweete I may.

304 Thy lawes haue me much wisedome leard,
that vterly I hate:
All wicked and vngodly waies,
in every kind of rate.

N V N. *The xvij. part.*

305 Even as a lanterne to my feete,
(so doth thy word shone bright:
And to my pathes wheresoeuer I go,
it is a flaming light.

306 I haue both sworne and will performe
most certaintly doublefesse,
That I will keepe thy iudgements iust,
and them in life expelle.

307 Affliction hath me before opprest,
and brought me to death dore:
O Lord as thou haft promised,
so me to life restore.

308 The offringes which with heart and voice,
most frankly I thee give,
Accept, and teach me how I may
after thy iudgements line.

309 My soule is aye so in my hand,
that dangers me affaire:
Yet do I not thy law forget,
nor it to keepe will faille.

310 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepte,
once swerve or go astray.

311 Thy law I haue so clairned alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

312 For enuermore I haue bene bent,
thy statutes to fulfill:
Even so likewise vnto the end,
I will continue stille.

S A M E H. *The xvij. part.*

313 The craftie thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepte,
I loue them ever best.

314 Thou art my hid and secret place,
my shield of strong defens:
Therefore haue I thy grovings
lookt for with pacience.

315 Go to therefore ye wicked men,
depart from me asons:
For the commandment will I keepe
of God my Lord alone.

316 *Ae*

116 As thou hast promis'd to performe,
that death me not affaire:
Nor let my hope aboue me stand,
that through a diff'ret I quale.

117 Vphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vader thy frens,
as do thy statutes breake:
For nought answere their subtleties,
their counsell is but weake.

119 Like drosie thou callest the wicked out,
where ene they go or dwelle:
Therefore can I by thy statutes
lose nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were behinde:
For when I see thy indgements straignt
I am as one affond.

M I N . *The xv. part.*

121 I do the thing that lawfull is,
and giv to all men right:
Refigne me not to them that would
opprese me with their might.

122 But for thy servant Israell be,
in that thing that is goods:
That preud men giv me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blidde,
thy heath so much I crave:
And eke thy righteous promise Lord,
wherby thou wilt me save.

124 In treat thy seruant louingly,
and fauour to him shewe:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to understand,
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decidi:
Thy law likebwe they haue transgreff,
and noneagainst them said.

127 This is the cause wherefore I lost
thy lawes better then gold:
Or jewelz fine which are offend
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All crascie and mischievous whayes,
I do abhorre therefore.

P E . *The xvi. part.*

129 Thy commandments are most wonderfull,
and full of things profounde:
My soule therefore doth keep them sure,
when they are tried and found.

130 When men first enter into thy word,
they find a light smal cleare:
And very idiotz understand,
when they it reads or heare,

131 For joy I haue both paine and besydre,
to know thy commandments:

That I might guide my life therby,
I sought what thing it meant.

132 With mercy and compassion Lord,
beheld me from aboue:
As thou art wroght to beholde such,
as thy Name steele and iron.

133 Direct my footsteps by thy word,
that I thy will may know:

And never let iniquite
thy seruant ouerthrow.

134 From flaudous tonges and deadly harmes
preferre and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vse.

135 Thy countenance which doth famouste
the Sunne in his bright hue,

Let shone on me, and by thy law,
teach me what to doone.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I beholde how wicked men,
thy lawes keepe neare a dell.

Z A D K . *The xvii. part.*

137 In every point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronoucie,
thou art a righteous iudge.

138 To render right, and cleare from guyls,
are two chiefe points most hie:
And such as thou haft in thy law
commanded vs straigntly.

139 With zeale and wrath I am confus'd,
and enes pineade away:

To see my foest thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heare can deeme:
And I thy seruant nothing more
do loue or yet afirme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for eas to endare:
Also thy law is truthe it selfe,
most constant and most pure.

143 Trouble and grise haue held on me,
and brought me wondrous low:

Yet do I still of thy precepts
delight to heare and know.

144 The rightewousnes of thy indgements,
doth last for euermore:
Then teach them me, for none in them
my life lech up in dene.

K O P H . *The xix. part.*

145 With seruent heart I call and criue,
bowy answer me O Lord:

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my shire,
with most humble request:
Sane me therefore, and I will keepe
thy preceptes and thy hefts.

147 To thee I cry ev'ry morn in the morne,
before the day wakē light:
Because that I haue in thy word,
my confidence whole plighe.

148 Mine eyes present the watch by night,
and ere they call i wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to hearre my voice,
and picke on me take:
As thou wouldest, so judge me Lord,
left life should me forfiske.

150 My foes draw neare, and do procure
my death maliciofys:
Which from thy lawes are farre gone backe,
and straide from it leasly.

151 Therefore O Lord approach thou neare,
for need doth so require:
For all thy preceptes true they are,
then helpe I thee definie.

152 But thy commandments haue I learned
not now, but long ago:
That they remaine for euermore,
thou haft them groundid so.

R E S H. The xxv. part.

153 My trouble and affliction,
confider and behold:
Deliver me, for of thy law
I never take fift hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou haft premisid,
Lord keepe me and defend.

155 As for the wicked, farre they are
from haing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haft me indg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me before:
Yet from thy lawes I never shranke,
nor went awry therefore.

158 And truch it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet, seeke to know thes.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene eare:

Thy righteous iudgements are alio
most true, and verely honest.

S C H I N. The xxvi. part.

161 Princes haue fought by cranchis,
easlesse to make me trouche:

But all is vaine, for of thy word,
the feare did my hearte touch.

162 And certainly ev'ry of thy word,
I was more merry and glad,
Then he that of rich spoiles and prey,
great storie and plentie had.

163 As for all lies and falsties,
I hate most and detest:

For why, thy holy law do I
above all things loue best.

164 Seuer times a day I praise the Lord,
singinge with heart and voice:
Thy righteous acts and wonderfull,
to cause me to rejoyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:

No danger shall their quiet staie

empaire or once remone,

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,

which thou daſt me command.

167 Thy lawes haue bene mine exercize,
which my soule most desired:

So much to them my loue was bent,
that nougat else I required.

168 Thy statutes and commandements,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

T A U. The xxvii. part.

169 O Lord let my complaint and criē,
before thy face appeare:

And as thou haft me proprie made,
so teach me theata feare.

170 Mine humble supplication,
toward thee let hid accepte:

And grant me Lord deliurance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample farr:

When thou thy statutes haft me taught,
wherin standis my comfort.

172 My tongue (hall sing and preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are just and perfectall.

173 Stretch out thy hand I thee beseech,
and speedily me fave:

For thy commandments to obserue,
chose O Lord I haue

174 Of thee alone Lord I crave health,
for other I know none:

And in thy law and nothing else,
I do delight alone.

Psalme Cxx. Cxxi. Cxxii.

- 375 Grant me therefore long dayes to live,
thy Name to magnifie.
And of thy iudgements exercisfull,
let me the fauour trie.
376 For I was lost and went astray,
much like a wandering sheep:
Oh feele me, for I haue not failed,
thy commandments to keepe.

Ad Dominum, Psal. Cxx. T.S.
Sing this at the 11. Psalms.

In trouble and in thrall,
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.

- 3 What vantage or what thing,
Getteth thou thos for to sting;
Thon false and flattering lier?
4 Thy tongue doth hurt I weare,
No lese then arrows keen,
Or hote confounding fire,
5 Alas too long I slacke,
Within these tents to blacke,
Which Kedars are by name,
By whom the flocke clea,
And all of Isaacs flocks,
Are put to open shame.

- 6 With them that peace did hate,
I came a peace to make,
And fet a quiet life.
7 But when my tale was told,
Cauleffe I was controld,
By them that would haue strife.

Leuau i oculos, Psal. Cxxi. W.W.

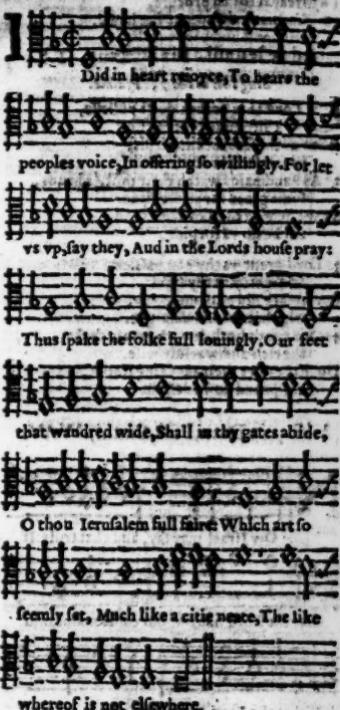
- I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Which heauen and eart framed,
And all things therin named.

- 3 Thy foote from slip he will preferre,
And will thee safely keepe,
For he will never sleepe.
4 Lo he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall easie watch.

- 5 The Lord is thy warrant alway,
The Lord eke doth thee couer
As at thy right hand euer:
6 The Sunne shall not thee parch by day:
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

- 7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thon shal also haue,
8 In all thy bisinnes good success:
Where ever thou goest in or out,
God will thy thinges bring about.

Lætatus sum, Psal. Cxxii. W.W.



- 4 The tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Irael,
Their prayers ſhould together make.

- 5 For there are thrones erect,
And that for this reſpect,
To fet forth iuſtice orderly,
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

- 6 To pray letvs not ceaſe,
For Ierusalem's peace,
Thy friends God profer mightily:
7 Peace be thy wals about,
And profer thee throughout,
Thy pallaces continually,

- 8 I with thy proprouſe flaire,
For my poore bretheren ſake,
That comfort haue by meaneſ of me,
9 Gods houſe doth me allure,

Thy wealth for to procure,
So much always eas lies in me.

Ad televani. Psal. Cxxijj. T.S.

Sing this as the 73. Psalm.

- O** Lord that heauen doest possesse,
I lift mine eyes to thee:
Even as thy servant liftest his,
his masters hands to see.
3 As handmaids watch their mistriehands,
Some grace for to sticheue:
Se we behold the Lord our God,
till he do vs forgive.
4 Lord grant vs thy compassion,
and mercy in thy fight:
For we are fild and overcomme,
with hazard and despight.
5 Our minds be stule with great rebuke,
the rich and worldly wise,
Do make of vs their mocking stocks,
the prud do vs despise.

Nisi quia Dom. Psal. Cxxijj. W.W.



Ow Israel may say, and that truly: If

that the Lord had not our cause maintaynd:



If that the Lord had not our right sustaynd,



When all the world against vs furiously Made



their vprores, and said, we shoulde all die:

- 3 Now long ago,
they had dwonerd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.
4 And as the floods
with mightie force do fall,
So had they now,
our limes even brought to thrall,
5 The raging streames,
most prouid in roaring noise,
Had long ago
overwhelmed vs in the deepe.

6 But Iong be God,
which doth vs fairely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Even as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs

Broke are their nets,
and we haue escaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath fauored
vs from thys wicked men.

Qui confidunt. Psal. Cxxv. W.X.

Sing this as the Pater noster.

Vch as in God the Lord do trust,
So mount Sion shall firmly stand,
And be remoued at no hand:
The Lord will count them right and iust,
So that they shall be iure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about do close:
So will the Lord downto those,
Who on his godly will do waite:
Such are to him so deare,
They never need to feare.

3 For though the righteous tri doth his rod,
By making wicked men his rod:
Let they through grieve for sake their God,
It shall not as their lot fall be.

4 Give Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wyes which they out fought,
The Lord will surely bring to neught:
With workers vile they shall abides

But peace with Iisrael,
For euenmore shall dwell,

Another of the same by R.W.

Sing this as the ten Commandments.

Hose that do put their confidence,
Upon the Lord our God onely,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stoner,
Moneed with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need,
His fauchfull people doth defend,

Standing

Standing them by assuredly,
Fromes me time forth world without end.

Rightsone and good is our Lord God,
And will not lurer certainly,
The fingers and vngodlynes red,
To aere upon his family,
Lest they alfo from God shold go,
Falling to sime and wickednesse:
O Lord defend world without end,
Thy Christian socke through thy goodnesse,

O Lord do good to Christians all,
That feedeth in thy word abide,
Such as willingly from God fall,
And to false doctrine daily stise:
Such will the Lord seafter abroad,
With hypocrites thronwe downe to hell,
God will them send paine without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With hearts desirte all that are here,
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvij. W.K.



Men that the Lord, againe his Sion

had forth brought, From bondage great, & also



seruitude extreme: His worke was such, as did



surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our knouches were with Iaughtes filled then



And the our tongue did shew vs ioyfull men.

- 2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them alfo great thingz had done,
3 But much more we,
and therfore can confess no less:
Wherefore to ioy,
we have good cause as we begin.
4 O Lord go forth,
thou canst our bondage end:
As to deserte,
the flowing ryners send,

- 5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious goods
For that their foes
full oftentimes did them annoy:
But their retorne
with ioy they shall fare fles.
Their sheas home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do fit his hand:
What men do build, it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and wond,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardy wth browne bread,
Yet were your labours loft and worne:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enjoy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The bleſſing of posterite.

4 And when the children come to age,
They grow in strenght and astigeneſie,
In peron and in comeliness:
So that a shaft shot with courage,
Of one that hath a moft strong arme,
Will not fo swifte, nor doth like hymne.

5 Oh well is him that hath his quiper,
Furnilie wth ſuch artillarie,
For when in perill he ſhall be,
Such ooe ſhall ouer shake no fuler,
When that he pleades before the judge,
A greate force that beare him grudge.

Blest

Psalme Cxxvij. Cxxix. Criz. Cxxix.

Beati omnes. Psal. Cxxvij. T.S.

Sing this as the 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou that eate,
happie art thou I say.
3 Like fruitfull vines on thy honest side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee fee.

5 The promised Ierusalem,
and her felicite.
6 Thou shalck thy childrens children see,
to thy great joyes increas:
And likewise grace on Israel,
prosperite and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

Sing this as the 137. Psalm.

Oft they now Israel may say,
the from my youth affilid:

2 Ost they affaid me from my youth,
yet nene they prevalid.
3 Vpon my backe the plowvers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wickednes at last.

5 They that hate me shall be affam'd,
and turnes backe alio:

6 And made as grasse vpon the houfe,
which witherethere it grow.

7 Wherof the mowr cannot find
enough to fill his hand:

Nor he can fill his lap, that goeth
to cleane vpon the land.

8 Nor passers by, pray God on them
to let his blessings fall:
Nor say we bleffe you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W. M.

Lord to thee I make my moane, when

danger me oppresse: I call, I figh, plaine

3 O Lord our God, if thou weigh

our finnes and them peruse
Who shal chen escape, and say,

I can my selfe excuse?

4 But Lord thou art mercifull,
and turst to vs thy grace,
That we with hearts most careful,
should feare before thy face.

5 In God I put my whole truff,
my soule waits on his will:

For his promise is molt iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:

More then they that watch and ward,
to see the dayning day.

7 Let Israel then boldly
in the Lord put his trust:

He is that God of mercie,
that his deliuer muft.

8 For he it is that must save
Israel, from his finnes
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

Sing this as the Lamentation.

O Lord I am not putt in mind,

I haue no scorfullie:

I do not exercise my selfe,

in thing that be too hit.

2 But as the child that waines is,
enen from his mothers breft:

3 So haue I Lord behan'd my selfe,
in silence and in rest.

3 O Israel truff in the Lord,

let him be all thy stay:

From thisene forth for evermore,

from age to age I say.

Memento. Dom. Psal. Cxxtij. M.

Remember Dauid strobbles Lord how

Psalm Cxxij. Cxxvij. Cxxvij.

85

to the Lord he spake, And vowed a vow

to Jacobs God, to keepe for euermore, I will

not come within my houle, nor clime vp to

my bed, Nor let my templer take their refts

nior the eyes in my head:

5 Till I haue found out for the Lord,

a place to sit theron;

A house for Jacobs God to be

an habitation, And other byt

6 We heard of it at Ephrata,

there did we hear this sound:

And in the fields and forrests there,

these voices first were found,

7 We will assay and go in now,

his tabernacle there to draw and shew

Before his footstoole to fall downe,

to worship him in state.

8 Arise O Lord, arise, I say,

into thy holy place,

Both thou and the Ark of thy strength,

the presence of thy grace.

9 Let all thy priests be clothed Lord,

with truth and righteousness:

Let all thy Saints and holy men

sing all with joyfulness:

10 And for thy seruants Davides sake,

refuse not Lord, I say,

The face of thine anointed, Lord,

nor turne thy face away.

The second part.

11 The Lord to David swore in truth,

and will not shrinke from it:

Saying, the fruite of thy body

vpon thy seat shall sit:

12 And if thy sonne nearelye cenant keepes,

that I shall learne each one:

Then shall thy sonnes for shesit

vpon thy princely throne.

13 The Lord himselfe hath chose Sion,

and loues therein to dwelle

Saying, this is my resting place,

I loue and like it well.

14 And I will bless with great increas,

her vniuersall every where:

And I will fede with bread
the needy that be there.

15 Yea I will decke and cloath her Priests
with my saluation:

And all her Saints shall sing for joy,
of my protection.

16 There will I surely make the horne
of David for to bud:

For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore:

But I will cause his crowne to shine
more fresh then heresofore.

Ecce quam Psal. Cxxvij. W.W.

Sing this as the 132 Psalm.

O How happy a thing it is
and ioyfull for to see,
Brethren together fast to hold
the band of amicite.

1 It cometh to mind that sweet perfume,

and that costly ounguent,

Which on the sacrificers head

by Gods precept was spent.

It wet not Aarons head alone,

but drencht his beard throughout:

And finally it did runne downe

his rich attire about.

3 And as the lower ground doth drinke

the dew of Hermon hill,

And Sion with his filer drops,

the fields with fruite dash fill.

4 Even so the Lord doth powre on them,

his blessings manifold.

Whose hearts and minds without all guile,

this knot do keepe and hold.

Ecce nunc. Psal. Cxxvij. W.X.

Sing this as the 132 Psalm.

Bebold and have regard,

yefersants of the Lord:

Which in his houle by night do wach,

praise him with one accord.

3 Lift vp your hands on hi,

vnto his holy place:

And give the Lord his praisefordue,

his benefits embrase.

3. For why, the Lord who did

both earth and heauen frame,

Doth Sion blesse, and will confirme

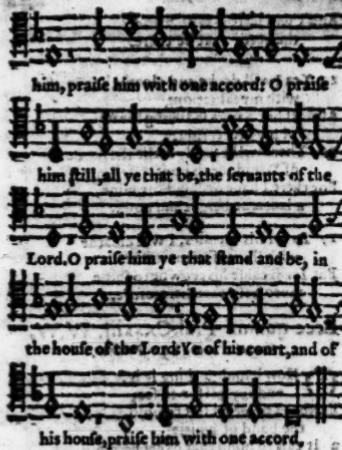
for euermore the same.

Laudate nomen. Psal. Cxxv. M.

O

Praise the Lord, praise him, praise

him



his house, praise him with one accord,

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

4 For why, the Lord hath chose Iacoby,
his very owne yftee:
So hath he chosen Israel,
his people for to be.

5 For this I know and am right sur,
the Lord is very great:
He is indeed above all gods,
molt easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of dought.

7 He lifte up clouds esches from the earth,
he makes lightnings and raine:
He bringeth forth the snows a litle,
he made nothing in vaine.

8 He smote the first-borne of each thing
in Egypt, that tooke selfs:
He spared have no living thing,
the man nor yet the beast.

9 He hath in these shewed wonders great,
O Egypt, wold of raunte:
On Pharaoh thy enred king,
and his feareful seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefeft of their kings.

11 Sabin king of the Amorites,
and Og king of Rasan:
He shewed to the kingdom all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we seer,

To Israel his owne people,
an heritage we seer.

The second part.

13 Thy Name (O Lord) shall fill andis,
and thy memorials,
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his seruantes he will shew
fauour in timelief need.

15 The idols of the heathen are made,
in all the goode and lands,
Of silver and of gold they be,
the worke of mens hands.

16 They haue their mouthes, and cannot speake,
and eyes that haue no sight:
17 They haue eare, and heare nothing,
their mouthes be brashleſſe quite.

18 Wherefore all they are like to them,
that so do them forth:
And likewise thofe shew trut in them,
or thinke they be ought worth.

19 O all ye house of Israel,
say that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuias house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his prays,
the great praise of the Lord,
Which dwelleth in Ierusalem:
praise him with one accord.

Confitemini Dom. Psal. Cxxvij. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever.

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of Lords,
for his mercy endureth for ever.

4 Which onely doth great wondrous works,
for his mercy, &c.

5 Which by his wisedome made the heauen,
for his mercie, &c.

6 Which on the waters strecht the earth,
for his mercie, &c.

7 Which made great lights to shine abroad,
for his mercie, &c.

8 As Sunne to rule the lightsome day,
for his mercie, &c.

9 The Moone and starres to gide the night,
for his mercie, &c.

10 Which smote Egypt with their sicknes,
for his mercie, &c.

11 And Israel brought out from thence,
for his mercie, &c.

12 Which

- 12 With mighty hand and stretched quene,
 for his mercie, &c.
 13 Which cut the red sea in two parts,
 for his mercie endurath, &c.
 14 And Israel made passeth the red sea,
 for his mercie endurath, &c.
 15 And drowned Pharaoh and his host,
 for his mercie endurath, &c.
 16 Through a wildernes his people led,
 for his mercie endurath, &c.
 17 He which did smite great noble kings,
 for his mercie endurath, &c.
 18 And which hath slain the mighty kings,
 for his mercie endurath, &c.
 19 As Scheda king of Amorites,
 for his mercie endurath for ever.
 20 And Og the king of Basan land,
 for his mercie endurath for ever.
 21 And gave their land for heritage,
 for his mercie endurath for ever.
 22 Even to his servant Israel,
 for his mercie endurath, &c.
 23 Remembering vs in base estates
 for his mercie endurath for ever.
 24 And from oppressors refuced vs,
 for his mercie endurath for ever.
 25 Which giueth food vnto all flesh, vnto
 for his mercie endurath for ever.
 26 Praise ye the Lord of heauen above,
 for his mercie endurath for ever.
 27 Give thanks vnto the Lord of Lords,
 for his mercie endurath for ever.

Another of the same by T.C.
 Sing this at the 148 Psalms.

O Land the Lord benigne,
 Whose mercies last for ayer,
 Give thanks, and praises sing
 To God of Gods I say.
 2 For certainy,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
 Whose mercies aye do dure;
 4 Great wonders onely he
 Doth worke by his great power
 For certainy,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisedome he,
 The heavenly fermanent
 Did frame as we may see,
 For certainy, &c.

6 Yea, he the heauenis charge
 Of all the earth did seueyn,
 And on the water shange,

The fame he did overcomen, vee et alia III
 For certaintly, &c.

7 Great lights he made to bee,
 For why, his loue is ayer,
 8 Such as the Sunne we fee,
 To rule the lichtosome day,
 For certaintly, &c.

9 And sethe the Moone to cleare,
 Which shineth in our night,
 And flares that do appear,
 To guide the darkehouse nights
 For certaintly, &c.

10 With griesous plagues and sore,
 All Egypt more he than,
 Their art borne lesse and stoor,
 He flue of beast and man,
 For certaintly, &c.

11 And from amids their land,
 His Israel forth brought,
 12 Which he with mighty hand,
 And stretchid armes haue wrought
 For certaintly, &c.

13 The sea he cleft in two,
 Which stood vp like a wall,
 14 And made through it to go
 His chosen children all,
 For certaintly, &c.

15 But there he whelmed them,
 The proud king Pharaoh,
 With his huge host of men,
 And charios eke also;
 For certaintly, &c.

16 Who led through wildernes,
 His people safe and sound:
 And for his loue endelle,
 17 Great kings he brought to ground,
 For certaintly, &c.

18 And sene with puissant hand,
 Kings mightie and of fame,
 19 As of Amorites land,
 Schon the king by name,
 For certaintly, &c.

20 And Og the Giant large,
 Of Basan king also,
 21 Whose land for heritage
 He gaue his people thos,
 For certaintly, &c.

22 Esen vnde Israel,
 His servant deare, I say,
 He gaue the time to dwelle
 And there abide for ayer,
 For certaintly, &c.

23 To mind he did vs eale,
 In our most faire degre,
 24 And from oppressors all
 In safenes set vs free,
 For certaintly, &c.

- 27 All Seth in earth abode,
With food he doth fulfill.
28 Wherefore of heaven the God,
To laud be it your will,
For certainly, etc.

Super flumina. Psal. Cxxxviij. W.W.

W

Hen as we sitte in Babylon, the riuers
round about: And in remembrance of Sion,
the teares for griefe burst out: We hang'd
our harps and instruments, the willow trees
vpon: For in that place, men for the ir wive,
had planted many one.

- 3 Then they go when we prisoners were,
said to vs tauntingly:
Now let vs hear your Hebrew song,
and pleasant melody.
4 Alas, said we, who can once fram
his sorrowfull heart to sing?
The praises of our louing God,
thous under a surging king
5 But yet if I Jerusalem, I said to vs
out of my heart I bled and almostr
Then let my fingers quite forgoe
the warbling harpe to guide
6 And let my tongue with my mouth
betied for everlast
If that I joy before I see,
thy full deliueraunce pain
7 Therefore O Lord remember now
the cuffed noise and cry
That Edom soone against us made,
when they raz'd our citie
Remember Lord their cruell wuds,
when as with one accord,
They cryde, O, facke, and trise their wuds,
in despite of their Leds
8 Even so shal thou O Babylon, yet shal
at length to dust be brought

And happy shall that man be cald,
that our revenge hath wrought
9 Yea blessed shall that man be cald,
that takes thy children by the haire
To dash their bones against hard stones,
shas his the streeets among

Confitebor tibi. Psal. Cxxviiiij. N.

Sing this as the 137. Psalm.

- T Hee will I praise with my whole heart,
my Lord, my God alwayes;
Euen in the presence of the gods
I will advance thy prayse.
2 Toward thy holy temple, I
will looks, and worship thee.
And praised in my thankfull mouth,
thy holy Name shall be.
Euen for thy louing kindness sake,
and for thy truth which hast
For thos thy Name haft by thy word
advanced ones all.
3 When I did call, then heardest me,
and thou haft made also
The power of increased strength,
within my soule to grow.
4 Yea, all the king on earth, they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord,
in singing shall interest:
Because the glorie of the Lord,
it is exceeding great.

- 6 The Lord is high, and yet he doth
behold the lowly spirite:
But he (concerning) knowes a farre
the proud and ofte wright.
7 Although in midst of trouble I
do wile, yet shall I stand
Renewed by thee. O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and issued shall I be
By thy right hand: the Lord God will
performe his workes to me.
8 Thy mercie boundes no sorynes,
Lord do me not forsake:
For sake me not, that am the wroke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

- O Lord thou haft mete and knowne,
my setting thou doft knowe
2 And rising eke; my thoughts, alwaies
thou understande also.
3 My pathes, yea and my lying downe
thou compassest alwaies
And by familiar custome are
acquainted with my wayes.
4 No

- 4 No word is in my tonge O Lord; but knowes it to thee?
 5 Thoa me behind hast and before,
 thou layest thine hand on me.
 6 Too wonderfull above my reach,
 Lord is thy cunning skill:
 It is so high, that I the same
 cannot attaine vntill.
- 7 From sight of thy all seeing Spirit,
 Lord whither shall I go?
 Or whither shall I lie away,
 thy presence to escape fro?
 8 To heauen if I mount aloft,
 lo thou art present theri:
 In hell if I lie downye below,
 even there thou doest appear.

- 9 Yea let me take the morning wings,
 and let me go and hide
 Even where there are the farthest parts,
 where flowing sea doth slide.
 10 Yea even thinke also shall
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.
- 11 Yea if I say, the darknesse shall
 yet shroud me from thy sight:
 Lo even also the darkest night
 about me shall be light.
 12 Yea darknesse hideth me from thee,
 but night doth shine as day:
 To thee the darknesse and the lights,
 are both alike alway.

The second part.

- 13 For thou possessed hast my reines,
 and thou hast couered me,
 When I within my mothers wombe,
 inclosed was by thee.
 14 Thee will I prafe, made fearfully,
 and wondrously I am:
 Thy workes are maruellous, right well
 my soule doth know the same.
- 15 My bones they are not hid from thee;
 although in secret place
 I haue bene made, and in the earth
 beneath I shped was.
 16 When I was formlesse, then thine eye
 saw me: for in thy booke
 Were written all, nought was before,
 that after fashion tooke.
- 17 The thoughts therefore of thee O God,
 how deare are they to me:
 And of them all, how passing great,
 the endlesse number be!
 18 If I should count them, lo their summe
 more then the sand I fee:
 And whensoone I awake,
 yet am I still with thee.
- 19 The wicked and the bloudie men,
 O that thou wouldest slay:
 Even those O God, to whom depart,
 depart from me I say,
 20 Even those of thee, O Lard my God,

that speake full wickedly:
 Those that are listed vp in vaine,
 being enemies to thee.

- 21 Hate I not them that hate thee Lord,
 and that in earnest wife?
 Contend I not against them all,
 against thee that arise?
 22 I hate them with vntainted hate,
 even as my vter foes.
 23 Trie me O God and know my heart,
 my thoughts prone and disclose.
- 24 Consider Lord if wickednesse,
 is in me there any bes:
 And in thy way O God my guide)
 for easre rede thou me.

Eripe me, Psal. Cxi.N.

Sing this as the Lamentation.

- Lord saue me from the euill man,
 and from the cruell wight:
 And from all those which euill do
 imagine in their sprite.
 2 Which make on me continuall waies,
 their tongues lothey bing wher:
 3 Like serpents: vnderneath their lips
 is Adders paysoned.
- 4 Keep me O Lord from wicked hands,
 preserue me to abide
 Free from the euill man, that meane
 to caste my steps to slide.
 5 The proud haue laid a snare for me,
 and they haue spread a net
 With cords in my pathway and gries
 for me eke haue they set.

- 6 Therefore I said vnto the Lord,
 thou art my God alone:
 Heare me O Lord, and hear the voice,
 wherewith I pray and moane.
 7 O Lord my God, thou only art
 the strength that fauorth me:
 My head in dry of battell hath
 bene couered full by thee.

- 8 Let not O Lord the wicked haue
 the end of his desire:
 Performe not his ill thought, lest he
 with pride be set on fire.
 9 Of them that compasse me about,
 the chiefeſt of them all,
 Lord let the mischiefe of their lips,
 vpon themſelues befall.

- 10 Let coales fall on them, let him cast
 them in conkurning flames
 And in deepe pits, so as they may
 not rise out of the same.
 11 For no backbite shall on earth
 be set in stably plight:
 And euill to destruction full,
 shall haunt the cruell wight.
- 12 I know the Lord thallid will
 revenge, and indgethe poore

Psalme Cxlij. Cxliij. Cxliij.

23 The iust shall praise thy Name, iust shall dwell with thee euermore.

Dominic clamanui. Psal. Cxlij. N.

Sing this as the 145. Psalm.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice,
when I do cri to thee.
2. As incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
3 My Lord, for guiding of my mouth,
ſet thou a watch before
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmitte me, Lord,
for that is good for me:
Let him reproue me, and the fame
a precious oyle ſhall be.
Such ſmitting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miferie,
make prayers for them all.

6 Then when in trouie places downe
their Judges ſhall be caſt:
Then ſhall they hearre my words, for then
they haue a pleafant taſt.
7 Our bones about the graues mouth,
ſo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forlaiken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnares
And from the fubtil grins of them
that wicked workes are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Vocet mea. Psal. Cxlij. N.

Sing this as the 145. Psalm.

Befor the Lord God with my voyce,
I did ſend out my criē:
And with my ſrayned voyce vnto
the Lord God prayed I.
3 My meditation in his fight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpiriſt,
my path was knowne to thee:

In way where I did walke, a ſnares
they ſliſt laid for me,

4 I lookt and viewd on my right hand,
but none there would me knowe:
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my criē, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praise thy Name, my ſoule
from prifon Lord bring ou:
When thou art good to me, the iuft
ſhall preafe me round about.

Dominic exaudi. Psal. Cxlij. N.

Sing this as the 145. Psalm.

L Ord hear my prayer, heare the plaint
that I do make to thee:
Lord in thy natvrie truthe and in
thy iuſtice anſwer me.

2 In iudgement with thy feruant, Lord,
oh enter not at all:
For iuſtified be in thy fight,
not one that liueth thall.

3 The enemie hath purſide my ſoule,
my life to ground hath thrownē:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexite
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handſhauſe create,
6 To thee O Lord my God, lo I
do ſtretch my craning handes:
My ſoule diſireth after thee,
as do the thirſtuelands.

7 Hear me with ſpeed, my ſpirit doth fail,
hid not thy face me from:
Else ſhall I be like them that downe
into the pit do go.

8 Let me thy louing kindneſſe in
the morning heare and knowe:
For in thee is my truſt: ſhow me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou art my God, I ſay,

Let thy good Spirit vnto the land
of mercie me conuey.
11 For thy Names sake with quicknesse grace
alioe do thou me make:
And out of trouble bring my soule,
guen for thy iustice sake.
12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135 Psalm.

- B** Left be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to barrell by his might,
2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I tryst: my people he
subdues to me to yeild.
3 O Lord what thing is man, that him
thou holdest so in pise?
Or sonne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanite,
so passe his daies to end,
5 As fleeting shadys: Bow downe O Lord
the heauens, and descend.
6 The mountains touch, and they shal smoke,
cast forth thy lightning flame,
And scatter them thine arrowes shooe,
consume them with the flame.
7 Send downe thine hand guen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers, make me free.
8 Whose subtill mouth of vnitie
and fondesse doth intreast:
And their right hand, is a right hand
of falihood and deceit.
9 A new song will I sing, O God,
and singing will I be:
On Viole and on instrument,
ten strung vnto thee.
10 Euen he it is that onely gues
deliuerance to kings:
Vnto his seruant David helpe
from hurtfull sword he brings.
11 From strangers hand me fane and sheld,
whose mouth talkes vanite:
And their right hand is a right hand
of guile and subtillie.
12 That our sonnes may be as the plants
whom growing youth doth rearre:
Our daughters as sau'd corner stones,
like to a palace faire.
13 Our garners full, and plenty may
with sundry forte be found:
Our sheepe bring sheafards, in our flocks
ten thousand may abound.

- 14** Our Oxen he to labour fitcong,
that gone do vs innade:
There be no going out, nor criss
within our streets be made.
15 The people blessed are, that with
such blessings are, so florid:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

T HEE will I laud, my God and king, and
blessle thy Name for eyc: For euer will I
praise thy Name, and blessle thee day by
day. Great is the Lord, most worthy praise,
his greatness none can reach: From race
to race they shall thy workes praise, and
thy power preach.
5 I of thy gloriouse maiestie,
the beautie will record,
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare,
7 And they into the mention shall
breakē of thy goodnesse great:
And I alond thy righteounesse
in singing shall repeate.
8 The Lord our God is gracie,
and mercifull alioe:
Of great abounding mercie, and
to anger he is slow.
9 Yea good to al, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honore spread,
11 Thy Saints do blesse thee, and they do
thy kingdome glory shew,
12 And blaze thy power, to cause the synnes
of men his power to know.

Psalmus Calvij. Cxlvij.

The second part.

- 13 And of his mighty kingdom's ka,
to spread the glorious peace.
Thy kingdom Lord a kingdom
that doth endure alwayes.
And thy dominion through such age
endures without decay.
- 14 The Lord upholds them that fall,
their sliding he doth stay.
- 15 The eyes of all do waite on thee,
thou dost them all relieve.
And thou to each infusing food,
in feare due dost give.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do liege,
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,
his workes are holy all.
- 18 Neare all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfil:
And he will heare them when they cri,
and save them all he will.
- 20 The Lord preferres all thole, to him
that bear a louing heart:
But he them all that wicked are
will vterly subvert.
- 21 My thankfull mouth shall gladly speake
the praiser of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvij. I. H.

Sing this at the 137. Psalm.

- M**Y soule praiethou the Lord alwaies,
my God I will confess:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not worldly Princes then,
though they abounding in wealth:
Nor in the fountes of mortall men,
in whom there is no health.
- 4 For why, their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
- 5 O happy is that man I say,
whom Jacobs God doth side:
And he whose hope doth not decay,
but on the Lord is laid.
- 6 Which made the earth and waters deep,
the heavens high withal:
Which doth his word and promise keepe,
in earth and euerlast.
- 7 With right alwaies doth he proceed,
so much as suffer wrong:
The poore and hungry he doth feed,
and rooke the ridders strong.

8 The Lord doth stnd the blind their sight,
the lame to lims reform:

The Lord may doth loue the right

and helpe man ouermore.

9 He doth defend the fotherless,

and strangle saftey he doth

And quicke the widow from distress,

and ill mens wiles subvert.

10 Thy Lord and God eternally

O Sion still shall raignes

In time of all pestilence,

for ever to reaine.

Laudate Dominum. Psal. Cxlvj. N

Praise ye the Lord, for it is good, vnto

Raise ye the Lord, for it is good, vnto

our God to sing: For it is pleasant, and to

praise, it is a comely thing. The Lord his

owne Ierusalem, he bulideth vp alone: And the

dispertis of Israel, doth gather into one.

3 He heales the broken in their heart,
their soote wplades behind.

4 He counts the number of the stars,

and namea them in their kind.

5 Great is the Lord, great is his power,

his wisedome infinite.

6 The Lord reliues the mecke, and throwes

to ground the wicked wight.

7 Sing vnto God the Lord with praise,

vnto the Lord rejoices

And to our God vpon the Harpe,

advancse your singing voice.

8 He coveris heaven with clouds, and for

the earth prepares raines:

And on the mountaines he doth make

the grasse to grow againe.

9 He gives to beasts their food, and to

young Ravens when they cri.

10 His pleasure not in strength of horse,

nor in man's legs doth lie:

11 But in all choise that feare the Lord,

the Lord hath his delight:

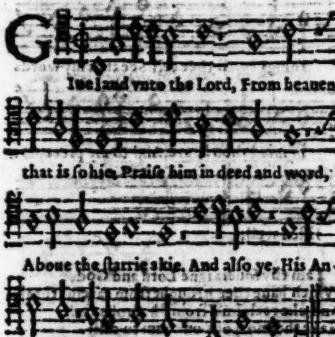
And such as do attend vpon

his mercies shining light.

Psalme Cxlvij. Cxli.

- The Psalms**
- 22 O praise the Lord of Hosts, his Name thy God O Sion praise
 23 For he the Judge hath forced strong, whereas with thy garts he foyers,
 24 Thy children he hath blit in them, and in thy borders he hath blit in them,
 25 Both settle peace and with the doubtful of whom he fletcheth.
 26 And his commandement vpon the earth he foudeth out,
 And cheketh world with speciale course, doth swiftly come about,
 27 He giveth snow like wool, frost from like ashes he doth spread,
 28 Like crystal calleth ice, thereof the cold wherewith abides,
 29 He sendeth forth his mighty word, and melteth them againe:
 His wind he makes to blow, and then the waters flow amaine,
 30 The doctrine of his holy word, to Iacob he doth shew,
 His statutes and his judgments, he gives Israel to know.
 31 With every nation hath he not to dole, nor they have knowne his judgements, therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. L.H.



- Above the starrie skie, And also ye, His Angels all, Armies roiall, Praise him with glee,
 3. Praise him both Moone and Sunne, Which are so cleare and bright,
 The flame of you be done,
 Ye glistering starrs of light,
 4. And eke no lefft, Ye heauens faire,
 5. And clouds of the ayre, His land exerte,
 6. Far at his word may we see,

All formalised in his greate shew him,
 Achis voice did appere, to istand pale
 All things made him to be fearefull, &
 Whiche he fayrelye, and of him
 To them he shewes his wondrous labours,
 A law and tradicion, truly ordeyned
 For ayeto last.

Excell and praiseth Gods Name,
 On earth ye Dragons full, on heauens won hua
 All deapes day, the fume, the tembre,
 For it becomes you well, to hym that maketh
 8. Him magnifie, and give him honore
 Fire, haile, ice, mortall stroketh death urbana
 And stormes that blow, before his sides
 At his decree.

The hills and mountaines all, And trees that fruitfull are,
 The Cedars great and tall, His worthy peace declared,
 10. Beast and sassel, Ye birds flying, And wormes creeping,
 That on earth dwell.

All kings both more and lefft,
 With all their pompos train,
 Princes and all dukes, That in the world remaine,
 Exalt his Name,
 12. Young men and maidens, Old men and babes,
 Do ye the same.

For his Name shall we praise, To be most excellent,
 Whose praise is farre above, The earth and firmament.

14. For sure he shall Exalt with blisse, The home of his, And helps them all.

15. His Saints all shall forth tell, His praise and worshippes,
 The children of Iisrael, Each one both more and lefft.

16. And alson they, That with good will, And his words fullfill,
 And him obey.

Cantate Domino. Psal. Cxli. N.

Sing this as the 14 Psalms.

Sing ye unto the Lord our God, a new revoycing song,
 And let the prase of him be heard, in his holy Sanctamente,
 2. Let Iisrael rejoyce in him, that made him of nothing,
 And let the seed of Iacob be joyfull in their king,
 3. Let them found prase with voyce of shouders, vate his holy Name.

And with the timbrell and the Harpe also
sing praises of the former blessoing and ad
4 For why the Lord is merciful and good
hath in his people a name
And by deliuerance he will resue all meads of
the meeke to glorie great, he will resue
thee or speake
5 With glorie and with honour now
let all his saints resue him, and let them sing
And now aloud upon their houres, let them sing
aduance their singing voice
6 And in their mouths let be the aduise
of God the mightie and exceeding
And in their hands eke let them bear
a double edged swerde
7 To plague the heathen, and correct
the people with their lawes
8 To binde their stately kings in chaires,
their Lords in iron bands
9 To execute on them the deuise
that written is before
This honours all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum, Psal. CL. N.

Sing this at the 127. Psalme.

Yeild unto God the mightie God,
praise in his sanctuary
And praife him in the firmament,
that thewes his power on hiſ
2 Advance his Name, and praife him in
his mighty acts alwaies
According to his excellencie
of greatness give him praife,
3 His prayses with the princely noyse
of sounding trumpets blow,
Praife him vpon the Vnde, and
upon the Harpe also.
4 Praife him with timbrell and with flute,
Organs and Virginals
5 With sounding Cimbals praife ye him,
praife him with loud Cimbals,
6 VVhat ever hath the benefit
of breathing, praife the Lord
To praife the Name of God the Lord,
agree with one accord.

The end of the Psalm.

A song to be sung before morning
prayer. T.B.

Sing this at the 100. Psalm.

Praise ye the Lord ye Centurie all,
which hath brought you into his light,
O praise him all people mortall,
as he is most worthie and right,
For he is full determined,
on vs to poure out his mercie,
And the Lords trach be vs affaried,
abideth perpetually.

Chuse he to God the Father,
and to Iesas Christ his true Sonne:

The X. Commandments.

With the holy Ghost in thine numbers,
now and at every instant assist us O ey
sing me O bede vte

A song to be sung before Eu-

ning prayer

Behold now give heed, for he is before
the Gods seruants Earth and trone

Come praye the Lord euery degree,

with such songs as to him are due.

O ye that stand in the Lands honis,

even in our owne Englands manors,

Praise ye the Lord so bounteously,

which worketh our saluation.

Lift vp your hands in all holy places

ye and that in the eome of night.

Praise ye the Lord which giveth all grace,

for he is a Lord of great might.

Then shall the Lord our Sien-

which made heaues & earth by his power

Give to you and your nation,

has blessing, mercy and loue.

Glorie be to the Father &c.

The X. Commandments of God.

Exodus 20, in W. W.

A

H. I send my people and give etc. Of ferly
things I will thee tell. See that my words
in mind thou bear, And to my precepts
lisen well.

1 I am thy fowraine Lord and God,
Which haue ther brought from earth thy land,
And she reclaim'd from Pharaohs rood
Make her no gods on them to call.

2 Nor faulsen forme of any thing,
In heauen or earth to worship in
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would chearefull.

4 The Lord from work the seneath day ceas,
And brought all things to perfect end.

Se

The Lord's prayer.

So then and thine sixt day take vs,
That to Gods hefts ye may stand
5 Vnto thy parents honoures,
As Gods commandement do intend:
That thou long daies and good maistines,
In earth where God a place doth lende.
6 Beware of murther and knell hate.
7 All fithy forswarthe
8 See thou steale not in any case.
9 False wittesse against no man bear.
10 Thy neighbors houle vnto no man haue,
His wife, or gupps that he calle saunce,
His field, his Ox, his Afe, his flauie,
Or any thing which is not thine.

A Prayer.
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts before,
And caufe vs all with one accord,
To magnifie thy Name.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfille.

Lord for thy Names sake graue vs thine,
Thou art our strength & Saviour Chrls,
O Christ speed how shoulde we misse,
Is whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect,
And with the boly spirall aways,
The comforter of thine elect.

The Lord's Prayere D. Cox.

O
Vs Father which in heaven art, And
make vs all one brotherhood, To call
upon thee with one hart: O my heavenly Father
and our God, Grant we pray not with
lips alone, But with our hearts deepe
sigh and groane.

The Creed.

32

Thy blessed Name be sanctified,
My holy word bright vident,
Lauded life for to shide,
To magnifie thy holy Name,
From all errors defend and keepe
The faire dooks of thy grace therin,
Thy kingdome come even in this house,
And henceforth everlastingly:
Thine holy Ghost into vs pour,
With all his gifts most plenteously,
From Sachars tiger and Riddle band
Defend vs with thy angellis hand.

Thy will be done with diligence,
Like as in heauen in earth also:
Introwle gracie patient,
Thee to obeye, world and we,
Terror fell, bloud, or any ill,
Prauale agaist thy holy will.

Give vs this day ouerdayly bread,
And all other good gifts of chaine,
Keape vs from warre, and from bloodshed,
Also from sicknesse, destruacion, puer,
That we may live in quietnesse,
Without all greedie careynesse.

Forgive vs our offendynge,
Reliente our carefull conchiever,
As we forgyve both great and small,
Whiche vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vertue.

O Lord into temptation,
Leade vs not when the tempest doth come,
To withstand his iudicacion,
Give power and strenght to enny age,
A me and make strong thy servile host,
With faith and wity to abyte Goliath.

O Lord from euill delites vs,
The dayes and times are dangerous,
From euerlasting death save vs,
And in our last need comfort vs,
A blessed end to vs beneath,
Into thy handes our soules recide,

For thou O Lord art king of kings,
And thou hast power over all,
Thy glorie shineth in al chiche,
In the wide world vniuersall is no two
Amen, let it be done O Lord,
That we haue prydyngh and records.

The twelve Articles of the Christian faith.

A
I. my belief and confidence is in the
Lord of might: The Father which all things
hath

The Creed.

hath made the day and che the night:
 The heauens and the firmament and alle
 many a starre: The earth and all that is
 therin, which pale man reaſon faſt.
 And in like manner I beleue,
 in Chrift our Lord his Sonne,
 Coequall with the Deitie,
 and man in flesh and bone,
 Conceived by the holy Ghost,
 his word doth me affirme:
 And of his mother Mary borne,
 yet ſhe a virgin pure.
 Because mankind to Sathan was
 for ſinne in bond and thrall
 He came and offered vs himſelfe
 to death to ſave vs all.
 And ſuffering moft grievous paine,
 then Pilate being judge,
 Was crucified on the croffe,
 and therat did not grudge.
 And ſo he died in the felf,
 but quickened in the ſpirite:
 His body then was buried,
 as is our vife and rite.
 His ſoule did after this descend
 into the lower parts:
 A dread unto the wicked ſpirites,
 but ioy to faithfull hearts.
 And in the third day of his death,
 he roſe to life againe:
 To the end he might be glorified,
 out of all griefe and paine.
 Ascending to the heauenis high,
 to ſit in glorie ſill,
 On Gods right hand his Father deere,
 according to his will.
 Vntill the day of judgement come,
 when he ſhall come againe
 With Angels power (yea of that day
 we all be raryning)
 To judge all people righteouslie,
 whom he hath dearely bought
 The living and the dead alio,
 which he hath made of enough.
 And in the holy Spirit of God
 my faith on himſelfe

A prayer to the holy Ghost.

The third perſon in Trinitie,
 whoſe name is hallowe, whoſe name is
 The holy and catholike Church,
 that Gods word doth ministrare,
 And holy Scripture doth allow,
 which Sathan doth daidaine,
 And alſo I do truft to haue
 by Iefus Chrift his death,
 Release and pardon of my finnes,
 and that onely by faith,
 What time all flesh shall riſe againe
 before the Lord of might:
 And ſee him with their bodily eyes,
 which now do min them light,
 And then shall Chrift our Saviour
 the ſheepe and goates denide,
 And give life eternallily,
 to thoſe whom he hath tride,
 Within his Realme celeſtiall,
 in glorie for to reſt,
 With all his holy compaie
 of Saints and Angels bleſſed.
 Which ſerve the Lord conuentient,
 obediency each hour,
 To whom be all dominion,
 and praise for euermore.

**A prayer to the holy Ghost, to be
ſung before the ſeſſion.**
 Sing this at the 15. Pſalm.

Come holy Spirit the God of might,
 comforter of vs all,
 Teach vs to know thy word aright,
 that we deſire fall,
 O holy Ghost viſte our coaſt,
 defend vs with thy shield,
 Againſt all ſinne and wickedneſſe,
 Lord helpe vs wiſhe the field,
 Lord keepe our King and his Councill,
 and give them will and might,
 To preſerue in thy Gospell,
 which can put ſinne to flight,
 O Lord that giveth thy holy word,
 ſend Preachers plenteouſly:
 That in the ſame we may accord,
 and therein laue and die.

O holy Spirit direc̄t aright
 the Preachers of thy word,
 That thou by them maſſit downe ſaints,
 as it were with a Iword,
 Depart not from thy Paſtors pare,
 but ſide them at their need:
 Which breakes to vs the bread of life,
 wheropon our ſoules do feed.

O bleſſed Spirit of truthe keepe vs
 in peace and vnitie,
 Keepe vs from ſotts and ayors all,
 and from all paparice,
 Conserue all thoſe that are our foes,
 and bring them to thy light;

Da pacem.

That they and we may well agree,
and peafe the day and night.
O Lord increase our falfhine, v.
and loue fo ro abounds.
That man and wife be voids of strife,
and neighbours about vs round.
In our time give thy peace O Lord,
to nations faire and nier.
And teach them all thy holy word,
that we may fay to thee.

All glory to the Trinity
that is mighties mofe:
The lining Father and the Sonne
and eke the holy Ghoſt.
As it hath bene in all the time
that hath bene heretofore.
As it is now, and fo shall be
hen eforſt for efermore.

Da pacem Domine.

G
Iue peace in these our dayes, O Lord,
Great dangers are now at hand: Thine
enemies with one accord, Christ's name
in every land, Seeke to deface, root out
and race, Thy true right worship indeed.

Be thou the fay, Lord we thee pray, Thou
helpit alone in all need.

Give vs that peace, that we dolacke,
Through misbelieve and ill life.
Thy word to offer then doef not flache,
Which we vkindly gaineſtrene.
With fire and fword,
This healthfull word
Some perfidie and opprefſe.

The Lamentation.

97

Song with the notes.
Confide the truth,
Without fincere godlinnes.

Give paſſe, and vs thy Spirit domed ſtrud,
With griefe and re penitence knowe,
Do pierce our hearts, exhort us more,
And by faith in Chrift recover,
That fear and dread,
Worrie and bleedidnes,
Through thy firsſe mercie and grace,
May from vs leave,
Thy truthe may rule,
And ſhine in eupy place.

The Lamentation.

O
Lord in thee is all my truf, give eare
unto my woſull criſte clafe me not in
am vniſt, but bowing downe my manerly
eye: Behold how I do ſill lament; my fames
wherein I do offend O Lord for them ſhall
I be ſhort, if thys to please I do hazard

No, no, not ſo, thy will is bent,
to deale with finnes in thine eye,
But when in heart they ſhall remeint,
thou grantit wiſe feed their iuft defens,
To thee therefore ſhall I come,
to wafh away my finnall crimes,
Thy blond O Lord is not yet diſt,
but that it may helpe me in time.

Hafe the O Lord, hafe the, I fay,
to powre on me thy gift of grace,
That when this life ſhall be over,
in heaſes with thee I may haue place,
Where thou doſt reigne eternally,
with God which never dieth, where thou ſtand,
Where Angels fay conſiderably,
ſo thee be prouide wiſt without end.

A thanksgiving.

A Thanksgiving after the receiving
of the Lord's Supper.

Sing this as the 137. Psalm

THe Lord be thanked for his gifts,
and mercies evermore:
That he doth new vnto his Saints
to him be laid therefore.
Our tongues cannot to praise the Lord,
as he doth right deserve:
Our hearts cannot of him lo think,
as he doth vs preferre.
His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldest hant
such mercies of the Lord:
Thou doth deserve more worthyly
of him to be abhord.

Nought else but sin and wretchednesse,
dost rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne above in firmament,
that is to vs a light:
Dost shew it selfe more cleare and pure,
than we be in his sight.

The heavens above, and all therein,
mortally are then we:
They serue the Lord in their estate,
each one in his degree:
They do not desire for malleshippe,
nor flake their office let:
But serue the Lord, and do his will,
hate is so them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the Formers will,
by a skilfull nature law.
There is and all that is therein,
dost bend when God doth beckes:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not to know or love the Lord,
as doth the Ox or Mule.
Alas we gane for vs to know,
what was his holy will:
He would vs good, but we would nev
anoyde the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Not do the thing that might vs leade
to Christ, and quiet easie,
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not have we shoud die,
Therefore whose sonnlie was none;

to bring vs vnto life: but vs had
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.
And that we shoud not yet forget
what good he vs wrought:
A signe he left our eye to tell,
that he our bodies bought:
In bread and wine here visible
unto thine eys and taft:
His mercies great thou maist record,
if that his Spink thou haft.

As once the corne did line and grow,
and was cut downe with scythe:
And threshed out with many stripes,
out from his huske to drue:
And as the mill with violence,
did tare it out to small:
And made it like to earthly dust,
not sparing it at all.
And as the oxen with her boote,
did clost it vp with heale:
And all this done that I haue said,
that it shoulde be our meate:
So was the Lord in his ripe age,
cut downe by cruel death:
His soule he gaue in tormentes great,
and yeelded vp his breath.
Because that he to vs might be
an everlasting treasur:
With much reproch and troublous gear,
on earth his life he led:
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they beripe,
and let to grow no more.

Because the juice that in them is,
as comfortable drinke,
We might receyve, and fullfill be,
when sorowes make vs shrinke:
So Christes bloud our preifel was,
with sailes and ske with speare:
The juice wherof doth sau all those
that rightly do him feare.

And as the comes by yntie,
into one loafe are knyt:
So is the Lord and his whole Church,
though he in humerit.
As many grapes make but one wine,
so shoulde we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone,
Leading a life without all strife,
in quiet rest and peace:
From emeue and from malice both,
our hearts and tonges to cease,
Which if we do, then shall we shew,
that we his shosen be.

By faith in him to leade a life,
That as alwayes willed be,

Therfore we praye, that we may have
The same end, as alwayes willed be.

And that we may so do intend,

To God send vs all his grace:

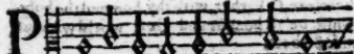
Then after death we shall be fare,

With him to haue a place, bethowen

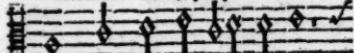
The gates of heauen, where we shal

Haue eternall joye and gladnesse.

R. W.



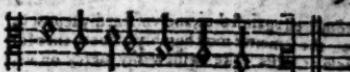
Reserve vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne,



Our Lord Iesu Christ thy deare Sonne

Lord Iesu Christ, new fester my mightie
That thou art Lord of Lords by right.
Thy poore afflisht flocke defend,
That we may praise thee without end.

God holy Ghost our conforter,
Be our patron, helpe and succour:
Giu vs one mind, and perfect peace,
All gifts of grace in vs increase.

Thou living God in persons three,
Thy Name be praised in vnitie:
In all our need fo vs defend,
That we may praise thee without end.

FINIS.

A godly Prayer to be said at all times.

Honour and praye be giuen vnto thee (O Lord God almighty) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And even like continually thanks be ginen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, helping & succoring vs in all dangers of bodie and soule: for comforting vs so fatherly in al our tribulations & persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, & most mercifull Father, like as we acknowledge to haue receiued them of thy only goodness, even so we beseech thee, for thy deare Sonne Iesu Chells sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in ferventnesse and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amprise and increase thy kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the shing O Father,

without the which we cannot serue thee; but blesse thou so all the works of our hands, that we may haue sufficient and not be chargeable, but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesu Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, Capaigne, and defender in all temptation. Hold vs by thy mercifull hand, that we may be deliuered from all inconueniences, and our liues in the sanctifying and honoring of thy holy name, through Iesu Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercie and louing kindnesse in Iesu Christ thy deare Sonne our saluation: thy true and holy word our instruction: thy grace and holy Spirit our comfort and consolation, unto the end and in the end. So be it.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniuite, so that in vs there is no goodnesse: for the flesh evermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandementz, & in purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues for the sinnes we haue

Prayers.

commited against thee, and vaine delyrepest vs
of the fawne most humbly beseech thee for
Jesus Christe, take vs to shew thy mercy on vs,
to forgive vs all our sins, and to increase thy
holy Spirit in vs, that we acknowledging from
the bottome of our hearts our owne vnguite-
nesse, may frant henceforth not only morti-
fie our sinfull lusts and affections, but also
bring forth such fruites as may be agreeable
to thy most holy will: not for the worthinesse
thereof, but for the merites of thy dearely be-
loved Sonne Ihes Christ our onely Saviour,

whom thou hast alreadie ginen an oblation
and offering for our fawnes, and for whiche sake
we are certaintly perwaded, that thou wilt
deny vs nothing that we shall alue in his name,
according to thy will. For thy Spirt doth as-
sure our confidences, that thou art our merci-
full Father, and so louest vs thy children thoro-
ugh him, that nothing is able to remoue
thy heavenly grace & fauour from vs. To thee
therefore, O Father, with thy Sonne and the holy
Ghost, be all honour and glory world without
end. So be it.



*A Table for the whole number of the
Psalms, and also in what leafe you
may find every of them.*

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in the beginning of
the first

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Te Deum laudamus.
The temperate & pious life.
Benedic domine.
Benedictional psalm.
Magnificat anima mea.
Hymn of Adoration.
Nunc dimittis.
Our congeat vale.
Quoniam visum est.
The lamentation of a sinner.
The Parusie judicii.
The Day of Judgment.
Fuimus in Conspectu Glorie.
The consolation of a saint.

Therefore shall he
after the end of the

Praise the Lord, O ye Gentiles,
Behold now give heed,
Attend my people,
The Lord prays,
The Creed,
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Be pacem,
O Lord in the wall my,
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三

